THE
GREAT PYRAMID'S PROPHECY
CONCERNING
THE BRITISH EMPIRE
AND
AMERICA

BY DAVID DAVIDSON

ILLUSTRATED

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THE GREAT PYRAMID'S MESSAGE

CONCERNING

"CONSTITUTIONAL CRISES AND WORLD CHAOS"

(Extracts from "Talks on the Great Pyramid," July, 1925.)

"We are certainly living in an age of the most intense spiritual depression and perplexity that the world has ever known. For this reason the message of the Great Pyramid is specifically addressed to this age, and, in the fore-knowledge of God, has been shaped to meet the requirements of this age. Its science and symbolism establish and proclaim the Divinity of our Lord Jesus Christ, the actuality, the purpose, and the efficacy of His Sacrifice for the sins of the whole world, and the relief from the burden of sin and perplexity to be found by the acceptance of His gracious invitation:

'Come unto Me all ye that labour and are heavy laden, and I will give you rest.'

"The Pyramid's message of Salvation is to the individual. Its message of the Kingdom is to the organised community. In this dual message, two alternative and antagonistic conditions are portrayed for our own time. The choice for the individual and the State is the same,—'Christ or Chaos.'"

"The first principles governing the Pyramid month datings, therefore, define that there are only two actual political parties and that both are spiritual. These are the Messianic Party and the Anti-Messianic Party. No merely human political party or system of government can possibly hope to combat successfully the human machinery of the Anti-Messianic Party unless it derives its life and impulse from the Messianic Party. This is the real message of the Pyramid's prophecy for our own times. *The message is addressed to the British Race and means that the Constitutional Governments of the British Empire and the United States of America are on the threshold of constitutional crises through which only the power of Jesus Christ can bring them safely.* It is true that there is the Gospel of Salvation for the individual but there is also the Gospel of the Kingdom for the organised community. The latter is not any spiritual Kingdom in Heaven, but Christ's Kingdom on earth, and **we are living in the days in which no constitution will survive except by having Jesus Christ as the acknowledged Head and Counsellor in State deliberations and decisions.** The message relates to collective prayer and the power of collective prayer in the Name of our Lord Jesus Christ."

"'Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things which shall come to pass, and to stand before the Son of man.'"

(Extract from "Talks on the Great Pyramid," September, 1926.)

"- - - - - - By the Authority of His Name, the Civilisation that despised Him, and rejected Him, has at length claimed the *material* harvest of His *spiritual* sowing. Having become forgetful of His admonition—'Seek ye first the Kingdom of God, and His righteousness, and all these things shall be added unto you'—civilisation is now being stripped of 'those things' to prepare mankind to seek for 'the Kingdom of God.' For lacking the Spirit, civilisation is now failing as our Lord Jesus Christ said it would fail. Bereft of His Spirit, and acclaiming only His Name—praising in word and 'despising and rejecting' in Spirit—civilisation is tottering to its fall."

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AND

AMERICA

Delineating GOD'S PURPOSE and FOREKNOWLEDGE in the history of modern Industrial Development and Decline

BY

DAVID DAVIDSON

"The earth is the Lord's, and the fulness thereof" (Psa. xxiv 1).
Architrave motto, Royal Exchange, London.

"Seek ye first the Kingdom of God and His righteousness and all these things shall be added unto you" (Matt. vi 33).

"The Industrial Revolution was of British origin. . . . The cornucopia of the engineer has been shaken over all the earth, scattering everywhere an endowment of previously unpossessed and unimagined capacities and powers."

". . . man was ethically unprepared for so great a bounty . . . he is still unfit for the tremendous responsibility it entails. The command of Nature has been put into his hands before he knows how to command himself."
Sir Alfred Ewing's Presidential Address, British Association, August 31, 1932.

"Human nature could in no wise be left with sole authority in the administration of all things human and yet not become a vessel filled with insolvency and injustice."

"The True City will be called after God, who verily ruleth over men of understanding."
Plato in the *Laws*.

September, 1932

"*This* (Jesus)," says Peter, "*is the stone which was set at nought by you builders* (the Jews), *which is now become the head of the corner*".
Acts iv 11.

"*Did ye never read in the Scriptures*," says Jesus, "'*That the stone which the builders rejected is become the head of the corner---*'? *Therefore I say unto you* (the Jews) *the KINGDOM OF GOD shall be taken from you and given unto a nation bringing forth the fruits thereof*".
Matt. xxi 42, 43.

"*Do we realise that we alone to-day are those whom God has chosen in the world's history as a people to whom is given incomparably the greatest trust and decision for the world's safety that has been laid upon a great company of people? This is a trust laid upon the English-speaking peoples, but primarily upon Britain and America.*"
The late Archbishop Lord Davidson.

"*The (British) Empire was not built up on trade agreements, nor could it be maintained solely by tariffs and preferences. It could only be maintained permanently by a clear conviction of its ultimate goal—the spiritual unity of the whole British Empire—THE KINGDOM OF HEAVEN ON EARTH.*"

"*---failure to realise the wider heritage growing out of the Imperial connexion involved a betrayal of a profound spiritual trust.*"

"*---our life on earth was an opportunity to take part in the work of Creation.*" Mr. Stanley Baldwin, *The Times*, August 16, 1932.

THE GREAT PYRAMID'S PROPHECY

CONCERNING

THE BRITISH EMPIRE AND AMERICA.

CHAPTER I.

INTRODUCTORY SUMMARY.

THIS work identifies the British race with the building race of the Great Pyramid's prophecy, and outlines the course of the joint destiny of the two modern branches of the race respectively in the British Empire and in the United States of America. This joint destiny—revealed by the Great Pyramid's prophecy, and confirmed in detail by Scriptural prophecy—relates to the spiritual tuition of the race by economic tribulation following a period of unprecedented material development and achievement.

The race and the name of the race are as old as the present age of civilization. Off-shoots of the race have outcropped as the dominating factors in the origin of every outstanding phase of development in the history of civilization during the past six thousand years. The vital characteristics of the race have not therefore just recently appeared in history. They permeate history and have made history. The supposedly heterogeneous elements of the race—despite their diverse courses of adventure in racial intercourse—all have a common origin. None of the names of these diverse elements of the race is so appropriate to or expressive of the characteristics of the race, as the common and ancient name of the race, *British*. The name is a permanent name in history, and is a name that no American of British origin need be ashamed of. Throughout the following chapters I do not deviate from its use, in designating those of our stock in the British Empire and the United States of America.

This introductory chapter gives in summary outline the general conclusions of the work as a whole, and provides the reader with a comprehensive guide to the correlation of the developments that are dealt with in detail in successive chapters. Incidentally, it has provided an opportunity for the pulling together, and joining up of the various themes of successive chapters, themes that developed generally in the course of writing for serial publication.

WORK IN THE "WILDERNESS."

Hitherto we have known that the Great Pyramid's prophecy is geometrically portrayed to two time-scales: (1) a general time-scale, with the solar year as the unit, applying to the whole history of the building race; and (2) a special time-scale, with the month of 30 days as the unit, applying to the current history of the race. The new development, dealt with in this series of articles, relates to the discovery that the special time-scale has a *retrospective* application to every geometrical and structural feature that defines an Epoch in the general time-scale of history. The general result of this *retrospective* application is shown in outline on Plate 1.

The general implication of the representation is that the history of the building race in the ancient Eastern world has been repeated on a vaster scale and at a rapidly accelerating rate in the modern Western world, and that the fruits of the two phases of civilization are now being harvested together. The symbolism of "fields of spiritual seed" is therefore common to the two time-scale applications. There is a "field of good seed" symbolized as internal to the Pyramid's masonry; and a "field of evil seed" is symbolized below the Pyramid's base. Both are protrayed as existing in the desolation or "wilderness" of the earth's present *spiritual* environment. The "field of good seed" is the "place prepared by God" in the mystical "wilderness" of the twelfth chapter of Revelation. The "field of evil seed" is the field of the seed of the "harlot" of the seventeenth and eighteenth chapters of Revelation.

Extending from the "field of evil seed" into the "field of good seed" is the "field of mixed seed," geometrically connecting the Subterranean Chamber and the Queen's Chamber, or the Chamber of Second Birth. The latter Chamber, as symbolizing the place or spiritual condition for Second Birth, relates to the present *spiritual* environment of the earth, the spiritual condition that in the New Testament is specified as *Hades*. The Chamber of Second Birth therefore signifies the "womb of Hades," the spiritual condition of travail from which the spirits of all men have to be *raised*. The travail is that imposed by the conditions of "the field of mixed seed." It was into this environment of travail that Our Lord descended and from which He was *raised*.

The "field of mixed seed" is symbolized as due to an inflow from the "field of evil seed" into the "field of good seed"; and signifies the "flood" of alien influences projected from the "mouth of the dragon" of Revelation xii. The "flood" is symbolized as being "swallowed up" by the mystical "soil" of the "field of good seed," this signifying that Revolutionary and other subversive ideals and influences of alien origin are absorbed to emerge in their effects as constructive Reform.

The "field of mixed seed" is the mystical "field" exploited by the Antichrist, whose mystical "body" is "the synagogue of Satan" in contradistinction to the

*** This work was completed in May, 1932, and was forwarded for serial publication together with Plates on June 16th, 1932.

mystical " body " of the Christ, which is His Church of the Spirit. The mystical " body " of the Antichrist precedes its " head," whereas Jesus Christ as " Head " preceded His mystical " body." In the Divine Plan relating to the final Diversion of Evil, the Antichrist is made to effect other results than those he had intended. As in the case of Our Lord's Passion, so it is in the case of the economic crucifixion of the Body Politic of the building race. Church and State in the building race suffer mystical *death* to be re-born as the Body Politic of the Theocratic State.

Birth. She is at once the principle of God's Covenant, the living maternal spirit or principle of the building race, and the expectant spirit of humanity, of which all true builders are born. The " man-child," destined " to rule all nations with a rod of iron," is the infant " body " of the Christ, the Early Church of the Spirit, withdrawn from the spiritual environment of the earth upon the incidence of Formal Christianity. Others of the " woman's seed " comprise the " two Witnesses " of Revelation xi—Church and State in the building race.

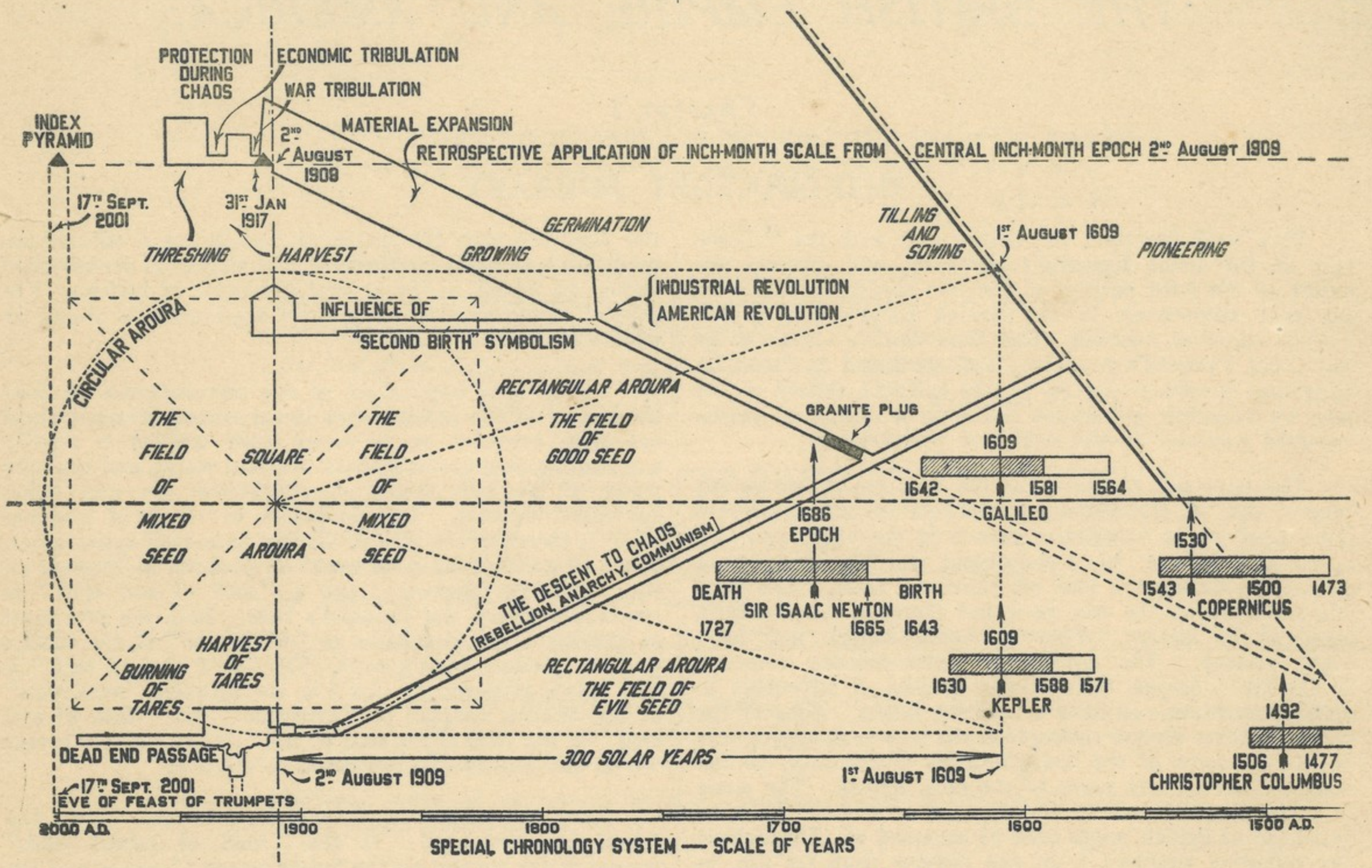

PLATE 1.—A RE-BIRTH OF CIVILIZATION.

The successive careers of Columbus, Copernicus, Galileo, Kepler and Newton are representative of the many Epoch-making movements that originated in their time. For the century and a half that elapsed between Columbus and Newton witnessed the breaking down of the barriers that, for many centuries, had held creative thought and constructive action in bondage to the thought of a former age. During this century and a half of preparation, successive discoveries pointed the way to the age of inductive science. This path was entered during the lifetime of Newton, and the exodus from the old way of thought and action began from the life-work of Newton. It was his work that removed the final barriers to the path of scientific progress, by the ascent of which path the Industrial Age was entered. In the latter age, a temporal glory has been achieved, in the attaining of which creative thought and constructive action have again become enslaved within the multiplicity of barriers that seek to retain the rapidly dimming and vanishing glory of our age. We are indeed being prepared again for the breaking of barriers to further progress, and do now already stand on the eve of a new exodus—an exodus of the spirit of man from the bondage of materialism.

The entire setting of the Great Pyramid's chronological symbolism reveals the historical significance of the " woman " and the " man-child " of Revelation xii. The " woman " is the *mystical* Eve, " the mother of all (spiritually) living," or of all who have latent within them the seed of the Second

In the Pyramid's symbolism, on the general time-scale representation, the period of the " woman's flight " into the " place prepared for her " is a period of 286 years—the Great Pyramid's Displacement Interval—extending from A.D. 385 to A.D. 671. The latter date is the date at which

the "testimony of the Two Witnesses" began in England. The "place prepared for the woman," however, has no geographical location. It signifies an opportunity provided by God for "the sowing of good seed" in the spiritual "wilderness" that environs the earth. The development of the allegory on the special time-scale is clearly indicated on Plate 1.

Subsequent dates, relating to the *conversion* of the "field of good seed" into "the field of spiritual fruits" on a higher spiritual plane, are portrayed in the horizontal plane of the King's Chamber floor, and are indicated in terms of the special time-scale. The "field of spiritual fruits" cannot therefore be shown on Plate 1, since the latter is a vertical representation. The "field of spiritual fruits," however, is represented to the same dimensions as the "field of good seed," and terminates at the point defined on Plate 1 as 17th September, A.D. 2001. It therefore begins at a point defining a date 300 solar years earlier—17th September (Gregorian), A.D. 1701. The former date is that of the astronomical New Moon of *Tisri*, on the eve of the Hebrew *Feast of Trumpets* in A.D. 2001, beginning the first Hebrew sacred Year of the Millennium—the period of Jesus Christ's rule on the earth as "The King of Righteousness." The date, 17th September (Gregorian), A.D. 1701, is the precise date of the death, in exile, of James II, the last crowned king of the Stuart Dynasty.

The interval between the two *Dynastic* Epochs comprises ten cycles of 30 years, each consisting of 365.242 months of 30 days—a year of months. This is the ancient Adamic cycle of "Renewal" or "Ending," in the last year of which a Sacrament was celebrated marking the official renewal or ending of Dynastic rule. In the last year of the cycle that ended in A.D. 1701, the British *Act of Settlement* (for the Hanoverian succession) was passed, and the last king of the Stuart Dynasty died on the precise day of the cycle ending. Thereafter, ten cycles extend to the date of the *universal* recognition of Jesus Christ as "King of Righteousness" on the earth, by that date cleansed of its pollutions. It should be added that the beginning—in A.D. 1701—of the process whereby the "field of good seed" is to be converted into the "field of spiritual fruits" was marked by the founding, in A.D. 1701, of the *Society for the Propagation of the Gospel in Foreign Parts*.

British and American Destiny.

In the external symbolism of the Great Pyramid's designed exterior (Plate 2) there are essentially three progressive stages: (1) The Apex Stone, or "Index Pyramid," symbolising Jesus Christ as Head and Chief Corner Stone; (2) the Apex Pyramid, OFG, symbolising Jesus Christ and His Church, ODE, and His symbolic Bride, DFGE, the reborn Theocratic State of the building race; and (3) The whole perfected Pyramid, symbolising the Kingdom of Heaven on the earth. The proportions of the Apex Stone are defined by the "Index Pyramid" that constitutes the basal feature of the geometrical lay-out that extends from the Great Step to the King's Chamber inclusive. In this geometrical portrayal the "Index Pyramid" symbolises the Guidance of Jesus Christ being given to the building race during its two final phases of Tribulation, and during the subsequent period of the Judgment of the nations.

This dated symbolism was first dealt with in a series of articles, "Recent Developments in Pyramid Chronology," published in 1921. The symbolism relates to the implied moving forward of the "Index Pyramid" in the course of the geometrical "developments" that define the Great War Tribulation, the Post-War "Truce in Chaos," the current Economic Tribulation, the Divine Assessment and Judgment, and the final Cleansing of the earth of its pollutions for the establishing of Christ's Rule over the whole earth by 17th September, A.D. 2001. *The initial position*, from which the "Index Pyramid" begins its implied forward movement, defines the period from 2nd August, 1909, to 31st January, 1917. Forward movement begins at the latter date, and the terminal half, or "harvest" half of the "field of mixed seed" is traversed by 17th September, A.D. 2001, which is the date indicated by *the final position* of the "Index Pyramid." (Plate 1.)

The *initial position* of the "Index Pyramid" marks the period of the gathering momentum of American Mass-production organisation from 2nd August, 1909, to 31st January, 1917. On the latter date, Germany precipitated this potential energy for destruction into the vortex of war

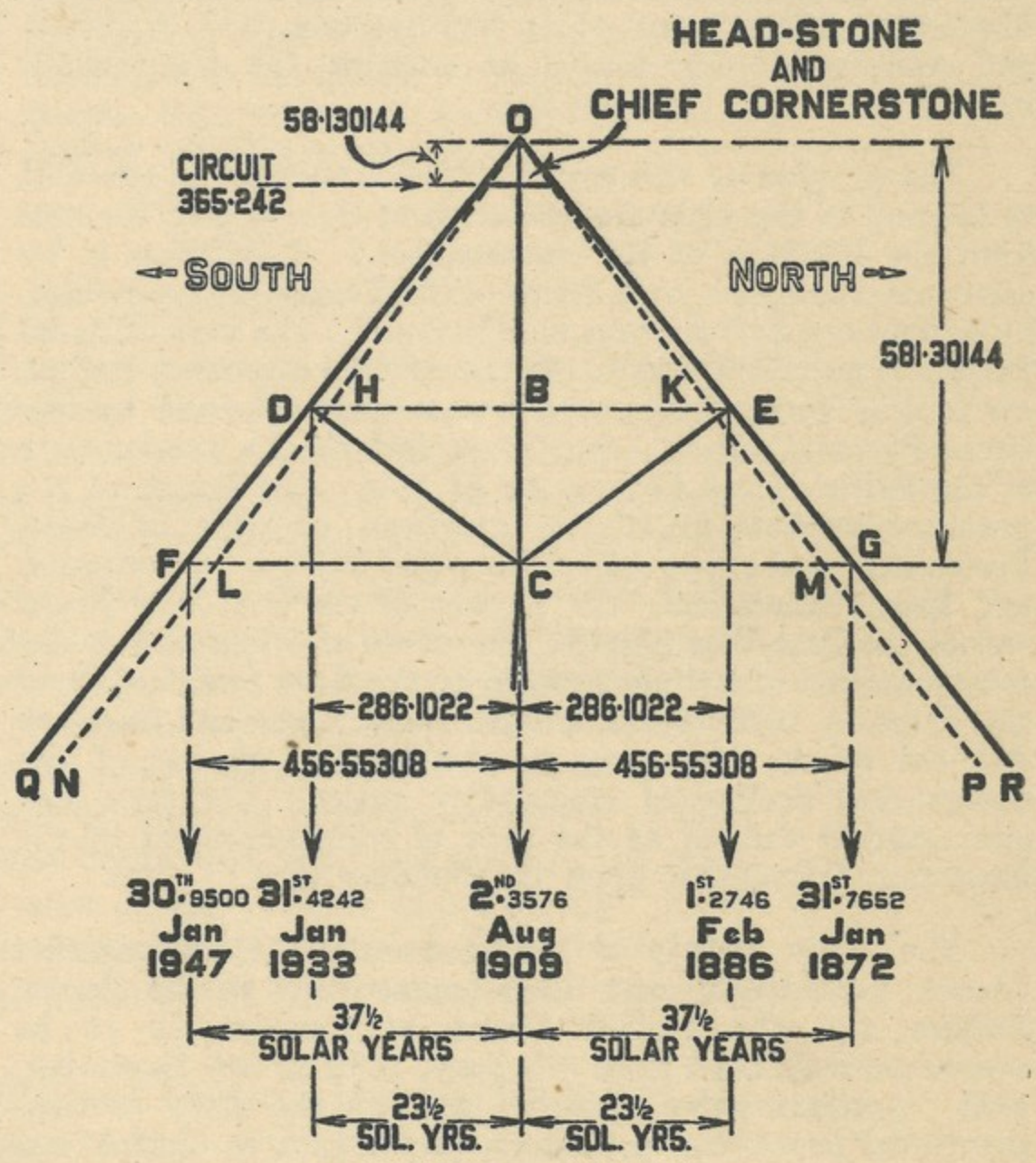

PLATE 2.

by announcing to America her policy of unrestricted submarine warfare. From this date, in the Pyramid's prophecy, the "Index Pyramid" began to move forward. *The first* 65 *days* of its movement brought America into the Great War, on 6th April, 1917. *The last* 65 *years* of its movement traverses the King's Chamber period of the Judgment, and the period of Cleansing, from 16th September, 1936, to 17th September, A.D.2001.

Now the interval of 65 years is an important period in Scriptural prophecy, and is associated with the final stage of

a process of Divine correction. Here, in the Pyramid's prophecy, the indication of the period is associated with the "day for a year" symbolism of Numbers xiv, 34, and Ezekiel iv, 4 and 6, which is the key to the interpretation of the time intervals of the Book of Revelation. The symbolism, as applied in the Pyramid, indicates America as the principal earthly instrument employed by God to effect the consummation of the age of materialistic progress. This reveals the Divine Purpose behind the American Revolution, behind the phenomenal Industrial Revolution of the 18th century, and behind the abnormal American Industrial Revolution of the 20th century.

The *retrospective* application of the special time-scale, in the Pyramid's prophecy, accordingly reveals the Epoch of the American Revolution as one of the outstanding Epochs in the history of the building race, and in the delineation of God's Purpose and Foreknowledge. The dated origins of the Revolution are precisely indicated, together with the Declaration of Independence on 4th July, 1776. These dated origins in the history of the United States of America are indicated as symbolically relating to an Epoch of *new birth*, not in a spiritual sense, but in a materialistic sense. The "Puritanical" spirit of the building race, both in Britain and America, is represented as entering the materialistic body of industrial civilisation

The purpose of this mystical "incarnation" is revealed as relating to the ultimate liberation of the spirit of the race from the bondage of its "incarnation." Liberation is by economic crucifixion, or in terms of Old Testament symbolism, by *purification* in "the fires of affliction." The various dated Epochs of successive stages of economic development, leading up to this consummation, are accordingly defined by the Great Pyramid's prophecy. These include the precise date of the British *Bank Charter Act* of 1844; the Epoch of the practical application of the American doctrine of Mass-Production, and of the related doctrines of Mass-Consumption and Mass-Stimulation; the Epochs of the Post-War Boom and of the Post-War Slump; the dates of origin and of the consummation of Britain's return to the Gold Standard; and the dates, in 1928, of the British *Bank Notes and Currency Act*, and of the beginning, on the London Market, of the phenomenal decline of commodity prices. The date last mentioned is defined as the date of commencement of the Economic Tribulation upon the building race.

The Body Politic of the race—which Body signifies Church (collectively) and State (collectively) in the British Empire and the United States of America—is to be *administratively* dead from 4th June, 1932, to 5th December, 1935. Administrative "death" signifies the *decay* of Constitutional formalism, procedure, and dogma in Church and State Government.[1] In the midst of *decay*, germination (an unseen process) is symbolised as beginning on 31st January, 1933. This relates to the "conception" of the Theocratic State within Church and State.

The Body Politic is reborn as the nucleus of the Theocratic State on the earth on 5th December, 1935, and assumes its function of the leadership of the Building race by 16th September, 1936, to lead the race out of the bondage of industrial civilisation. Under this leadership the mass of the race is prepared and instructed, by 31st January, 1947, to come under the Headship of the Body of Christ, and *to await His Coming*. This completes the "mitring" or "marrying" symbolism of the Apex Pyramid (Plate 2), wherein the casing surfaces of the Pyramid are mitred into the Apex Stone, or "Head and Chief Corner Stone"; and signifies in Scriptural language, that "the Bride hath made herself ready." (Rev. xix, 7.)

The Great "Round-up."

Meanwhile, between 16th September, 1936, and 20th August, 1953, the Divine Assessment and Judgment of the nations takes place. The correlation of the prophecies of the Book of Revelation and the Great Pyramid's prophecy now clearly indicates the general sequence of events from 16th September, 1936, as a common chronological datum. Revelation xi, 12, refers to the passing of the Body Politic into the leadership of the Theocratic State on 16th September, 1936. Verse 13 refers to the first great *economic* earthquake that then partially destroys the existing economic structure of the world—the first shock presaging the coming Judgment. Verse 14 states that this ends the "second woe," and that the "third woe cometh quickly." This indicates that the now current economic depression is not the final phase of the "second woe," and that the "third woe" is the Judgment.

The complete destruction of the existing economic structure of the world during the Judgment is allegorically described in Revelation xvi, 17–21. A great economic "earthquake," greater than any that the world has hitherto experienced, is occasioned by the propaganda of "the three evil spirits" of verse 14. This disintegrates the existing economy of the world into three isolated systems—separated by economic conflict. Revelation xviii, again, describes in greater wealth of allegorical detail the final collapse of the entire economic structure, and the absolute cessation of international commerce. (Verses 15–19.)

During this time, however, the building race, under the leadership of its reborn Church and State—both under the Guidance of Jesus Christ—is afforded the Protection of God. This is the significance of the strong walls and relieving beams of the King's Chamber construction, the protective environment of which signifies not the conditions of the Judgment, but the Divine Protection given to the building race during the Judgment, in accordance with the promise of Isaiah xxvi —"Salvation will God appoint for walls and bulwarks."

The King's Chamber therefore defines the period of the Judgment but does not symbolize the conditions of the Judgment. These conditions are symbolized by the Subterranean Chamber, which defines the final "drive" in the Great "Round up" of the nations as beginning at 27th November, 1939, and the Judgment itself as ending at 20th August, 1953. Those elements that escape the general "Round up" are indicated as continuing after 27th November, 1939, in the "Dead end" Passage, where their progress

[1] This process of Constitutional decay has already set in pronouncedly in the United States of America, on the lines indicated by the writer in The National Message, April 23rd, 1932, pages 259 and 260. The reader is referred to an important new development noted in a special addendum to Chapter IV. This new development was partly shown on the diagram that appeared in The National Message, April 9th, 1932, page 228. An interval of 176 days, from June 4th, 1932, to November 27th, 1932, appears to be defined as the period during which the process of Constitutional decay will rapidly extend to other organic elements of the Body Politic. I shall deal further with this question from time to time, as the need for interpretative action arises, and would now caution others against too hasty action or conclusions. Everything is proceeding according to the Divine Plan.

is halted before the Millennium is entered (Plate 1). The period from 20th August, 1953, to 17th September, 2001 A.D., is the period during which the earth is to be cleansed of its pollutions to prepare it for Christ's Millennial rule.

Formerly it was supposed that the *parousia*, or manifestation, of Jesus Christ, and the literal resurrection of the dead in Christ were associated with the end of the Tribulation period, or with the beginning of the King's Chamber period. Since 1927, however, developments in Scriptural and Great Pyramid prophecy have shown that the indications which had seemed to justify this interpretation relate to the mystical resurrection and mystical ascension of Church and State in the building race. *The signs* of the imminence of His Coming are to appear immediately after the Tribulation, and the only safe course for men to follow is to await the appearance of those signs. "For in such an hour as ye think not, the Son of man cometh."

The Tribulation to which Our Lord referred is specifically a Tribulation upon the building race, for the purpose of preparing the race to escape the Judgment. This Tribulation is due to the conditions on the earth of the "second woe" of Revelation. The period of the "second woe," as we have seen, extends into the King's Chamber period as the dawn of "the Great Day of God Almighty"; and its termination *seems to be indicated* in the Subterranean Chamber by the dating, 27th November, 1939. The "third woe," therefore, should begin on the latter date as the final "drive" of the Great "Round-up" of the Pyramid's prophetic symbolism.

Before the "third woe" begins there is one phase of the "second woe" that has not yet been fulfilled in current history, but that seems to be imminent—namely, that of "the miracles of the false prophet" of Revelation xix, 20, and of Rev. xiii, 11–18. This phase relates to the financial dictatorship of the Antichrist, to the creation thereby of a temporary state of economic stability in the old world Powers of Continental Europe—with France as political and economic pivot—and to the restoration in this *cartel* of nations of gold as the symbol of economic salvation, and as the sole standard by which the work of hand and brain may be valued. This financial dictatorship is to be attained through the bankruptcy of the States of Continental Europe, and the consequent intensification of the economic crucifixion of the building race in the British Empire and the United States of America. It is in the course of the economic crucifixion that the Body Politic of the race suffers its mystical "death"—the decay of constitutional formalism, procedure and dogma in Church and State. From this mystical "death" Church and State are resurrected to become the leaders of the building race in its exodus from the existing world economy, in obedience to the Divine Command: "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues."

"THE GREAT AGE OF DISCOVERY."

SINCE the present work was first published in serial form, a review of *The Great Age of Discovery*, Edited by Professor A. P. Newton, M.A., D.Lit., has appeared in the September, 1932, *United Empire*, the Journal of *The Royal Empire Society*. The reviewer is Mr. Edward Salmon, O.B.E., the Editor of the *Journal*, and the work reviewed deals entirely with *geographical* discovery, with which the modern historical sequence of the Great Pyramid's prophetic outline begins, as is shown on Plate 1 of the present work. On plate 1, page 4, the great age of *geographical* discovery is defined as beginning at 1477 A.D., and with this Professor Newton agrees. The great age of (geographical) discovery, he says, "is comprised within the lifetime of a single generation, and however widely we extend its limits they will not extend beyond the half century between 1477 and 1527." The events of this interval it will be observed form the necessary prelude to the great age of astronomical discovery that began with the publication of the work of Copernicus, who, indeed, defined his own work as the "rebirth of astronomy." The great age of astronomical discovery is defined as beginning at the date indicated by the North face base point of the Great Pyramid, August, 1534 A.D., according to the scale of Plate 1.

Another point of agreement between Professor Newton's historical study and my study of the Great Pyramid's prophecy relates to what was accomplished "all unconsciously" as a consequence of the pioneering efforts of *the great age of discovery*. Thus Professor Newton says that the aim of the historical study is "to recover something of the spirit in which the greatest of the explorers all unconsciously *broke the prison bonds of the medieval world in which they had been reared, and led the mass of mankind into a new era.*" I have taken the liberty of italicizing the words that parallel my own as given on page 4, in the text below Plate 1—"The century and a half that elapsed between Columbus and Newton witnessed *the breaking down of the barriers that, for many centuries, had held creative thought and constructive action, in bondage to the thought of a former age.*" What I have defined as "A Re-birth of Civilisation," Professor Newton defines as a leading of "the mass of mankind into a new era."

Chapter II.

THE BUILDING RACE AND ITS LABOURS.

The prophecy of the Great Pyramid did not originate in Egypt, nor had it anything in common with the prognostications of primitive Egyptian priests. Its Revelation was Divinely given to a single individual or to a select group of individuals of a race whose habitat lay far distant from the valleys of the Nile, Euphrates and Tigris. This race comprised the parent stock of the modern white race,[1] and its spiritually and physically dynamic characteristics " outcrop " in the characteristics of those elements of the modern white race that labour best in the interests of humanity as a whole, while yet remaining " a peculiar people " in spirit, thought and action.

Individuals of this race spread, in isolated colonies, throughout the ancient world, more than a thousand years before Abraham was born, and taught the essential facts concerning Divinely revealed prophecies that foretold the Age of the Two Gospels—the Gospel of Salvation and the Gospel of the Kingdom of God on Earth[2]. This clearly explains the true meaning and significance of Professor James Breasted's statement that Messianism was *known* in Egypt 1,000 years before Abraham, and reveals to our understanding an important link in the long chain of " God's holy prophets which have been since the world began " (Luke i, 70).

Ancient Messianic Prophecies.

The Divine Revelation of the Great Pyramid is the structural expression of these early prophecies. Thus as an architect expresses his ideas in the æsthetic form of a building, such as, say, St. Paul's Cathedral or Westminster Abbey, so did the Great Architect select the Pyramid as the structural form of expression for *His Revelation to the modern world from ancient times*. The Revelation therefore deals with long periods of historical time. The intervals specified are identical with intervals that are mentioned in the ancient Egyptian literary records as referring to Epochs in the early Messianic prophecies ; which, again, refer to the Messiah as " the Lord of the Pyramid," " the Master of the Year," and " the Lord of Death and Resurrection."

In this connection it must be emphasised that the significance of the early records was first revealed by the Great Pyramid's chronological outline of history, past, present and future. Had it not been for this Revelation, the prophetic Messianic elements of the records could never have been separated from the barbaric mosaic of primitive native Egyptian imagery. For, in the early Egyptian texts, we have not the original prophecies themselves, but fragments of these prophecies placed in a setting of primitive Egyptian religious imagery.

The Great Pyramid's prophecy provides the outline of the early prophecies that enables us to recognize the fragments that belong to the original Messianic texts, and the religious imagery of modern native Africa provides us with the primitive Egyptian setting. Elimination of the latter setting, and the piecing together of the various Messianic fragments in *narrative* sequence and in *chronological* sequence, result in a presentation that is identical with the Great Pyramid's prophecy.

The identity thus *doubly* established by details of narrative and details of chronological placing proved emphatically that the Messianic prophecies had not emerged from or developed from primitive religious conceptions, but that they had existed apart from and in spite of primitive religious beliefs. The identity also led to the solution of the problems of ancient Egyptian and Babylonian chronology ; and proved *the succession* of dominant Egyptian kings on the King List of the Abydos Tablet to be substantially correct.

The resulting Egyptian chronology showed that the building of the Great Pyramid began in 2644 B.C., 300 years before the date at which the Biblical deluge ended. The latter date, as an Epoch of Messianic prophecy, also appears in the Egyptian chronological records, and in the Great Pyramid, as the date of a deluge in the Central Asian habitat or native " earth " of the white race.[3] The Great Pyramid also gives the date of its foundation, 2644 B.C., as its *designed* " Entrance " date (Plate 3). This date, as that of the foundation of the Great Pyramid, was derived from an analysis of the ancient Egyptian chronological records, before it was observed that the *designed* " Entrance " date of the Great Pyramid was the same.

It is from the experience of innumerable identities of this type that one acquainted with all the facts does positively know that the Great Pyramid's chronological allegory is the only key to the co-ordination of the many isolated facts of archæological research. The many divergent schools

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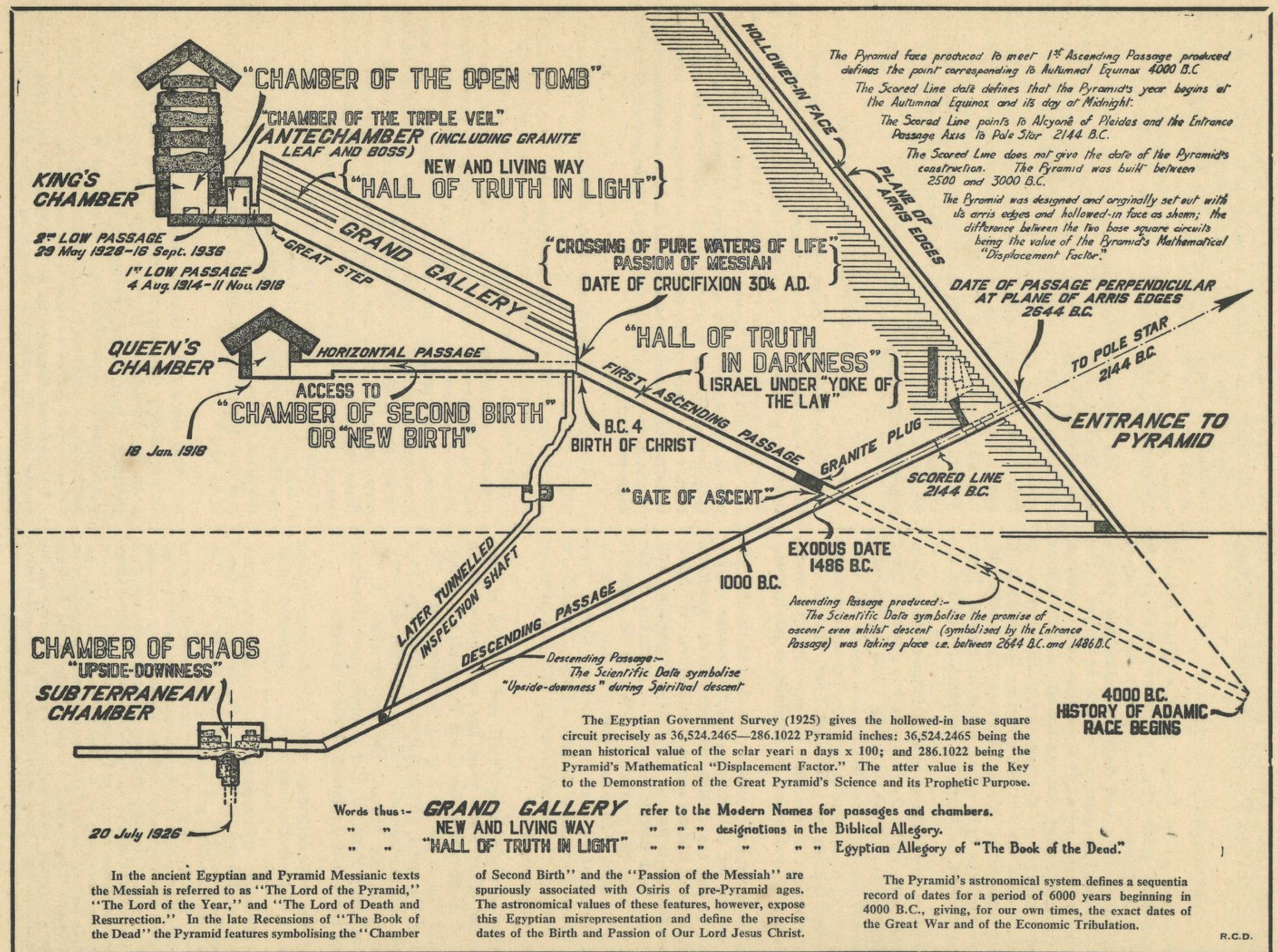
[1] " The Great Pyramid : Its Divine Message " (July, 1924), pp 422–434. " A Connected History of Early Egypt, Babylonia and Central Asia " (September, 1927), Charts Nos. 22, 23, and 28–30. *The Structural Engineer*—the official Journal of the Institution of Structural Engineers—the numbers for July and August, 1929.

[2] " The Great Pyramid : Its Divine Message," p. 369 *et seq.*, and pp. 524, 528. " Talks on the Great Pyramid," Booklet No. 2 (The Orbit of Messianic Civilization, Part IV). " A Connected History of Early Egypt, Babylonia and Central Asia." (Text of Chart No. 30.)

[3] " The Great Pyramid : Its Divine Message," pp. 424–431. " Early Egypt, Babylonia and Central Asia," Charts Nos. 15, 22 and 30. The latter work completes the historical analysis of the former, and shows that the Chaldean flood evidenced by the recent excavations at Kish and Ur, was an earlier flood than the Biblical deluge. The early Chaldean flood was merely an abnormal inundation due to the lack of proper irrigation channels, before the advent in Chaldea of colonies of the white race that introduced the later Chaldean system of flood relief channels.


"CHAMBER OF THE OPEN TOMB"
"CHAMBER OF THE TRIPLE VEIL"
ANTECHAMBER (INCLUDING GRANITE LEAF AND BOSS)
NEW AND LIVING WAY
"HALL OF TRUTH IN LIGHT"
KING'S CHAMBER
2nd LOW PASSAGE
29 May 1928–16 Sept. 1936
1st LOW PASSAGE
4 Aug. 1914–11 Nov. 1918
GREAT STEP
GRAND GALLERY
"CROSSING OF PURE WATERS OF LIFE"
PASSION OF MESSIAH
DATE OF CRUCIFIXION 30¼ A.D.
HOLLOWED-IN FACE
PLANE OF ARRIS EDGES
The Pyramid face produced to meet 1st Ascending Passage produced defines the point corresponding to Autumnal Equinox 4000 B.C
The Scored Line date defines that the Pyramid's year begins at the Autumnal Equinox and its day at Midnight.
The Scored Line points to Alcyone of Pleides and the Entrance Passage Axis to Pole Star 2144 B.C.
The Scored Line does not give the date of the Pyramid's construction. The Pyramid was built between 2500 and 3000 B.C.
The Pyramid was designed and originally set out with its arris edges and hollowed-in face as shown; the difference between the two base square circuits being the value of the Pyramid's Mathematical "Displacement Factor."
DATE OF PASSAGE PERPENDICULAR AT PLANE OF ARRIS EDGES 2644 B.C.
TO POLE STAR 2144 B.C.
QUEEN'S CHAMBER
HORIZONTAL PASSAGE
ACCESS TO
"CHAMBER OF SECOND BIRTH" OR "NEW BIRTH"
18 Jan. 1918
"HALL OF TRUTH IN DARKNESS"
ISRAEL UNDER "YOKE OF THE LAW"
FIRST ASCENDING PASSAGE
B.C. 4
BIRTH OF CHRIST
GRANITE PLUG
ENTRANCE TO PYRAMID
SCORED LINE 2144 B.C.
"GATE OF ASCENT"
EXODUS DATE 1486 B.C.
1000 B.C.
LATER TUNNELLED INSPECTION SHAFT
DESCENDING PASSAGE
Descending Passage:– The Scientific Data symbolise "Upside-downness" during Spiritual descent
Ascending Passage produced:– The Scientific Data symbolise the promise of ascent even whilst descent (symbolised by the Entrance Passage) was taking place i.e. between 2644 B.C. and 1486 B.C.
CHAMBER OF CHAOS
"UPSIDE-DOWNNESS"
SUBTERRANEAN CHAMBER
20 July 1926
4000 B.C.
HISTORY OF ADAMIC RACE BEGINS

The Egyptian Government Survey (1925) gives the hollowed-in base square circuit precisely as 36,524.2465—286.1022 Pyramid inches: 36,524.2465 being the mean historical value of the solar yeari n days x 100; and 286.1022 being the Pyramid's Mathematical "Displacement Factor." The atter value is the Key to the Demonstration of the Great Pyramid's Science and its Prophetic Purpose.

Words thus:- **GRAND GALLERY** refer to the Modern Names for passages and chambers.
" " NEW AND LIVING WAY " " " designations in the Biblical Allegory.
" " "HALL OF TRUTH IN LIGHT" " " " " " " Egyptian Allegory of "The Book of the Dead."

In the ancient Egyptian and Pyramid Messianic texts the Messiah is referred to as "The Lord of the Pyramid," "The Lord of the Year," and "The Lord of Death and Resurrection." In the late Recensions of "The Book of the Dead" the Pyramid features symbolising the "Chamber of Second Birth" and the "Passion of the Messiah" are spuriously associated with Osiris of pre-Pyramid ages. The astronomical values of these features, however, expose this Egyptian misrepresentation and define the precise dates of the Birth and Passion of Our Lord Jesus Christ.

The Pyramid's astronomical system defines a sequentia record of dates for a period of 6000 years beginning in 4000 B.C., giving, for our own times, the exact dates of the Great War and of the Economic Tribulation.

R.C.D.

PLATE 3.—THREE SYSTEMS OF DIVINELY REVEALED PROPHECY CORRELATED WITH KNOWN HISTORY.
(The critical reader should learn to distinguish between the original Divinely revealed prophetic elements in ancient Egyptian literature and the later native Egyptian intrusions. The Messianic prophetic elements are not of native origin ; nor is the Divine Revelation of the Great Pyramid.)

of archæology will remain divergent until they realize the scientific truth of the Great Pyramid's structural symbolism.

"Experimental Building."

The Revelation of the Design for the Great Pyramid was given centuries before the Design was conveyed to Egypt, which was at least a century before the building of the Great Pyramid began, and certainly before any experimental pyramid-building was undertaken in Egypt. The Design revealed only the units and dimensions of the external form of the Great Pyramid, and the lay-out of the Passages and Chambers therein. It did not reveal the *engineering* details of construction whereby the structure was to be built as an enduring monument, nor did it reveal the method by which the structure was to be raised course by course. These had to be ascertained by laborious experimental efforts.

The procedure is analogous to that followed in modern engineering contracts, where *the design only* is given, it being left to *the Contractor to work out the details.* The experimental phase of Pyramid building also has its analogy in the slow, steady evolution of a modern design, say, for an aeroplane, or for the speed factors of a Cunard liner. In the two examples mentioned, the amount of experimental work, before a satisfactory design can be attained, is prodigious.

There are, however, many who are shocked at the thought of a Divine Design for a building requiring human experimental efforts to put the Design into structural execution, and at the thought of human errors in execution. We have, however, the example before us of Creation "groaning and travailing," daily and hourly, because of mistakes in the execution of the work of Creation, or rather *in the imperfect reproduction of the work of Creation*—mistakes that are surely not those of the Creator! Yet He permitted them! And why? The Great Pyramid's allegory of the *Displacement* error of the "builders" is concerned solely with this question, and satisfactorily answers it.[4]

In matters of engineering detail and method of construction, human effort, 5,000 years ago, was thus given, in the problem of constructing the Great Pyramid, the opportunity to meet the needs of a great occasion. In a like manner, during the past century, human effort has been given, through the medium of modern scientific discovery, the opportunity to see beyond the imperfections of the *unfinished* man-made Pyramid, and to understand therefrom the Design of the Great Architect of the Universe.

Great as the two occasions were, human achievement has fallen short of perfection—as was to be expected—and, yet, human achievement, by the joint efforts of the two ages, so far apart, has succeeded in conveying to modern humanity as much of the truth of the Great Pyramid's Revelation as humanity is prepared to receive. Ten years ago, humanity would not have accepted the elements of truth it now receives unquestioned. It is for this all-sufficient reason that Revelation is always progressive in its unfolding of the truth.

The theme of *experimental building* is woven into the allegorical prophecy of the Great Pyramid. In this prophecy two successive human efforts *to raise* the mystical structure of "living stones" are portrayed as failing: the first effort as failing under Israel and the Israelitish exposition of the Law; and the second effort as failing under the British race and its exposition of the Two Gospels—the Gospel of Salvation and the Gospel of the Kingdom of God on the earth. A third effort, under the mystical Master of the spiritual Pyramid, is revealed as to be successful in raising the spiritual Structure complete within the five pyramidical points that symbolize fellowship in the Christ.

Mass-Production Organisation.

Divine Revelation must, of necessity, be conveyed from God to man in terms of human ideas, and from man to man in the same terms. That is why intelligent human effort is always necessary for the transmission of a Divine Revelation, and why intelligent human effort is needed to receive the human transmission. Now the Great Pyramid's Revelation is delivered to our modern age of inductive and industrial science and mass-production. It is consequently expressed in terms of modern inductive and industrial science, and in reference to the physical and moral consequences of modern mass-production.[5]

The theme of the Great Pyramid's prophecy, in effect, relates to the deliverance of man's spirit from the *Robot* of man's own creation. To translate the Great Pyramid's scientific idiom one must therefore adhere rigidly to the "earth-bound" environment of modern scientific and economic expression. In other words, we must "keep our feet on the ground," if we are to succeed in conveying the Pyramid's Message to those that walk heavily on the earth to-day. In "keeping our feet on the ground," we must, however, "look up," or aspire spiritually, in seeking the true application of the Message of the Pyramid. In doing so we come to realize that the Great Pyramid's Revelation confirms the promise of individual salvation through Our Lord Jesus Christ, as this is expressed in His own gracious offer: "Come unto Me all ye that labour and are heavy laden and I will give you rest"; and that it also confirms Our Lord's teaching concerning the rightful acquisition of the commodities of the earth: "Seek ye first the Kingdom of God and His Righteousness and all these things shall be added unto you."

Now since racial thought-processes and ideas of expression are vastly different, it is essential that the race to which a Divine Revelation is given and the race by which the Revelation is to be interpreted should be known, as well as the idiomatic characteristics of the racial thought-processes and means of expression. In the case of the Great Pryamid's

[4] "The Great Pyramid: Its Divine Message," pp. 448–453, and 459. Refer also to pp. 234, 235 and 378 to 380. "Prophecy and the Great Pyramid's Scientific Revelation" (a reprint from the *Morning Post*, September, 1927, and May, 1928), p. 7, cols. 1 to 4; p. 8, col. 7; p. 9, col. 7; p. 12, last par; p. 13, col. 7; and p. 14, col. 1. For a demonstration of the literal error in building the Great Pyramid's casing, and for the analogy that holds between this literal error and the mistake of the allegorical builders of the Great Pyramid's prophecy—whereby the mystical "chief corner stone" was rejected by the "builders"—refer to Plates 2 and 4 of the last-named reprint and compare the details of these Plates with the air-photograph of the Great Pyramid's sloping core escarpments given on page 22 of "The Great Pyramid's Prophecy on the Current Economic Oppression." A close study of the evidence will enable any competent investigator to realize the error in the construction of the casing. The essential facts of the demonstration are dealt with in Chapters VI and VII of the present work.

[5] "The Great Pyramid: Its Divine Message" (July, 1924, edition), pp. 398 and 399, under the sub-heading "The Yoke of Industrial Science."

Revelation, these essentials are fully satisfied in both respects. For the interpretation of the Revelation, as a problem, is vastly simplified by the fact that the archæological evidences show the Revelation to have been given to the race destined to interpret the Revelation, 5,000 years later.

The Revelation enshrined in the Great Pyramid was communicated to the white race ; and as the result of laborious experiment in building various types of trial constructions in Pyramid form, the best means of structural perpetuation was ascertained by an isolated colony of the white race in Egypt. In the early experimental efforts in mass-masonry building, and in the earliest efforts in Pyramid building, the few white supervisors of the primitive Egyptian workmen not only gained experience in the principles of heavy masonry construction, but also evolved *the mass-production principles of labour organization,* by which the Great Pyramid was constructed in record time, and to *a degree of mass accuracy in construction that has not to date been excelled.* The primitive Egyptian labour at their disposal was utterly unskilled during the earlier stages of experimental building, the primitive Egyptian mentality being, as a matter of fact, incapable of attaining a higher standard of workmanship than that now classified as " semi-skilled." *By such unskilled and semi-skilled labour* the Great Pyramid was built under the expert direction of a few highly skilled white supervisors and specialist workmen.

It is significant that after the completion of the Great Pyramid, pyramid - building technique, mass - production methods of construction, and mass-accuracy in construction rapidly degenerated. The structural aim having been achieved in Egypt, the directing minds were withdrawn. Technique, in consequence, deteriorated with the lengthening shadow of a rapidly declining tradition, and organization for mass-production became a mere matter of rule-of-thumb application.[6]

[6] Refer to " The Great Pyramid : Its Divine Message," Chap. 1 (particularly p. 93), and " Early Egypt, Babylonia and Central Asia," Frontispiece text and Chart No. 7. The whole subject, however, is discussed entirely from the technical standpoint in the author's papers in the *Structural Engineer.* The experimental development of the principles of engineering design is discussed in the numbers for July and August, 1929 ; and an analysis of the data relating to the building methods and the mass-organization of primitive labour is given in the numbers for March and April, 1930.

Chapter III.

MASS-PRODUCTION AND STIMULATION.

The theme of Pyramid-building by *mass-production methods of organization and by the employment of unskilled and semi-skilled labour* is woven into the building allegory of the Great Pyramid's prophecy. The prophecy reveals the civilization of the white race as attaining its consummation in *an age of mass-production*, and, in consequence of this, as passing through a critical industrial revolution and Tribulation. The latter phase is portrayed as due to the artificial *stimulation*[1] of international trade and industry on a mass-production basis, and to the ruthless exploitation of the earth's commodities. This "mass-production" theme of the Great Pyramid's prophecy is conveyed through the medium of a secondary metrological system, that the ancient white race employed to simplify the organization of the unskilled labour of primitive races on "mass-production" lines.[2]

The Two Metrological Systems.

The metrological system of the Great Pyramid was the primary metrological system of the ancient white race. In building the Great Pyramid, however, the *primitive* workmen used the secondary metrological system—the measures of the primary system being converted into the equivalent measures of the secondary system. The unit of the primary system was a Divinely revealed unit that was the 1/500 millionth part of the earth's Polar Diameter. This unit is the original Standard Inch Unit of the white race. The unit is now retained in use only by the English-speaking races, to whom the Great Pyramid's Message is addressed. The original Standard Inch or Great Pyramid inch was of the value of 1.0011 modern British inches. Otherwise expressed :—

10,000 Pyramid inches equal
10,011 modern British inches.

The Secondary metrological system was devised to standardize the many systems of primitive units that were derived from parts of the human body, such as the digit, the palm, the foot and the cubit (extreme finger tip to elbow), and which, until standardized, had widely fluctuating values. In the case of *the common Egyptian cubit* of the average value of 20.63 British inches, the method of standardization was as follows :—

The value of the solar year in days, 365.242, was taken as the numerical basis.

A circle of ten times this value in Standard Inches in circumference was taken as *the unit of area*. This is the precise area of the ancient Egyptian ¼-*Aroura*, which Horapollon, in his *Hieroglyphics*, says "signifies the year."

The Egyptian *aroura*, therefore, signifies four years, or our modern Leap Year cycle. The area of the four year-circles was transformed into a single square of equal area. This is the Egyptian *aroura* square. Each side of this square was divided into 100 equal parts, each part being the Egyptian common cubit of 20.63 British inches.

When, therefore, Egyptological authorities say that the inch never appears as a unit of measure in use by the ancient Egyptians, they say what is strictly true. When, however, they assert that the common Egyptian cubit was not derived from the inch-system of measures and the numerical value of the solar year in days their assertion is not in accordance with the known facts. How otherwise is the statement of Horapollon to be explained, supporting as it does the metrological demonstration from the known facts?

The secondary metrological system was used by the primitive races, under the intermittent direction of a few technical supervisors of the stock of the white race. *The primary metrological system was used exclusively by the white race.*[3]

The latter system was highly technical in its formulation and application, and was entirely analogous to the mathematical system employed in modern industrial science. Indeed, its scientific application in the Great Pyramid is the geometrical equivalent of the Newtonian system of modern mechanics. This is not to say that the ancient white race formulated this particular application. The application, together with much else in their system, owed its formulation to the Divinely revealed science that is enshrined in the Great Pyramid.

The secondary metrological system, as one example has shown, was mathematically derived from the primary system, was simple in its formulation and application, and did not require in its application any knowledge of the technique of the primary system. The secondary system was, therefore, equivalent in its application to the modern rule-of-thumb methods that form the basis of the system of standardization for modern mass-production organization.

By the excessive stimulation of world trade and industry on this basis, "mushroom" civilizations sprang up in the Ancient East and in the Mediterranean; the appetite for luxuries was acquired, cultivated, and "whetted," greed grew, aggression spread, and "violence filled the earth"; and the seeds of decline were sown in the sphere of inter-

[1] For a definite reference, in the early chapters of the Book of Genesis, to the "stimulation" of industry, or the "whetting" of the appetite of the consumer for the productions of industry, in world-trade 5,000 years ago, refer to "The Great Pyramid: Its Divine Message," pp. 432 and 433.

[2] *Ibid.* pp. 398–400 and p. 235. "Prophecy and the Great Pyramid's Scientific Revelation," p. 6, col. 3; p. 13, col. 7; p. 14, cols. 1–3 and 7; p. 15, cols. 1, 6 and 7; and p. 16.

[3] "The Great Pyramid: Its Divine Message," pp. 65, 75, 92, 108–113 and 432–438.

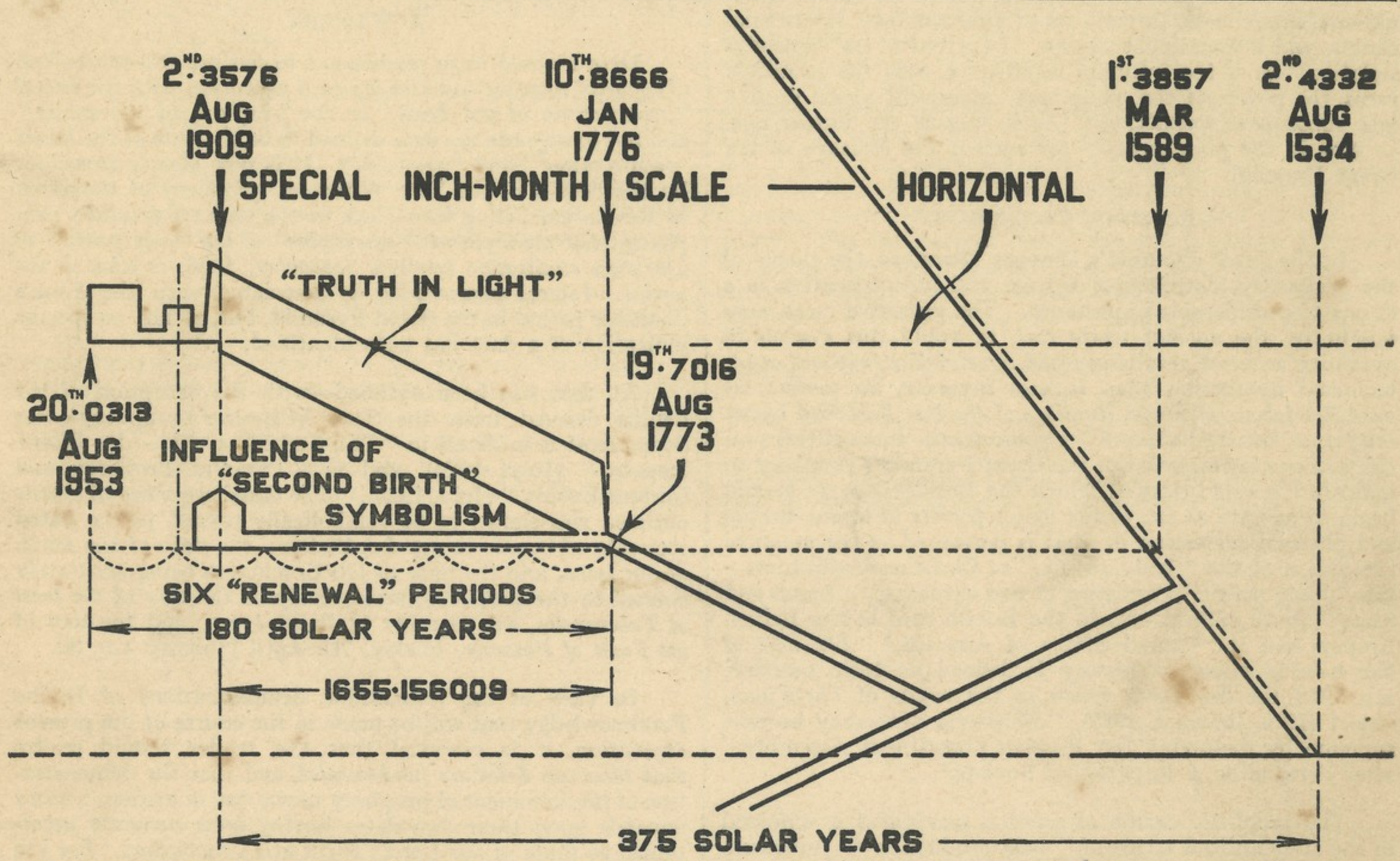


PLATE 4.—THE MINISTRY AND MYSTICAL PASSION OF THE BUILDING RACE.

In the retrospective application of the inch-month scale of the Great Pyramid's chronological prophecy, the horizontal time-scale of the King's Chamber and Antechamber symbolism is carried backwards from the Great Step dating 2nd August, 1909. The horizontal location of every structural point in the passage system is already known, and the corresponding datings for the horizontal chronology can therefore be accurately determined. The two principal points in the Ascending Passage system are those defining the dates of Our Lord's Birth and Crucifixion on the general inch-year system of chronology. The corresponding dates on the horizontal inch-month scale are 19th August, 1773, and 10th January, 1776. The latter date is a land-mark in the history of the American Revolution, and is revered by American historians and by students of the history of the Revolution as "Paine's Day," in the Diary of Independence Year. The date is definitely given in Benjamin Franklin's *Diary*. Its significance will be explained in subsequent chapters.

The date, 19th August, 1773—defined by the Nativity point—begins a series of six "renewal" periods, each consisting of 365.242 months of 30 days, *i.e.*, a "year of months." The Six Great Years thus indicated symbolize *a working* week in the *final materialistic phase* of the labours of the building race. The symbolical *working week* ends at the end of the period of the Judgment of the Nations, *i.e.*, on 20th August, 1953. The analogy intended by the symbolical association with the two most significant dates in Our Lord's Life is clearly as follows :—

As Jesus Christ assumed the flesh of mortal man, to consummate His Passion, so must the "Building Race" consummate its *mystical* passion by assuming the responsibilities of materialistic civilization.

The symbolical Calendar years of the Great Pyramid's Prophecy are four in number, and are all displaced from the Astronomical Year, or Vegetation Year, by the Displacement Interval of 286.1022 days. The four Calendar years are shown on Plate 4, "Pyramid Prophecy and Current Events," as (1) the Messianic Year, (2) the Anti-Messianic Year, (3) the Spiritual Regeneration Year, and (4) the Spiritual Degeneration Year. The Spiritual Regeneration Year begins on one or other of the dates 19th–20th August, dependent upon Leap Year intercalation. It is mathematically related to the Messianic Year, which gives the days of the Birth and Crucifixion of Our Lord as the dates of the principal points of the year. It is significant, therefore, that 19th August, 1773, as a date of origin, is defined by the Nativity point, since the Calendars for the two years, the Nativity year B.C. 4, and the year 1773, are separated by 1776 years—or twice the Christ number 888 in years.

It should be noted that the Nativity point is defined by the horizontal distance 1655.156 Pyramid inches. The date of the Biblical Deluge beginning is given as year 1655 of Adamic chronology, by Scripture and the Great Pyramid.

national intercourse, through racial intermarriage, inter-racial claims, and international rivalry. Deprived of its "splendid isolation," by a too intimate intercourse with the primitive races, the power of the white race underwent moral decline and subsequent extinction.[4] As it was in the former age, so it is in the present age; for such is the Message of the Great Pyramid.

Economic Crucifixion.

In the Great Pyramid's Message, therefore, the theme of the Secondary metrological system and its application is a theme of considerable importance. The primitive races were taught by the ancient white race to apply this system in obtaining accurate results in rapid construction without other technical instruction than is now necessary *to convert the unskilled labour of Soviet Russia and the Far East into highly competent "mass-production" organizations*. Indeed, this precise analogy is employed in the Great Pyramid's prophecy to indicate the exact date at which the Bolshevik state should begin to operate as one of the major powers of moral decline and physical aggression in what is portrayed as the mystical crucifixion of the "body politic," of Christian civilization—this "body politic" consisting of two elements, "Church and State" (both collectively) in the British race in the British Empire and the United States of America.[5] *The date of this turning point*[6] in history is defined as 18th January, A.D. 1918, the day upon which, in the words of *The Times*, report (19th January, 1918), "Bolshevik autocracy became supreme by dissolving the Russian Constituent Assembly," after demanding a Republic of Soviets.[7]

The prophetic drama of *mystical crucifixion* is unfolded in the standardized terms of "mass-production" symbolism, and is portrayed as closing with the triumphant *mystical* "rebirth," or *mystical* "resurrection" and "ascension" of the "body politic" of Christian civilization prior to *the eve* of the Hebrew *Feast of Trumpets*, 16th September, 1936.[8]

[4] *Ibid.* pp. 425–427.

[5] *Cf.* "The Two Witnesses Unveiled by the Great Pryamid's Prophecy" (July, 1931).

[6] "The Great Pyramid: Its Divine Message," pp. 417–419; and "Pyramid Prophecy and Current Events," Plate 1, and pp. 14 and 17–20. Attention is directed in particular to the symbolism of Divine "diversion," in relation to Jewish destiny, as this is dealt with on page 418 of the former work, and on page 14 of the latter work; since it is this symbolism that defines 18th January, 1918, as a "turning point" in the Jewish "degradation," and as the principal allegorical feature connecting the two Crucifixions—the Crucifixion of Our Lord, and the current economic crucifixion. (*Cf.* "The Great Pyramid's Prophecy on the Current Economic Oppression.")

[7] "The Great Pyramid: Its Divine Message," p. 417.

[8] Refer to footnote 5. The Pyramid's symbolism of Divine "diversion" in relation to the Jewish "degradation" is completed at the date, 16th September, 1936. ("The Great Pyramid: Its Divine Message," p. 418.) The conclusion in the latter reference needs some revision in regard to Jewish destiny, in the light of the more detailed and definite interpretation of "Pyramid Prophecy and Current Events," and "The Two Witnesses, etc." (footnote 5). It is important also to realize that there are two trumpets and that only the House of Aaron could blow them. (Refer to Numbers x, 1–10; and Lev. xxiii, 23–25). There were also two calls—one for calling the "assembly" together, and the other for the "alarm." The *Feast of Trumpets* is the calling of the "assembly" together. 1 Cor. xiv, 8, is significant in view of the fact that only the House of Aaron could call. "For if the trumpet give an uncertain sound, who shall prepare himself to the battle." The application of the symbolism of "resurrection" in relation to 16th September, 1936, is now definitely shown to be *mystical* rather than *literal*.

A Warning.

Here I would warn readers not to confuse this symbolism of *mystical* resurrection and *mystical* ascension with the *literal* "resurrection of the dead," or the "rapture of the saints," and not to suppose the date defined to be the date of the latter 'resurrection" and "rapture." It is now clearly revealed, by the details of the Two Witnesses' prophecy of the Book of Revelation fitting into place in the Great Pyramid's prophecy, that *the mystical "resurrection" of the "body politic" of Christian civilization by 16th September, 1936, is what is intended*. Literal resurrection is associated with the King's Chamber period in the Great Pyramid, but, so far, no specific indication of a date has been identified.

All that has been outlined—with the exception of the details derived from the Two Witnesses' prophecy—was demonstrated in detail in "The Great Pyramid - Its Divine Message" (July, 1924), and in "Pyramid Prophecy and Current Events" (July, 1925). The dated sequence of events outlined was shown to be symbolically related to the dated sequence of events in our Lord's life; the date of the Birth of our Lord, and the date of His Crucifixion being accurately defined in the prophecy, respectively as the day of *the feast of Tabernacles*, 6th October (Julian), 4 B.C., and the day of *the Feast of Passover*, Friday, 7th April (Julian), A.D. 30.

In view of the remarkable demonstrations of Divine Foreknowledge that will be made in the course of the present exposition, it is essential that the reader should realize that *these two dates are fundamental*, and that the demonstration of the fulfilment of prophecy to the day in modern history depends upon these two dates having been correctly ascertained as those of our Lord's Birth and Crucifixion. For the dated symbolism of the *mystical* "crucifixion" and *mystical* "resurrection" of the Christian "body politic" is portrayed in the Great Pyramid as having its origin in the dated symbolism relating to our Lord's life; and, as was shown in "Pyramid Prophecy and Current Events," the symbolism reveals the *mystical* "crucifixion," as well as the *literal* Crucifixion, to be a necessary consequence of *the policy of the same race* in both instances.

Standard Jewish histories were quoted, in confirmation of the Great Pyramid's prophetic symbolism, as claiming the philosophical basis of the modern Communist state as Jewish in conception, and the evolution and practical application of the idea as having proceeded under Jewish influence and guidance. I would reiterate, however, to the Christian "body politic," what I emphasized in the work, published in July, 1925, the words of our Lord on the Cross:—

> "Forgive them, Father, for they know not what they do!"

In this Prayer of the Crucifixion, the Christian "body politic" is given the *password* for entrance, through its mystical "crucifixion," "resurrection" and "ascension," into "the Kingdom of Heaven *on earth*." For the Law of Love of THE KINGDOM consists of these precepts of our Lord:—

> "Love thy brother as thyself."
>
> "Do unto others as you would have others do unto you."
>
> "Forgive your enemies."
>
> "Forgive as you would be forgiven."

"Forgive (Lord) our trespasses as we forgive them that trespass against us."

Since

"Whosoever's sins you remit, they are remitted unto them."

I will repeat, therefore, what I was much criticized for stating in 1925, in quoting Frederick the Great as saying that "to oppress the Jews never brought prosperity to any government." The statement adversely criticized was as follows:—

"It is indeed a fact of both contemporary and mediæval history that ANTI-SEMITICISM IS A WEAPON THAT RECOILS WITH SEVENFOLD VIOLENCE ON THE HEADS OF THOSE WHO USE IT. The modern power of the Jews is the direct result of Christian intolerance and persecution since the Middle Ages. Christian nations failed to see the significance of our Lord's prayer on the Cross. It is a matter that has been referred to God, and it is He alone who can deal with it."

Do not let it be thought therefore that I am attributing to the whole Jewish nation acquiescence or conscious participation in a policy to dominate the world by economic bondage. Indeed, when I come to review the Great Pyramid's prophetic indications in this relation, I am compelled to admit that the symbolism does not definitely show whether the policy is an unconscious one emerging from the racial characteristics of the Jewish people as a whole, or is a definitely conscious policy of certain powerful elements in Jewry. The one certain thing that the prophecy indicates is that the general economic policy of Jewry—whether consciously followed or not—ultimately assumes definitely aggressive form in the hands of those ultra-international elements "which say they are Jews, and are not, but are the synagogue of Satan." (Rev. ii, 9.)[9]

[9] For the full development of this theme in prophecy refer to "The Great Pyramid's Prophecy and Its Fulfilment" (September, 1929), pages 2 and 3, under the sub-headings "666 IN THE BOOK OF REVELATION," and "ANTI-CHRISTIAN GOLD CONTROL." It should be observed that "the synagogue of Satan" is the antithesis of "the Church of Christ."

Chapter IV.

DIVINE SANCTION AND RESTRAINT.

In all my works and articles since 1924, I have emphasized the fact that the Great Pyramid's prophecy repeatedly associates the mystic number, 153, of John xxi, 3–11, with a particular aspect of British and American destiny. The number, 153, appears, when applied in time, as signifying labouring in preparation or in travail for the Kingdom of God *on the earth*. *Work*, again, in relation to the world (*cf.* Gen. i) is signified by the number of working days in the week. The chronology of the Great Pyramid and of the New Testament accordingly gives six times 153 days as the duration of our Lord's Ministry.[1]

A similar application, illustrated on Plate 4, as six Great Years—six years of months—ending on 20th August, 1953, is given by the Great Pyramid's prophecy as symbolizing a *working* week in the *final materialistic phase* of the labours of the building race, *i.e.*, the British race in the British Empire and the United States of America. The horizontal distance indicating the interval of six Great Years begins from vertically over the point defining the date of our Lord's Birth, and terminates at the chronological end of the King's Chamber. The distance is precisely six times 365.242 Pyramid inches. The connection between this symbolic indication of the ministry of the building race during the final *materialistic* phase of history and the symbolic significance of the number 153 is revealed by the manner in which the associated dating, 10th January, 1776, is indicated.

A Mystic Signature.

The date, 10th January, 1776, on the Great Pyramid's horizontal inch-month scale of chronology is defined, on Plate 4, by the vertical line through the Great Pyramid's date for the Crucifixion, on the inch-year scale of chronology. The date thus given is a momentous Epoch in the annals of the American Revolution. It is known as "Paine's Day," since it was upon 10th January, 1776, that Thomas Paine published his stirring call to the American colonists that gave momentum to the Revolution and definite impulse to and formulation for the framing of a Charter of Independence.

The full significance of Paine's action will appear in subsequent chapters. In the meantime it should be noted (1) that in A.D. 30, the Resurrection was on *Sunday*, 9th April (Julian), which was *Sunday*, 7th April (Gregorian) in the modern solar year calendar carried back; (2) that in A.D. 1776, in the year of American Independence, the Anniversary of the Resurrection, 7th April (Gregorian) again fell on a *Sunday*; and (3) that 153 years later, in 1929, the Resurrection Anniversary, 7th April, was also a *Sunday*. With the completion of this 153 years' period, the American economic fabric suddenly collapsed as the first material sign of the United States of America being drawn into the *mystical* crucifixion of the "body politic" of Christian civilization.

[1] "The Great Pyramid: Its Divine Message," pp. 354–357.

Now, in "The Great Pyramid's Prophecy and Its Fulfilment" (September, 1929) it was shown—

(1) That "the series, 6 : 66 : 666, signifies successive stages of completion in human labour and achievement";

(2) That "the series, 7 : 77 : 777, signifies successive stages in the completion of the successive cycles of labour, by rest and spiritual refreshment"; and

(3) That "the series, 8 : 88 : 888[2] signifies successive beginnings of new octaves of human achievement through our Lord Jesus Christ."

It will be observed from Plate 5, that twice the interval of 88 days separated Paine's Day, 10th January, 1776, and the date of the American Declaration of Independence, 4th July, 1776; and that the interval is bisected by the Anniversary of the Resurrection, 7th April, 1776. Six examples altogether are shown on Plate 5, in which an interval of twice 88 in days connects outstanding Great Pyramid Epochs and outstanding Epochs in the history of Britain and America. The examples demonstrate how the Great Pyramid's prophecy indicates such outstanding dates in the financial history of Britain as the dates of the Bank Charter Act, 1844, and the Gold Standard Act, 1925, and how the prophecy reveals that the materialistic destiny of America, and by the evolution of that, her Spiritual destiny, are related to the destiny of the British financial system.

Chronologically, the series of examples shown begins with the American Revolution and ends with the Final Tribulation ending upon the British race. The two dates, January 31st, 1917, and January 31st, 1933, have been dealt with in previous works. The former is the date at which the Great War rupture is indicated as extending to America, this being the day upon which Germany purposely antagonized the United States of America by her declaration of unrestricted submarine warfare. The date, January 31st, 1933, is indicated by the Pyramid's prophecy as the date at which the germination of new life begins *unseen* in the Church and State organizations of the British race. Mystically the indication relates to the "conception" of the Theocratic State, that is to form the nucleus of the Kingdom of God *on the earth*. The indication of date and symbolism is given by the Apex Pyramid designed to stand on the Displacement Platform where the builders left the Great Pyramid unfinished.

Precisely the same indication is given by *the mystic sign* of the Great Seal of the United States of America (*reverse*)—an "Unfinished Pyramid" waiting to receive its "headstone and chief corner-stone," the Scriptural symbol of our Lord

[2] For an application of twice 888 in connection with the opening Epoch of modern materialistic development, beginning the *working* period of Six Great Years, refer to the text below Plate 4.

Jesus Christ. The Seal portrays the founding of *the American counterpart* of the mystical Pyramid Kingdom, or Stone Kingdom of Scripture, in A.D. 1776, and claims, by its scroll, that the date marks the commencement of a "New Order in the Ages."

Economic Power of Restriction Restrained.

The significant feature of the great STEP-UP symbolism in the Great Pyramid—connecting the Epoch of the British Bank Charter Act and the American Epoch of Mass-Production—is the association (*vide* Plate 5) with the mystic number, 66, signifying "an intermediate stage of completion in human labour and achievement." The symbolism of STEP-UP is, however, also associated, in its beginning and ending, with the double value of the Christ number, 88, significant of an intermediate stage of "human achievement through our Lord Jesus Christ."

To explain the significance of this application it is necessary to proceed to consideration of the Great Pyramid's elucidation of the significance of the final stage of the mystical series of historical influences signified by the numerical series 6 : 66 : 666. In "The Great Pyramid's Prophecy and Its Fulfilment" (published September, 1929) it is shown (Plate 2 and pages 2 and 3) that the symbol 666 geometrically *circumscribes* the post-war "Antechamber" period that extends between the Armistice date, 10th–11th November, 1918, and the date of the Final Tribulation beginning 29th–30th May, 1928. This "666" *circumscribing* symbolism is explained as signifying that during the "Antechamber" period there developed the circumstances that place the international system of economy at the mercy of the Antichristian monetary organization of Revelation xiii; that a Restraining Power, hitherto operating to prevent the assumption of world power by this ultra-international financial organization, was withdrawn, beginning from 29th–30th May, 1928; and that, as a consequence of this withdrawal, the current period of economic oppression is the period during which is being fulfilled the condition that "no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name . . . 666." (Rev. xiii, 17–18.)

"The simple explanation of the prophecy," to quote from the reprint mentioned, "is that an Antichristian organization attains to world dominance by gaining control of the accountancy of world-labour, and of the products of labour; and makes its edicts effective by the operation of the Gold Standard" (*ibid*, p. 3, col. 2). This, it will be seen, explains the disastrous decline in commodity prices that began from the end of May, 1928, and that has continued since then at the rate of 10 per cent. per annum, from May ending one year to May ending the next year—until the British Gold Standard Act was suspended. The decline still continues, but owing to the changed monetary conditions, the basis of comparison is broken.

The operation of *the Restraining Power* (*cf.* 2 Thess. ii), in relation to the two converging lines of destiny of the British race in the British Empire and the United states of America, is symbolized by the six applications of the double value of the Christ number, 88, illustrated on Plate 5. It will be observed that, in the first five examples which constitute the series proper, the application of the Christ number in the first four of the series is forward from, or in a positive direction from, each of the four respective Great Pyramid Epochs; whereas, in the fifth application, that with respect to the termination of the economic oppression *on the British race*, it is backwards from, or in a negative direction from, 16th September, 1936. This indicates that, in the course of the economic tribulation upon the British race, from 29th–30th May, 1928, to 16th September, 1936, *the Restraining Power* has been withdrawn, and that by 16th September, 1936, there is no longer any necessity for its operation *in relation to the British race*.[3] This agrees with the independent demonstration given in the article "The Two Witnesses Unveiled by the Great Pyramid's Prophecy" (July, 1931). The initial period of "the inception of disorganization," dealt with in the latter article as beginning from 29th–30th May, 1928, and as reaching its crisis at 23rd August, 1931, when the financial crisis forced the resignation of the British Labour Cabinet, therefore clearly relates to the gradual withdrawal of restraint between the two dates mentioned.

"Time shall be no longer."

The British race is therefore indicated as having Divine Sanction to perform its "building" operations under the world's economic system until Divine Restraint upon the latter system is withdrawn. The purpose of this is clearly explained in Isaiah xxiii. Here the merchant city of Tyre figures as "an harlot" and her commercial transactions as "fornication." The figurative language thus boldly contrasts the *wiles* and *seductions* of the world's system of providence with the Providence of the Kingdom of God.

Associated in commercial relations with her sister city, Jerusalem, since the time of Solomon, like Jerusalem, Tyre suffers the Divine Indignation for 70 years.[4] Through her maritime "gate" there came to Jerusalem the wealth of Solomon—"666 talents of gold" per year. (1 Kings x, 14.)[5] This traffic in gold was the means of the downfall of the sister cities, and of that other sister city, Samaria, that was the capital of the post-Solomon kingdom of Ephraim-Israel. (*cf.* the whole prophecy of the Book of Hosea.) Tyre is therefore "the mart of nations" (Isa. xxiii, 3), "whose merchants are princes, whose traffickers are *the honourable of the earth*" (xxiii, 8). Nevertheless her "strength is laid waste" and the "ships of Tarshish mourn" (xxiii, 14).

After seventy years' desolation, "the Lord visits Tyre," she returns to "her hire," and her commercial wiles and seductions, and, under Divine Sanction, resumes figurative "fornication" with all the kingdoms of the world upon the face of the earth (xxiii, 17). This merely signifies that commercial intercourse is resumed, not according to the Providence of the Kingdom of God, but according to the credit and interest system of human providence. Divine Sanction

[3] The theme of a Divinely-imposed Restraint was first dealt with in "The Great Pyramid: Its Divine Message" (July, 1924), page 394. In my series of articles in *The Morning Post*, May, 1928, the withdrawal of this Restraint was shown to be symbolized by the four vertical channels on the South Wall of the Antechamber, running from over the Entrance Doorway to the Last Tribulation Passage to the ceiling of the Ante-chamber. The latter series of articles is now reprinted as "Prophecy and the Great Pyramid's Scientific Revelation," and the four vertical channels are illustrated on Plate 17.

[4] *cf.* "The Two Witnesses Unveiled by the Great Pyramid's Prophecy," July, 1931.

[5] *cf.* "The Age of Gold and the Golden Age," the second article of the reprint—"The Great Pyramid's Prophecy and Its Fulfilment," Sept. 1929.

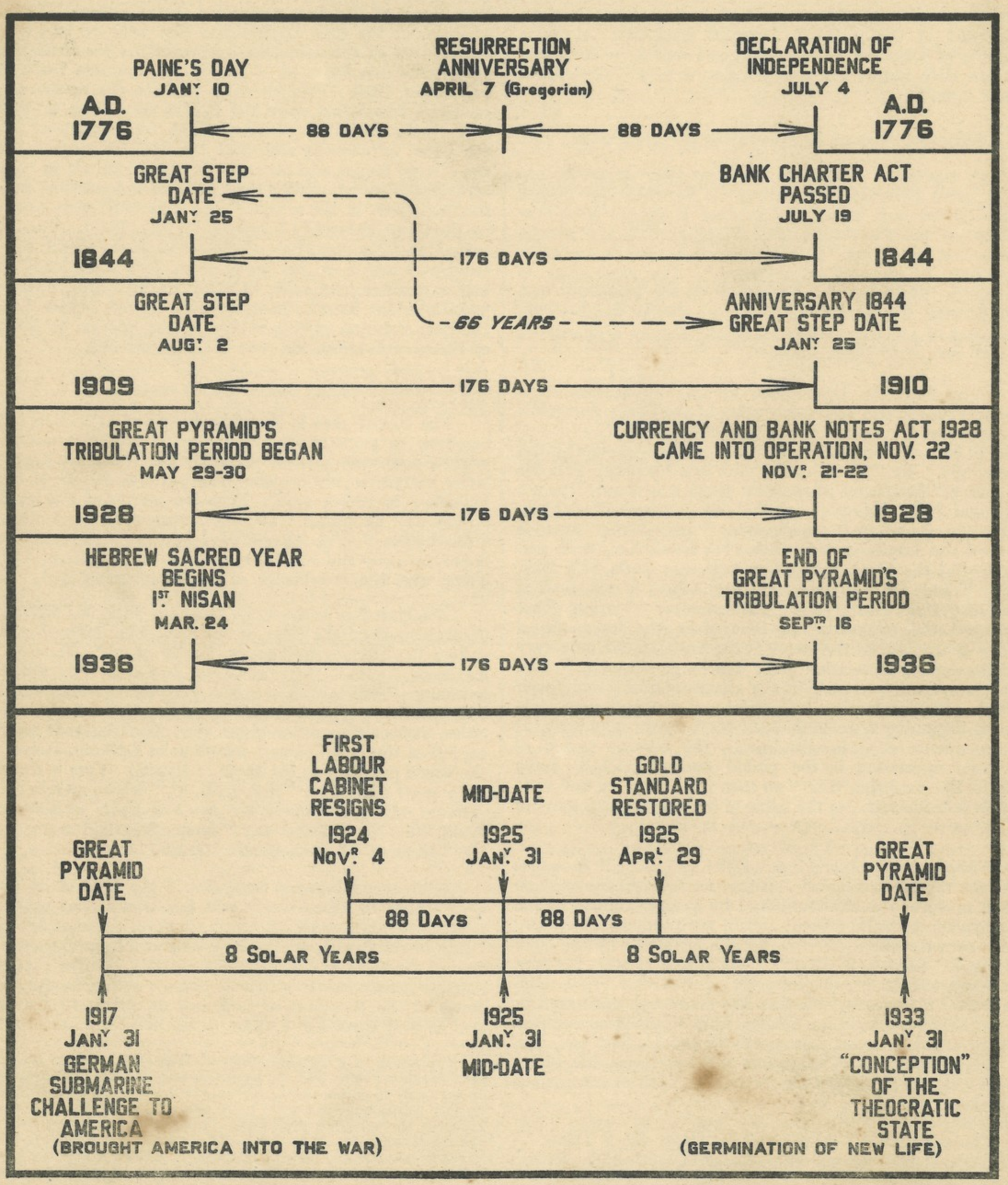


PLATE 5.—THE TIME OF "THE IMAGE OF THE BEAST."

Since the present series of articles was completed for publication, an additional application of the interval of 176 days has been observed, and as this seems to relate to important political and economic changes beginning in the current year, this special addendum has been prepared. The bases of the additional application

are the initial and terminal dates, 31st January, 1917, and 31st January, 1933, of the lower diagram of Plate 5. The reader will observe that the outstanding characteristic of this diagram is balance. Let the reader therefore mark off, from the initial date of the diagram, 31st January, 1917, the 65 days that elapsed from the latter date before America entered the Great War on 6th April, 1917. (*Cf.* Chapter I.) Balance requires a like interval of 65 days to be marked off backwards from the terminal date of the diagram, 31st January, 1933. The date thus obtained as the "balancing date" for 6th April, 1917, is 27th November, 1932. Our additional application of 176 days ends on the latter date and begins on 4th June, 1932, which is the definite date for the mystical death of the Body Politic of the building race. This mystical "death" relates to the decay of Constitutional formalism in Church and State in the British Empire and the U.S.A. This Constitutional decay has already set in pronouncedly in the United States of America, and there are sound reasons for concluding that the interval of 176 days from 4th June, 1932, to 27th November, 1932, is defined as the period during which the process of Constitutional decay will rapidly extend to other organic elements of the Body Politic. It is significant that the mid-date of the period is the recurring American "financial" dating, 31st August, 1932.

Of greater significance, however, is the fact that the date, 27th November, 1932, is *seven years* before the date of the final "Drive" of the Great "Round-up," 27th November, 1939 (*Cf.* Chapter I). *This period of seven years seems to be defined* as the period of "the financial dictatorship of the Antichrist" during which the Antichrist creates "a temporary state of economic stability in the old world powers of Continental Europe—with France as political and economic pivot." (*Cf.* full description, Chapter I.) This economic automaton or cartel of nations would clearly parallel the "setting up of the image of the Beast" in Revelation xiii, to which image the Antichrist gives the semblance of life. (*Cf.* "The Great Pyramid's Prophecy and Its Fulfilment," Articles I and II.) I would emphasize that this notice, brief as it is, may be of greater *immediate* significance than the whole of the present work. It is the logical completion of the series of identities figured on Plate 5, and, as current events develop, it will be seen to reveal the significance of the unfolding of events from 4th June, 1932, which is definitely the date of the *mystical* death of the Body Politic of the building race.

Many readers will have observed that the new application was partly shown on the diagram that appeared in THE NATIONAL MESSAGE, 9th April, 1932, page 228. The indication then given was associated with the *mystical* "number of the beast," 666, in relation to the British financial year. In a similar manner, the number 65, which is associated with our new application, is also associated in the Antechamber symbolism, with the 666 circle that *circumscribes* the Antechamber. (*Cf.* Plate 2, "The Great Pyramid's Prophecy and Its Fulfilment," September, 1929.) Need I reiterate that the number, 666, signifies the Standard of Value, *Gold*, which the Antichrist decrees shall be the medium of exchange for all commodities and for all productions of hand and brain? (Rev. xiii, 16–28.) D.D., 16th June, 1932.

is accorded to the temporary continuance of this system of human providence, *with the qualifying condition* that Tyre's "merchandise and her hire shall be holiness to the Lord: it shall NOT BE TREASURED nor LAID UP; for her merchandise shall be for them that dwell before the Lord, to EAT SUFFICIENTLY, and for DURABLE CLOTHING. (Isa. xxiii, 18.)

This qualifying condition is placed as a curb upon human cupidity for 2,520 years.[6] "Corners" in food and clothing are Divinely controlled within limits; purity in food, and durability in clothing are Divinely compelled, within permissible limits; and the mass-restriction or "control" of necessary world commodities is Divinely prevented until the appointed time for the withdrawal of DIVINE RESTRAINT.

Tyre therefore stands as a type of the *mystical* world "harlot" city of Revelation xvii and xviii, the site of which is the whole earth, and the seductive influence of which extends to the "kings" (signifying "kingdoms") of the whole earth (Rev. xvii, 1, 2, 15 and 18; xviii, 3, 11–17, 19, 23 and 24). Like the merchant city, Tyre, "whose merchants are princes, whose traffickers are the honourable *of the earth*" —of the "harlot" city of Revelation, it is said after her destruction, "thy merchants were the great men of the earth, for by thy sorceries were *all nations* deceived" (Rev. xiii, 23; *cf.* verses 11, 15, and 17 for the cessation of world exchange, and the absolute displacement of world shipping; and compare with Isaiah xxiv). This destruction of the mystical False City, that occupies the earth in place of the Kingdom of God, takes place after the *mystical* "resurrection" and "ascension" of the "body politic" of Christian Civilization, and therefore after 16th September, 1936, during the King's Chamber period of Divine Assessment and Judgment that extends to 20th August, 1953.[7]

By 16th September, 1936—which *heralds*, rather than *signifies the date* of, the *mystical* "seventh trumpet" of Revelation xi, 15 (see footnote 7)—there is no longer any need for the exercise of the Divine Power of Restraint in relation to human "providence" of the earth's commodities. For it is the "seventh angel," of Rev. xiii, 6, and x, 1, 3 and 4–7, that sounds the "seventh trumpet" (x, 7, and xi, 15), and utters the words of mystical import "that there should be time no longer," thereby signifying that it is the sounding of the "seventh trumpet" that *heralds* the dawn of the age in which time should cease to witness to the ruthless exploitation of the commodities of air, land and sea by man (x, 6). Prior, therefore, to the final economic earthquakes that begin the utter destruction of the False City, that signifies the system of human providence on credit and interest, the Divine Command is given:

"Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." (Rev. xviii, 4.)

The Divine Command is also a Gracious Invitation to enter the True City of God, "the strong city" of Isaiah xxvi, 1 (compare verses 20 and 21 with Revelation xviii, 4) which is the Kingdom of God on earth, with "salvation appointed by God for walls and bulwarks" in place of armaments, tariff walls and exchange restrictions.

[6] *cf.* "The Two Witnesses, etc.," footnote 6.

[7] "The Two Witnesses, etc.," footnote 6.

Chapter V.

THE FOUNDING OF THE AMERICAN REPUBLIC.

That the Great Pyramid's prophecy defines January 10th, 1776, as the Epoch of a "displacement" *mystically* analogous to the "Displacement" of Our Lord, *in the flesh and in the spiritual environment of man*, is a fact I have known for eleven years. Repeatedly, however, prior to 1929, I was compelled to reject the then incompletely known indications of intention, in this connection, as possibly accidental, since these indications did not seem to apply to the date of the American Declaration of Independence, July 4th, 1776. That the Pyramid's indications do apply to the American Declaration of Independence is now definitely shown by the details of Plate 5. These and other details, however, were unknown until 1929. Nevertheless, had I known American history better I would have discovered sooner the historical significance of the date defined by the Pyramid's prophecy.

It was the discovery of the additional indications of intention in the Great Pyramid during 1929 that led me to seek detailed information on American history.[1] The additional indications showed that an "Epoch-making" movement was prophetically portrayed as due to commence on January 10th, 1776 and the problem was to discover from history what this "Epoch-making" movement was and how it began. The problem was promptly solved when it was found that the indicated movement began with the "Epoch-making deliverance," as the late Lord Oxford termed it, of Thomas Paine's pamphlet *Common Sense*, that gave momentum to the American Revolution (*i.e.*, "Displacement" from the *potential* Commonwealth of the British Empire), and which actually contained the essential elements of the Declaration of Independence.

Paine's "Epoch-making Deliverance."

The date of publication of Thomas Paine's pamphlet *Common Sense* is given as January 10th, 1776, in *The Encyclopædia Britannica* (14th Edition), by Sir Leslie Stephen in *The Dictionary of National Biography*, and by Mr. F. J. Gould in his *Thomas Paine*. Mr. Jonathan Rawson, in his "1776: *A Day by Day Story*," states that the date "may in future years be observed as one of the great days in the annals of America." Mr. Rawson, however, gives the date as January 9th, 1776, which is the date according to the earlier editions of *The Encyclopædia Britannica*. There is, however, a contemporary record in Benjamin Franklin's *Diary*, giving the date of publication as January 10th, 1776, and in view of the intimate contact that held between Franklin and Paine at this time—Paine was editor of Franklin's magazine—this record is decisive. When, therefore, we find that the late Lord Oxford, in an article in *The Sunday Times*, November 21st, 1926, referred to Paine's *Common Sense* as an "Epoch-making deliverance," we are well advised to study and consider what American authorities have to say. In the article referred to, Lord Oxford quoted Dr. Nicholas Murray Butler, President of Columbia University, as follows:—

> "It was reserved, not for a Milton, or a Locke, or a Rousseau, but for a twice dismissed exciseman from Norfolk, who had gone to the Colonies when nearly forty years of age, *to apply the torch to the inflammable material* that lay ready to hand from Massachussetts Bay to the Carolinas. . . . If *the Declaration of Independence can be said to have had a single proximate and moving cause, that proximate and moving cause was Thomas Paine's pamphlet 'Common Sense.'*"[2]

The Encyclopædia Britannica (14th Edition) is careful to quote *contemporary* American opinion in support of its statement, concerning Paine's *Common Sense*, that "*the open movement to independence dates from its publication.*" George Washington is quoted as saying that "it worked a powerful change in the minds of many men." How powerful the change was is best evidenced by the statement of *The Encyclopædia Britannica* concerning the annoyances, criticism, and disloyalty that hampered Washington's effort prior to Paine's "Epoch-making deliverance" of January 10th, 1776. "It is not easy to see," says the article on George Washington, "how Washington survived the year 1775; . . . The change in this one winter (1775-6) is very evident. If he was not a great man when he went to Cambridge (in June, 1775) he was both a general and a statesman in the fullest sense when he drove the British out of Boston in March, 1776. From that time until his death he was admittedly the foremost figure of the Continent."

The effects of the "powerful change" observed by Washington were the subject of Thomas Alva Edison's appreciation a century and a half later. In his introduction to the American *Life* of Paine, the great American scientist says that the importance of Paine's work is seen

> "when we consider 'Common Sense' and *Paine's planning of this great American Republic of which he may justly be termed the founder.*"

Out of many striking passages in Paine's *Common Sense* I have selected the following:—

> "*The period* of debate on the struggle between England and America *is closed.* Arms must decide the contest."
>
> ". . . 'Tis not the concern of a day, a year, or an age; *posterity are involved in it*, EVEN TO THE END OF TIME."
>
> "If there is any true cause of fear respecting independence, it is because *no plan is yet laid down. Let a Continental Conference be held, to frame a Continental charter.*"

[1] I am greatly indebted to Dr. John W. Stephens of New York for his researches into American history on my behalf, and for obtaining the required information.

[2] To appreciate, in the light of the Great Pyramid's prophecy, the full significance of this statement the reader should refer to Plate 5.

THE GREAT SEAL OF THE U.S.A.

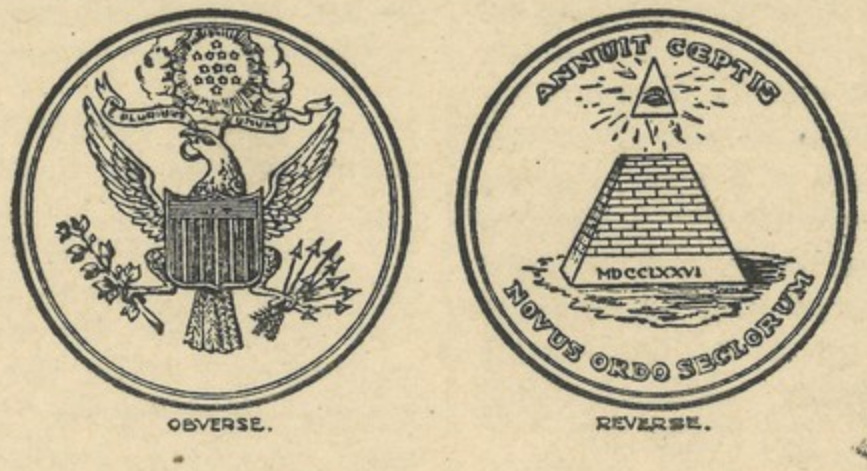


FIG. 3.

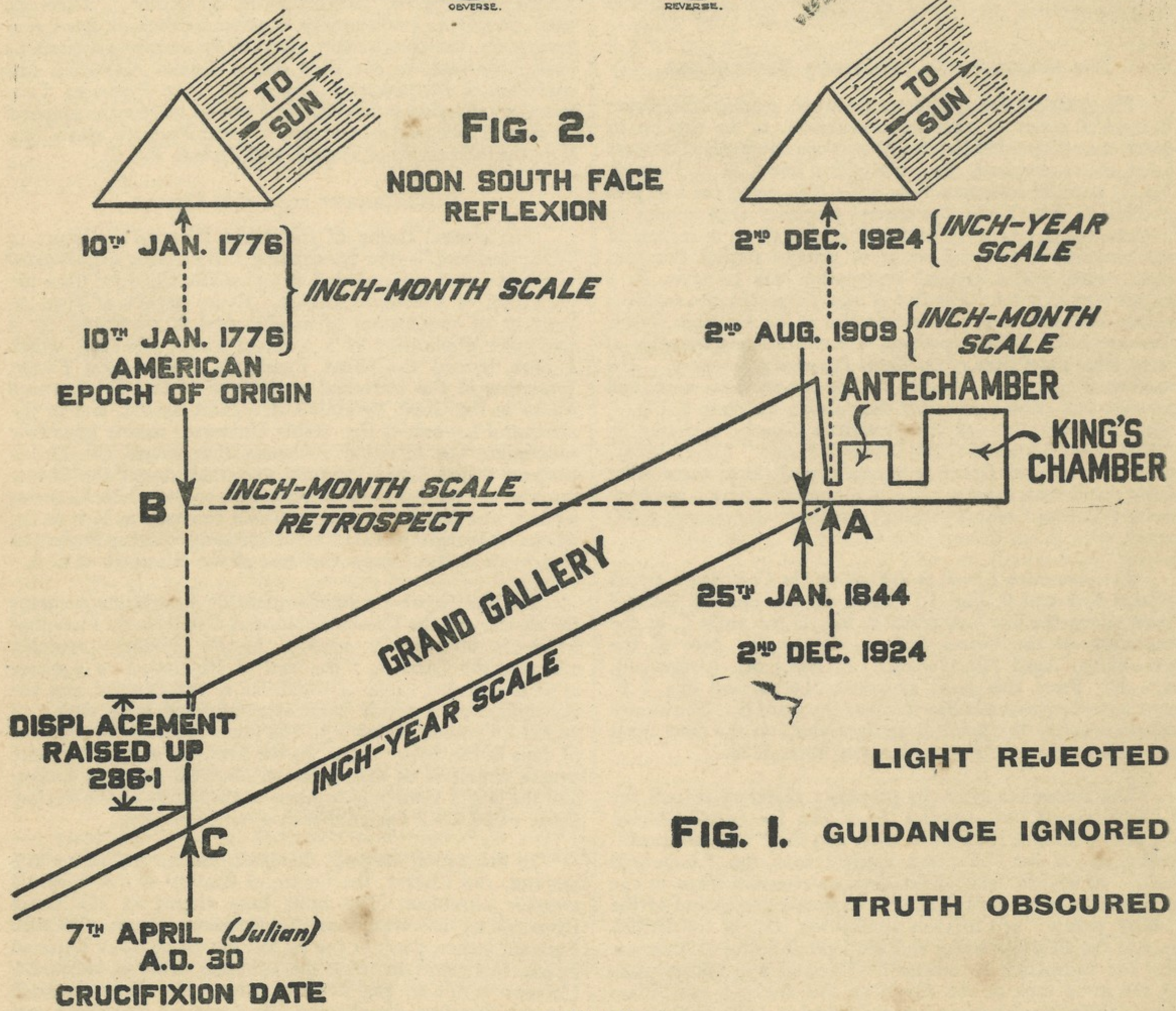


FIG. 2.

FIG. 1.

PLATE 6.

PIVOTAL DATES IN NINETEEN CENTURIES OF CHRISTIAN CIVILISATION.

(Compare with dates and data of Plate 5.)

In these quotations from *Common Sense* we can now see that Paine's vision reached beyond even Edison's reading of its historical fulfilment. Paine, like many other free-lance *knights* of the pen, wrote more than he knew the significance of, and the obscure pamphlet that contained the dynamic phrases interpretative of his dim reception of a great vision, was published on January 10th, 1776, upon the day indicated in the prophecy of the Great Pyramid as beginning a truly "Epoch-making" movement in the *material* development of Christian civilization; and preceding, by twice the Christ interval, 88, in days, the "Continental charter," or Declaration of Independence, that Paine demanded. (*cf.* Plate 5.)

The American and Industrial Revolutions.

No attempt has yet been made to explain the Great Pyramid's scales of time representation, or to explain in detail the relationship that holds between the *inclined* General Scale of its prophecy (*i.e.*, along the line C A of Plate 6, Fig. 1) and the *horizontal* New Scale (*i.e.*, along the line B A of Plate 6, Fig. 1) for the special prophecy that applies to modern times. An explanation has been given in several of my previous works and series of articles during the past eight years, and a general explanation will be given in a subsequent chapter. *The fact of significance for the reader to realise is that the definite identification of the American Epoch, January 10th, 1776, constitutes a conclusive confirmation of every other dated item of the Great Pyramid's prophecy.* The mathematical reader, who has studied my previous works and articles, will know that every date shown on Plate 6, Fig. 1, with the exception of the American Epoch, appeared in "The Great Pyramid: Its Divine Message" (July, 1924); that the American Epoch is known directly from these other dates; and that, consequently, the American Epoch has been defined in the Great Pyramid's prophecy for nearly 5,000 years.

The American Epoch is defined by the Crucifixion Epoch (Plates 4, 5 and 6, Fig. 1). Thus, on the *inclined* General Scale, along the line C A (Plate 6, Fig. 1) the point C, at the beginning of the Grand Gallery, defines the date of the Crucifixion, April 7th (Julian), *i.e.*, April 5th (Gregorian), A.D. 30. From this point as origin, the vertical line, C B, intersects the *horizontal* New Scale at the point B. The known relations define the point B as signifying, on the New Scale for modern times, the date January 10th, 1776.

The Pyramid's symbolic prophecy therefore reveals the "Displacement" of America from the (potential) British Commonwealth of Nations in 1776, and the "Displacement" thereafter of her "Puritan spirit" into the "industrial body" of materialistic civilization, as essential steps in the preparation of the world for the economic crucifixion of the "body politic" of Christian civilization, *i.e.*, in the British race in the British Empire and the United States of America. For the Industrial Revolution in England was taking place at the same time as the American Revolution; and Adam Smith's *Wealth of Nations* was published in 1776, in the year in which Paine's *Common Sense* was published. Smith's work gave direction and momentum to the Industrial Revolution as Paine's pamphlet gave direction and momentum to the American Revolution. What, therefore, was happening as a *spiritual* Displacement in America was happening also in Britain—the harnessing of the Puritan spirit to the yoke of material achievement.

Thomas Paine, then, was more truly a prophet than he or his contemporaries knew when, in his "Epoch-making deliverance" of January 10th, 1776, he stated:—

> "'Tis not the concern of a day, a year or *an age*; *posterity are involved in it, even to the end of time.*"

A like prophetic vision is revealed by the scrolls engraved on the Great Seal of the United States of America (Plate 6, Fig. 3) and by the symbol, on the *reverse*, of "a Pyramid unfinished" with the date 1776 inscribed on its bottom course, awaiting its "Headstone of the corner." These we may classify as confirmatory *mystical* indications from contemporary American history, since, *at the time these indications were formulated, no one knew that a Divine Revelation was enshrined in the structural form of the Great Pyramid.* Confirmatory mystical indications of a similar nature are supplied by several independent features of Great Pyramid symbolism (*e.g.*, the indications of Plate 5, and Plate 6, Fig. 2).

Displacement from the Centre.

The central theme of the Great Pyramid's allegory is "Displacement"—the pre-existing and existing *displacement* of the spiritual environment of our *visible* Universe from the perfection of Creation's Design. Every aspect of *displacement* or of *rectification of displacement* is portrayed by a particular application of a constant value, 286.1022, which I have termed the Great Pyramid's *Displacement Factor*. Ignorance of the Universal application of this *Displacement Factor* in the Great Pyramid's structural lay-out, and in the structural lay-out of the visible Universe, means ignorance concerning the scientific evidences that reveal the Divine purpose of the Great Pyramid and that reveal the Divine purpose of Creative Design, in relation to the *visible* Universe as it is, and in relation to the *visible* Universe as it is to be, when it is brought into structural harmony with the Perfection that holds in the *Unseen* Universe of the Kingdom of God.

For the Great Pyramid's scientific Revelation portrays the mystery of the Unseen in terms of *Displacement* from that which is structurally visible. In its Divinely revealed allegory, the Christ is "the Sun of Righteousness" whose orbit is a perfect Circle of which He is THE CENTRE, and the circumference of which Circle is symbolized by a circuit of 36,524.2 Pyramid inches (*i.e.*, 100 times in inches the number of days in the Solar year). In the Perfect Pyramid the base square circuit is of this measure, 36,524.2 Pyramid inches, and the height from base to Apex is the radius of the Perfect Circle of 36,524.2 Pyramid inches' circumference.

In the orbital allegory, therefore, the Apex signifies THE CENTRE, THE CHRIST, the Centre of Gravity of our Spiritual UNSEEN UNIVERSE. The built base circuit of the Great Pyramid is, however, our *Displacement Factor*, 286.1022 Pyramid inches, short of the perfect circuit 36,524.2 Pyramid inches, this signifying that the Spiritual Orbit of our *visible* Universe is not on THE TRUE CENTRE. The Great Pyramid was not therefore completed to its Apex, at the height corresponding to the shorter base circuit. This Apex, if constructed, would have been lower than the true Apex, and could not therefore have symbolized THE TRUE CENTRE. Building operations were suspended at a top square platform, which, in the Perfect Pyramid would have measured 286.1022 Pyramid inches (our Displacement Value) normally from the centre of the platform to each side.

This indication of Displacement signifies that the mistake of the builders was realised at this stage of operation and that, in consequence, the Pyramid was left *unfinished*. This is the official heraldic description of the Pyramid on the *reverse* of the Great Seal of the U.S.A.—" A Pyramid unfinished." In the Perfect Pyramid the top platform to receive the Apex Pyramid is eight times our Displacement Factor, or eight times 286.1022 Pyramid inches, in square circuit. The *eight* times value signifies the Christ function.

The platform actually built was built at the correct level, but its square circuit was seven times our *Displacement Factor* instead of the eight times intended. The built Pyramid signifies that the work of the builders was not constructed on THE TRUE CENTRE, and therefore that their work is *displaced* from THE TRUE CENTRE. The central vertical plane of the Great Pyramid's Passage System, in which is prophetically delineated the whole history of the building work of the white race, is therefore our Displacement Factor *East* of THE TRUE CENTRE. (Plate 7.)

This signifies that the building race have to come into the mystical *West*, as well as into the physical *West*, to find their true destiny, and to come into spiritual harmony on THE TRUE CENTRE. The mystical *West* signifies the spiritual condition of those who have learned the worthlessness of materialistic achievement, to whom material wealth and all material values have become " wormwood and gall," and who have followed the path of the going down of the " Sun of Righteousness," to rise in the mystical East, as He arose in Glory.

One significant application of the *Displacement Factor* in this relation, is shown on Plate 6, Fig. 3. Commencing from the point defining the date of the Crucifixion of Our Lord Jesus Christ, the roof line of the Grand Gallery is rapidly *raised up* the *Displacement Value* higher than the roof line of the first Ascending Passage, which ends at the Crucifixion date. This symbolically indicates that the spiritual barriers to the rectification of *Displacement*, in the spiritual environment of our *visible* Universe, were removed by our Lord's " atonement for sin," and for all the errors of the mystical builders.

The secondary application of the symbolism, however, indicates that the *displacement* of America from the British Commonwealth of Nations, and the *displacement* of the " Puritan Spirit " of the race in the false building work of the Industrial Revolution, relate to the ultimate *mystical* crucifixion of " the body politic " of Christian civilisation, and to the removal thereby of the *material* barriers that prevent " the restitution of all things " to the perfection of the UNSEEN UNIVERSE.

" LIGHT " REFLECTED BACK TO ITS " SOURCE."

To understand something concerning the significance of these mystical indications it is necessary to consider how the three dates of the right-angled triangle, C B A, of Plate 6, Fig. 1, are symbolically related. The dates are respectively April 7th (Julian), or April 5th (Gregorian), A.D. 30 ; January 10th (Gregorian), 1776 ; and December 2nd (Gregorian), 1924. The first date is that of the Crucifixion of " the Sun of Righteousness," our Lord Jesus Christ, 286.1022 days (the *Displacement Factor* in days) after the preceding Summer Solstice, the *crucial* point of the solar year.[3]

On the other two dates, the noon-reflexion[4] from the south face of the Great Pyramid pointed directly to the sun. (Plate 6, Fig. 2.) Here the intention of the symbolism is obvious. The physical sun stands as a type of the Spiritual Sun—" the Sun of righteousness "—from the orbit of whose Dominion, the allegory reveals, our physical being is *displaced*.

The " Epoch-making deliverance " of January 10th, 1776, and an epoch-making occurrence on December 2nd, 1924, are therefore indicated as *beginning* two cycles of events destined to attain their *joint* consummation in the demolition of *material* obstacles to the rule of " the Sun of Righteousness." Thomas Paine's " Epoch-making deliverance " gave violent momentum to the first cycle of events. The first meeting of a new British Parliament—the first meeting following the Labour *Cabinet* Displacement of Conservative Administration for our *Displacement* period of 286 days[5]—is indicated as beginning the second cycle of events. On the same day, December 2nd, 1924, the Commercial Treaty—the first official commercial *rapprochement* since the Great War—was signed between Great Britain and Germany ; and one of the first *vital* acts of the new British Government was the establishing of the Gold (Exchange) Standard. (Plate 5.)

Now it has taken a century and a half for the significance of Thomas Paine's " Epoch-making deliverance " to be appreciated at its historical value. The Great Pyramid's prophecy, however, indicates that the significance of the cycle of events that *began* on December 2nd, 1924, on the lines of development outlined in the preceding chapter, will be appreciated by spiritual Christians before September 16th, 1936, by the whole of the Anglo-Saxon, or British race, progressively from January 31st, 1933, to January 31st, 1947, and by the whole of *nominal* Christianity by August 20th, 1953. Already it is clear that the mystical crucifixion is economic in character ; that the mystical cross is a golden one ; and that the mystical travail of the " body politic " is reflected in the *genuine* organic expression of the democratic hopes of all humanity.

[3] " The Orbit of Messianic Civilization : The Solar Year and the Messianic Year," pp. 6 and 7. *cf.* " Pyramid Prophecy and Current Events", Plate 4.

[4] " The Great Pyramid : Its Divine Message," pp. 7–21 and Table VII. In 1776, the phenomenon *mathematically* fell between noon of January 10th, and noon of January 11th, but nearer the former than the latter, and would be *practically* observed at noon of both dates.

[5] *cf.* " Pyramid Prophecy and Current Events " (July, 1925), pp. 9 and 10 ; and " The Two Witnesses Unveiled by the Great Pyramid's Prophecy " (July, 1931).

Chapter VI.

THE ERROR OF THE BUILDERS.

The Divine Revelation of the Great Pyramid has provided the key to the elucidation of the history of the ancient white race; has indicated the lines of research that led to the discovery of the origin of ancient civilizations; and has guided us to an understanding of the principles of building design and construction and of the methods of labour organization followed by the early white race throughout the ancient world. The ancient history thus elucidated was seen to parallel the modern history of the British race in the British Empire and the United States of America; and the Pyramid's Revelation was shown to reveal the analogous circumstances as an intentional expression in history and in the Pyramid's prophetic delineation of history, woven of the warp and woof of Divine Foreknowledge of the trend of human history on the one hand and of Divine Guidance in framing the tuitional course of history on the other hand. Ancient history was thus seen to provide a vocabulary of expression for the Great Pyramid's Message to modern civilization.

We find, in turn, that the elucidation of the spiritual significance of modern history unfolds for our understanding the meaning of hitherto inexplicable indications in the Great Pyramid's Revelation concerning the mystic significance of the building operations of the Great Pyramid, and that this element of the Revelation completes the historical parallel. The theme of the historical parallel is the oft-repeated Cosmic theme of the Displacement of the builders' work from the Perfection of Creation. The Epochs of such Displacements are indicated in the Great Pyramid's chronological prophecy by the symbolism of Light being returned to its Source—symbolic of the rejection of Divine Guidance. (Plate 6, Fig. 2.) The Guidance provided by the Great Architect, and rejected by His builders, is that of the Light of "the Sun of Righteousness," Jesus Christ.

The Rejection of Divine Guidance.

The two Epochs of modern times thus indicated as Epochs of planning and founding, at which the builders left Jesus Christ out of their plans, rejecting Him as the essential foundation for all successful sociological planning and building, are January 10th, 1776, and December 2nd, 1924. The former, to repeat Edison's eulogy already quoted, is the Epoch of "Paine's planning of the great American Republic of which he may justly be termed the founder." The second date is that of the first assembly of the British Parliament that restored the Gold Standard as "the rock upon which all sound and stable monetary systems are founded, in the present stage of civilization."[1]

Both structures have collapsed together in a common failure, at the Epochs and in the manner indicated by the Great Pyramid's prophecy. Yet the successive Epochs of planning and founding and the successive Epochs of failure and collapse are indicated by the prophecy as Divinely appointed both as to time and circumstance to form stages of building to bring the building race under the Guidance and Tuition of Jesus Christ. This is the full significance of the identities of Plate 5, which combine to show that the incidence and displacement of Labour Administration and the restoration and displacement of the Gold Standard are vitally essential steps in the instruction of the building race. Sufficient has been said in the preceding chapters and in previous publications to have made my meaning clear in this connection.

The Great Pyramid's theme of historical parallels gives us an early Epoch, 10th–11th January (Gregorian), 2625 B.C., to which is attached the symbolism of Light being returned to its Source, as in the case of 10th January, A.D. 1776 (Plate 6, Fig. 2). The early Epoch in 2625 B.C. is defined by the floor point of the Entrance Doorway on the *built* North face of the Great Pyramid, whereas the date figured on Plate 3, as defined by the *Designed* North face, is 2644 B.C. The latter date is the first year of Khufu's reign, the reign in which the Great Pyramid was built, and the date 2625 B.C. is three years before the end of the reign.[2]

The symbolism of "Light returned to its Source," attaching to the date, 10th–11th January (Gregorian), 2625 B.C., clearly defines the date as that at which the builders of the Great Pyramid consummated the error that led to their rejection of the Apex Stone or "headstone of the corner." This definitely reveals that the error in construction was not intentionally made by the Pyramid builders simply to symbolize the error of the *mystical* builders of the Scriptural allegory but that an actual mistake was perpetrated that paralleled the allegorical mistake; and that both mistakes were foreknown by the Great Architect.

This literal mistake in building and its allegorical significance form the subject of many ancient myths. In modern Masonic allegory it takes the form of the myth of the rebellion of the builders of King Solomon's Temple and of the builders' loss thereby of the spiritual fruits of their labours. Significantly the date of the Dedication of Solomon's Temple, 1000 B.C., according to Scripture, Pyramid and Masonic chronology, occurs at the foundation level of the Great Pyramid, and is given by the Descending Passage, which symbolizes *the way of rebellion*. (Plate 3. Refer also to Plate 1.) Significantly also, in the visions of Zechariah the building of the Second Temple appears as a type of the establishing of Christ's Rule on the earth during the Millennium.

[1] *The Times*, leading article, September 27th, 1929. Quoted in "The Great Pyramid's Prophecy and Its Fulfilment" (September, 1929), page 6.

[2] "Early Egypt, Babylonia and Central Asia" (1927), Chart No. 1. When this work was written none of the series of identities relating to the symbolism of "Light returned to its Source" was known, and it was not seen until after the work was published that the Entrance dates of the Pyramid agreed with the dates ascertained from historical sources for the building of the Great Pyramid.

THE ALLEGORY OF THE DISPLACEMENT FACTOR (286·1022)

SHOWS THAT BY REASON OF THE "BUILDERS'" ERROR, THE APEX STONE — "THE HEADSTONE" AND "CHIEF CORNER STONE" — WAS "REJECTED BY THE BUILDERS" AND BECAME "A STONE OF STUMBLING AND A ROCK OF OFFENCE."

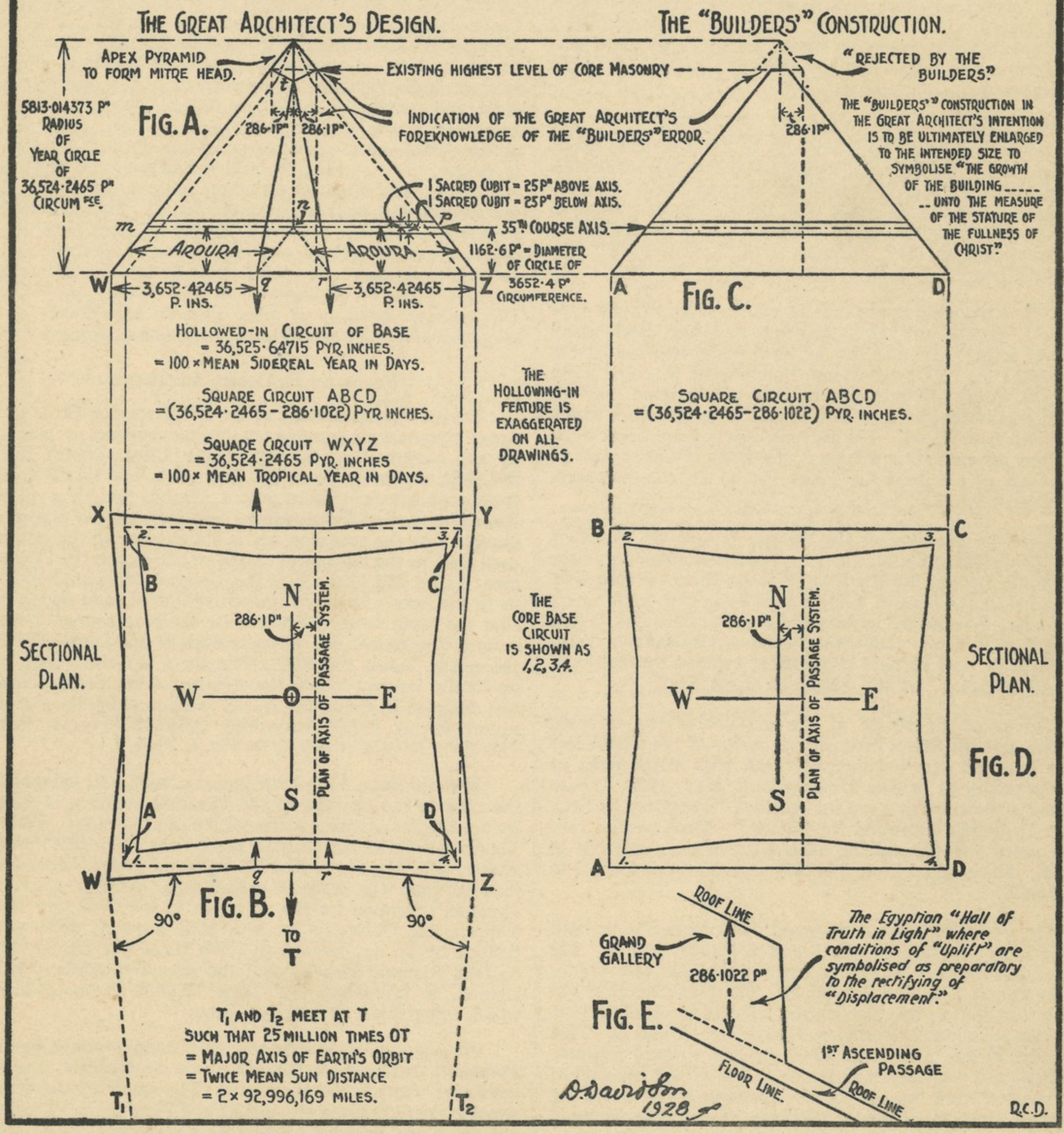

THE GREAT ARCHITECT'S DESIGN.
THE "BUILDERS'" CONSTRUCTION.
APEX PYRAMID TO FORM MITRE HEAD.
EXISTING HIGHEST LEVEL OF CORE MASONRY
"REJECTED BY THE BUILDERS."
5813·014373 P" RADIUS OF YEAR CIRCLE OF 36,524·2465 P" CIRCUM FCE.
FIG. A.
286·1P" 286·1P"
INDICATION OF THE GREAT ARCHITECT'S FOREKNOWLEDGE OF THE "BUILDERS'" ERROR.
286·1P"
THE "BUILDERS'" CONSTRUCTION IN THE GREAT ARCHITECT'S INTENTION IS TO BE ULTIMATELY ENLARGED TO THE INTENDED SIZE TO SYMBOLISE "THE GROWTH OF THE BUILDING ----- -- UNTO THE MEASURE OF THE STATURE OF THE FULLNESS OF CHRIST."
1 SACRED CUBIT = 25 P" ABOVE AXIS.
1 SACRED CUBIT = 25 P" BELOW AXIS.
35TH COURSE AXIS.
AROURA
AROURA
1162·6 P" = DIAMETER OF CIRCLE OF 3652·4 P" CIRCUMFERENCE.
3,652·42465 P. INS.
3,652·42465 P. INS.
HOLLOWED-IN CIRCUIT OF BASE = 36,525·64715 PYR. INCHES. = 100 × MEAN SIDEREAL YEAR IN DAYS.
SQUARE CIRCUIT ABCD = (36,524·2465 − 286·1022) PYR. INCHES.
SQUARE CIRCUIT WXYZ = 36,524·2465 PYR. INCHES = 100 × MEAN TROPICAL YEAR IN DAYS.
THE HOLLOWING-IN FEATURE IS EXAGGERATED ON ALL DRAWINGS.
SQUARE CIRCUIT ABCD = (36,524·2465−286·1022) PYR. INCHES.
FIG. C.
SECTIONAL PLAN.
N
W
E
S
286·1P"
PLAN OF AXIS OF PASSAGE SYSTEM.
THE CORE BASE CIRCUIT IS SHOWN AS 1,2,3,4.
SECTIONAL PLAN.
FIG. D.
90°
90°
FIG. B.
TO T
T1 AND T2 MEET AT T SUCH THAT 25 MILLION TIMES OT = MAJOR AXIS OF EARTH'S ORBIT = TWICE MEAN SUN DISTANCE = 2 × 92,996,169 MILES.
ROOF LINE
GRAND GALLERY
286·1022 P"
The Egyptian "Hall of Truth in Light" where conditions of "Uplift" are symbolised as preparatory to the rectifying of "Displacement."
FIG. E.
1ST ASCENDING PASSAGE
FLOOR LINE.
ROOF LINE
D. Davidson 1928
R.C.D.

PLATE 7.

THE LITERAL ERROR OF THE GREAT PYRAMID BUILDERS
AND
ITS ALLEGORICAL SIGNIFICANCE.

Type and Prototype.

The symbolism of error attaching to the Entrance dating on the built North casing face indicates that the error was made in constructing the casing, and that this led to the Pyramid being left unfinished at its Apex, and to the rejection, in terms of the Scriptural allegory, of the "headstone of the corner," which, rejected, became to the builders "a stone of stumbling and a rock of offence." Both Diodorus and Pliny note that in their respective times the Great Pyramid possessed its casing intact and yet remained unfinished at the top—lacking its Apex stone.

When we remember that the symbolism of "Light returned to its Source" applies both to the American Epoch of origin and to the Pyramid's casing date, the official *heraldic designation*, "a Pyramid unfinished," for the Pyramid on the *reverse* of the American Great Seal, becomes a designation of truly prophetic significance. Writing on this symbolism of the Great Seal, in 1897, Professor C. A. L. Totten, in "The Seal of History," Vol. II, p. 366, states :—

> "Now the preliminary date thereof is 1776. It is a type only or prophecy of the *'Novus Ordo Seclorum'* itself which is yet future. In that day an elect body, founded on the Apostles . . . its proportions circummetric in every sense of the word, will be recognized by all mankind, and all nations and tongues shall flow to it to know the truth which maketh free indeed. The Reverse face (of the Great Seal) is thus pre-eminently a type of the Body of Christ, and an En-Sign of the New Covenant yet to be consummated. (Ephes. i, 10–22.)"

Now the founding of the Second Temple at Jerusalem is, in the visions of Zechariah, a type of the establishing of the Theocratic State under the Rule of Jesus Christ on the earth. Nevertheless the Second Temple was destroyed, as it was a type only. So with the *unfinished* Great Pyramid and its now demolished casing; and with the false materialistic casing of American (and British) civilization, typified by the "Unfinished Pyramid" of the American Great Seal.

The prophetic theme of the mistake of the mystical builders and the literal error in the casing of the Unfinished Great Pyramid were exhaustively dealt with in the series of articles published in *The Morning Post*, May, 1928. These are now obtainable as a reprint entitled, "Prophecy and the Great Pyramid's Scientific Revelation." The essential text is on pages 8 to 10, and the related Plates are numbered as 1 to 4. The original Plate 3 is now reproduced as Plate 7 in this work.

The Great Pyramid as designed was intended to be built as shown in elevation by Fig. A and in plan by Fig. B. *The stepped core masonry* was to be built to the base plan shown by the circuit 1, 2, 3, 4 on Fig. B. The plan Fig. D shows that it was built to this base circuit. It will be observed that each side is hollowed-in on plan in both Figs. B and D. This hollowing-in was to be maintained for each successive course upwards, and was thus maintained in the actual building of the stepped core masonry, the appearance of hollowing naturally vanishing at the top platform, at which the Pyramid was left unfinished.

A reproduction of an air-photograph, showing this *unique* feature of the Great Pyramid, appears on page 5 of "The Great Pyramid's Prophecy and Its Fulfilment" (Sept., 1929), and on page 22 of "The Great Pyramid's Prophecy on the Current Economic Oppression" (March, 1931). *The essential fact to realize is that the stepped core masonry was built precisely as it was intended, in the Design, that it should be built.*

Plate 7, Fig. B, shows that the base course of casing, of circuit W X Y Z W was to be of uniform thickness laid against the hollowed-in core masonry of base circuit 1, 2, 3, 4, 1. Actually the base casing course was built as shown on Fig. D. to the unhollowed square base circuit A B C D A, with the casing half the thickness at the corners A, B, C and D, that it is at the centres of each base side. Every successively ascending course should therefore have been built with a uniform thickness of casing along all four sides of its hollowed-in circuit, but was actually built unhollowed and of varying thickness. The intended elevation is shown on Fig. A, and the elevation as built is shown on Fig. C. Fig. A shows the form *q t r*, that the central hollowing-in effect took up the centre of each face slope, and how the Apex construction had to be mitred above the point, *t*, to bring all surfaces to a common point of convergence at the Apex. (*cf.* Plate 2.) *This mitring detail is of great symbolic significance in the allegorical prophecy and will be dealt with in a subsequent chapter.*

Proof of Designed Intention.

Divine Foreknowledge of the Displacement Error of the Great Pyramid as constructed by the builders is indicated by the various applications of the Displacement Factor, 286.1022, shown on Plate 7. The symbolical significance of these applications has been explained in the preceding chapter. From the various Displacement applications, the reader will observe that the core masonry is hollowed-in up the centre of each side, to the horizontal extent of one-eighth the Displacement Value, 286.1022; that the casing surfaces are hollowed-in to the same extent up the centre line of each slope; and that the mean casing thickness for the base course of casing and up the centre line of each slope is one-fourth the Displacement Value, 286.1022. The three features noted hold up to the level at which the mitring of the casing surfaces was designed to begin, *i.e.*, at the level at which the Pyramid square circuit should have been 3,652.42 Pyramid inches. The latter level is at point *t* on Fig A, Plate 7.

Now the date, 10th–11th January, 2625 B.C., symbolizing the date of the mistake of the Pyramid builders, is defined by the Displaced casing surface Entrance Doorway. (Plate 3.) This is one-eighth the Displacement Value, 286.1022 Pyramid inches, and, therefore, 35.7628 Pyramid inches horizontally inwards from the *designed* casing face. Now in the Great Pyramid's formula for the variation in the Obliquity of the Ecliptic, the Obliquity for 10th–11th January, 2625 B.C. is defined by an arc measuring 1,000 times our Displacement 35.7628 Pyramid inches; and the second co-efficient in the formula is 1/10,000th our value 35.7628 Pyramid inches, which value itself defines the date.

No greater proof of intention, or of the accuracy of the Great Pyramid's astronomical formulæ, could be provided than this conclusive scientific demonstration. The data and the demonstration are fully given on page 11 and Plate 11, of "Prophecy and the Great Pyramid's Scientific Revelation" (May, 1928). The Pyramid formula for Obliquity is shown to agree accurately with Newcombe's Formula, within the period to which the latter formula applies. Newcombe's Formula was

designed and calculated to apply accurately over a period of 400 years from A.D. 1700 to A.D. 2100. Within this interval the two formulæ have no greater difference than one-sixth of a second of angle, and agree precisely for 1844, at the Great Step date.

The Pyramid's arcs for Obliquity and geodetic values are measured on what is geometrically defined as a Model Celestial Sphere, containing, with a common Equator a Model Earth's Spheroid of Reference, in which the Polar flattening from the Celestial Pole is our Displacement Value 286.1022 Pyramid inches. (*ibid.* pp. 11 and 12.) The arc, 36,524.2 Pyramid inches North or South of the Equator, defines 24½ degrees of angle, as a standard arc of reference for variations in the Obliquity of the Ecliptic. Twice this arc defines 49° of Geodetic Latitude, as the Standard Line of Latitude on the Earth's Surface for Gravitation reference (*ibid.* Plates 12–14) ; and, *by inference*, defines 49° of Geographical Latitude as the boundary line between the two distinctive territories of the Building Race in North America (*i.e.*, the U.S.A. and Canada), and as the longest land-contact parallel of Latitude *girdling* the globe. (*ibid.* Plate 14.)

In this connection it should be explained that the Great Pyramid's Model *Spheroid of Reference* defines what geophysicists term the *Primary Meridian of Reference* as the Meridian passing through the Great Pyramid. With this definition Professor F. R. Helmert's formula agrees. The Great Pyramid therefore geographically defines the location of the Building Race in America, and its world-wide influence ; and, by its astronomical indications, relating to 10th–11th January (Gregorian), 2625 B.C., and 10th January (Gregorian), A.D. 1776, symbolizes that the reason for the "Unfinished Pyramid" of American (and British) civilization is the rejection of Divine Guidance by the Building Race in the work of planning and founding their sociological structure.

Translating the literal building sequence into terms of the allegorical building sequence, and the latter, again, into terms of historical interpretation, the Great Pyramid's prophecy of *Displacement* is to be read as follows :—

The Master-Builder of the Kingdom of God *on the earth* is Jesus Christ. Judged by our standards of human values, He chose the weakest, roughest, and most ordinary materials as the nucleus of the Kingdom of God—children, slaves, plain ordinary people, workmen, despised tax-gatherers, mediocre sinners, religious zealots, and harlots, with a sprinkling of minor philosophers, ordinary professional men, zealous soldiers below field rank, and diffident administrators. In setting this example by His selection of building materials He also delineated the human bounds of the Kingdom of God on the earth, *for His builders to follow*. He chose the British race, in the British Empire and the United States of America to be His Building race, thus fulfilling His promise concerning the Pyramid Kingdom given independently in Matthew xxi, 42–45. The building race, in following the plan laid down by the Master-Builder, and by following in world administration the example set by Him, in the selection of the human materials of the earth, built the rough core of Christian civilization ready for the perfect casing to be added under His Guidance. It was at this stage that the building race built its own casing of Industrial Bondage, in the construction of which they rejected the Guidance of the Master. As in the case of the Unfinished Great Pyramid, the error in building the false casing of Christian civilization has been discovered as the false casing approached apparent completion.[3] The false casing is now in process of demolition, to prepare the Pyramid of Christian civilization for the construction of its perfect casing under the Guidance and Direction of our Lord Jesus Christ.

[3] The design for the temporary haulage roads and other temporary works, and the reason, in the case of the Great Pyramid, for building all the casing stones—with the exception of those near the centre of each base side—after the core masonry had been finished are too technical for discussion here. I dealt with these special problems in a technical paper communicated to *The Institution of Structural Engineers*. The Paper appears in the March and April, 1930, numbers of *The Structural Engineer*, the official Journal of the Institution. Eminent consulting engineers and professors of engineering construction, acquainted with the problems of Pyramid construction and mass-organization of labour, have expressed the opinion that this study is the first of its kind to approach these problems from the standpoint of the modern contractor whose resources in plant, tackle and man-power would be limited to those of the ancient Pyramid-builders.

Chapter VII.

THE FIELD OF SPIRITUAL SEED.

In the Perfect Structure of the Great Pyramid there are three geometrical stages symbolized from the Apex downwards. The three stages are respectively (1) the Pyramid Apex-stone, or "Index Pyramid," with a base square circuit of 365.242 Pyramid inches; (2) an Apex Pyramid with a base square circuit of 3,652.42 Pyramid inches; and (3) the Perfect Finished Structure itself with a base square circuit of 36,524.2 Pyramid inches. The respective heights of the three pyramids from their common apex to their respective bases, are 58.130144, 581.30144, and 5813.0144 Pyramid inches, these heights being the respective radii of circles of 365.242, 3,652.42, and 36,524.2 Pyramid inches in circumference. The vertical section of the Apex Pyramid is shown on Plate 8 as O Q R, and comprises the Apex Pyramid proper, O T U, and the extent of core masonry that is encased within the mitring surfaces of the Perfect Casing, between the levels T U, and Q R of Plate 8 (refer to Plate 7, Fig. A and Plate 2).

The Apex Stone, or Index Pyramid symbolizes Jesus Christ; the Apex Pyramid proper, O T U, symbolizes THE CHRIST, both HEAD and BODY, Jesus and His Church; and the whole Apex Structure, O Q R, symbolizes the Theocratic State on earth *mitred* into or *wedded* to the Governing Body of THE CHRIST. On the Great Pyramid's inch-month scale of chronology the BODY of THE CHRIST is symbolized as *prepared* for its full manifestation (1) by January 31st, 1933; and the mitring or wedding as completed by January 31st, 1947. (*cf.* Plate 2.)

The Perfect Structure Defined.

There is probably no better or more comprehensive demonstration of the *designed* intention for the Perfect Structure of the Great Pyramid than that given geometrically on Plate 8. The demonstration may be outlined as follows :—

It is required to be proved that the Apex-point, O, was designed to be 5813.0144 Pyramid inches above the existing base level of the Great Pyramid.

Let us assume first, that point O is at the required height.

Then, with O as centre and radius 581.30144 Pyramid inches we describe the circle of circumference 3,652.42 Pyramid inches.

We next draw the horizontal and vertical lines through O, and upon these lines as diagonals we construct a square of area equal to the area of our circle of 3,652.42 Pyramid inches in circumference. Bisecting each of the four sides of the square thus obtained and drawing horizontal and vertical lines through the four points of bisection, and internal to the square of equal area, we obtain the inner square which is half the area of the larger square. The lower side of the half area square cuts the Perfect Pyramid face at T and U, the line T U being, by accurate calculation, 364.276655 Pyramid inches below the Apex O. The distance of T and the distance of U horizontally from the vertical line passing through the Apex O, define the value, 286.1022 Pyramid inches, of the Great Pyramid's *Displacement Factor*.

Now, by our premisses, the Apex, O, was designed to be 5813.0144 Pyramid inches above the existing Great Pyramid base. The line T U should therefore be 5448.7377 Pyramid inches or 5454.73 British inches above the Pyramid base, which measurement by Sir Flinders Petrie's levels of the courses, defines the level of the top platform at which the builders left the Pyramid unfinished.

Petrie's levels demonstrate this identity as follows :—

The levels show that the North-West corners of the 30 highest courses of core masonry have subsided by as much as three inches lower than the South-East corners. The South-East corner of the original top platform, however, is now broken away, but the level of the subsided North-West corner is known and is 5451.8 British inches. From this it is seen that the top platform was built at the level at which it was designed to be built, and that this level depended upon the designed Apex of the Great Pyramid being 5813.0144 Pyramid inches above the base. Our premisses as to the Apex, O, having been designed to be at this level are therefore proved to be justified.

Two other facts confirm that our demonstration is correct. One is a structural fact and the other is a metrological fact.

The structural fact is the following :—

In studying Plate 8, we are looking from East to West at the North to South vertical section of the Pyramid taken along the central axis of the Passage System. Now the central axis of the Passage System is *displaced* 286.1022 Pyramid inches Eastwards from the centre of the Pyramid, and this value of *displacement* is defined, by the Apex geometry of Plate 8, as the horizontal distance of the four base sides of the Apex Pyramid proper perpendicularly from the Centre. It follows that T U, on Plate 8, is the East base side of the Apex Pyramid proper, and that O T U is the elevation of the East casing slope of the Apex Pyramid proper. The point U is therefore the *North-East Corner* of the Apex Pyramid proper, and the point T is the *South-East Corner*. Plumb-

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[1] The reader is advised not to read into this statement more than the symbolism warrants, since in the parallel allegories of vegetational growth and of the mystical death and re-birth of the "Body Politic" of Christian civilization, the date January 31st, 1933, is the date of "germination" or of the "conception" of the New Body of the Theocratic State. Now both "germination" and "conception" are unseen processes. In the Pyramid's prophecy, therefore, visible mystical new "life" does not appear until the mystical resurrection or Re-birth of the "Body Politic" of the Theocratic State on December 5, 1935. *cf.* "Church and State in the Great Pyramid's Prophecy" and "The Two Witnesses Unveiled by the Great Pyramid's Prophecy."

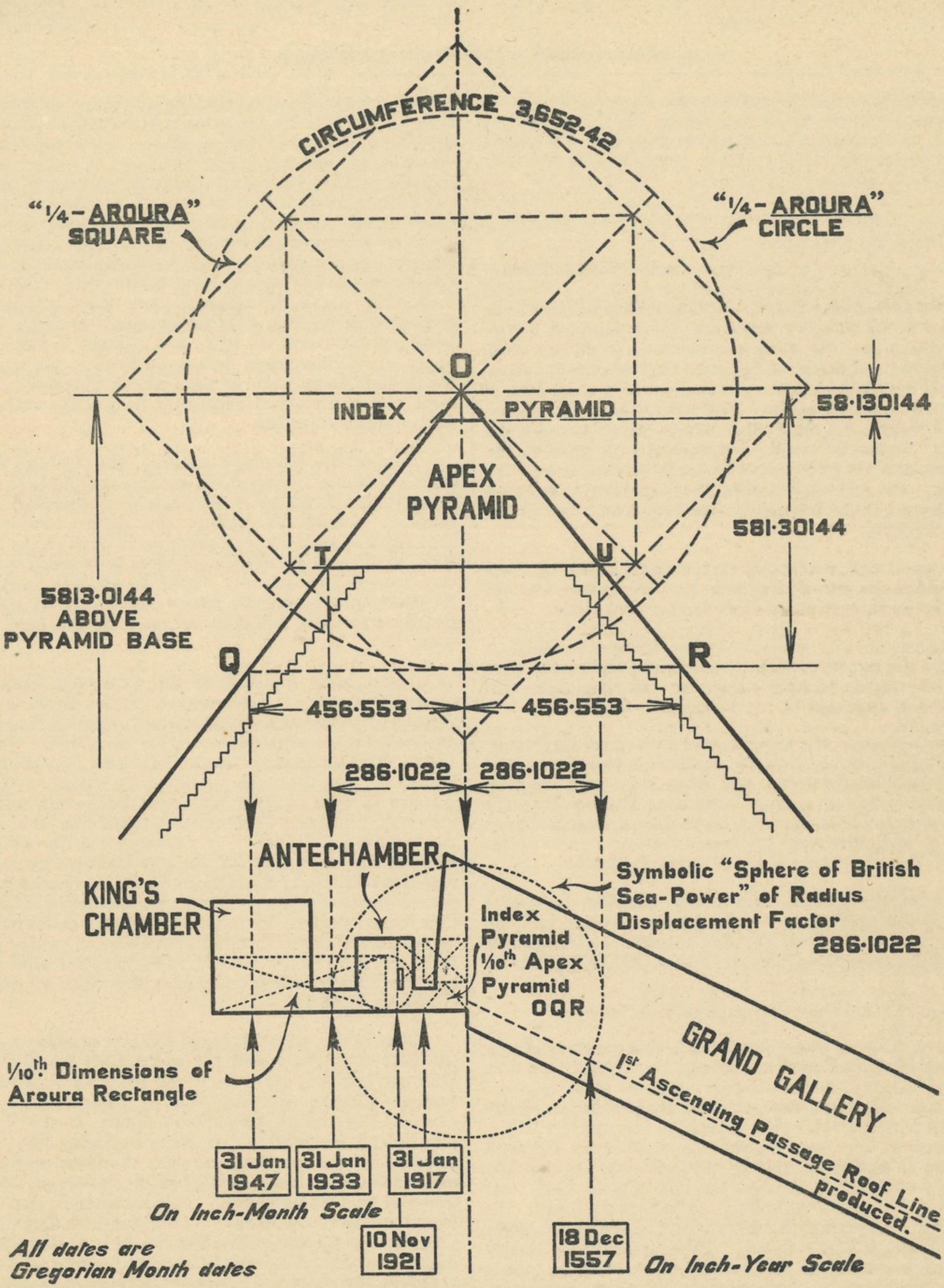

PLATE 8.

THE INFLUENCE OF THE MYSTICAL ORBIT OF THE SPIRITUAL SUN
— THE CENTRE OF GRAVITY OF GOD'S PROVIDENCE —
"THE SUN OF RIGHTEOUSNESS," JESUS CHRIST.

(For the significance of the broken line diagrams connecting the Grand Gallery, the Antechamber, and the King's Chamber, the reader is referred to Plate 9, and Chapter VIII.)

lines dropped from the two points would fall with the plumb-bobs respectively on the centre line of the Grand Gallery floor, and on the centre line of the floor of the Last Tribulation Passage, in the latter case, at the point defining the date January 31st, 1933.

The metrological fact, confirming our demonstration, is the following :—

The great square of equal area central to the designed Apex O, measures, by accurate calculation, along each of its sides, 1030.33 Pyramid inches, or 1031½ British inches. Now, according to Sir Flinders Petrie and other accepted metrological authorities, the Egyptian common cubit was 20.63 British inches, and the great Egyptian land measure for areas, the square area known as the *aroura*, measured along each of its sides 100 common cubits. The *side* of the *aroura* square therefore measured 2063 British inches, which is twice the length of the side of our great square of area equal to the year-circle of 3,652.42 Pyramid inches in circumference—the great square, in fact, that defines the geometrical completion of the existing Great Pyramid to the height and lines of the Perfect Structure.

Our great square of equal area, centred on O, on Plate 8, is therefore the ancient Egyptian ¼-*aroura* square, and our great year-circle, centred on O, is the ¼-*aroura* circle.

That this identity is due to no accidental coincidence is proved by the fact that both the circle and the square were used as hieroglyphs to signify the year. In referring to this fact in his *Hieroglyphs* (I. v), Horapollon states :—

> "To represent *the current year* they (the Egyptians) depict the ¼-*aroura*. Now the *aroura* is a measure of land of 100 (common) cubits. And when they would express a year they say *a quarter*"—meaning thereby that the ¼-*aroura* symbolizes the year, as it does geometrically on Plate 8, and, therefore, by demonstration, in the design for the Perfect Structure of the Great Pyramid.

It is of the greatest importance therefore to realize that it is the application of the ¼-*aroura* square and the ¼-*aroura* circle to the Great Pyramid's structure which defines the Great Pyramid's Displacement Factor, 286.1022 (Plate 8.)

The Three Degrees of Spiritual Tuition.

I have dealt at some length with this question of the Apex year-circle and *aroura*, since in the Great Pyramid's allegorical symbolism the *aroura* possesses great mystical significance. As a measure of land that is geometrically associated with the solar year it signifies the measure of the productions of the year. Mystically applied in Pyramid symbolism it signifies *a field of spiritual seed*. Within the Pyramid's structure it signifies *the field of good seed* ; and below the Pyramid's structure, in association with the Descending Passage and Subterranean Chamber symbolism, it signifies *the field of evil seed*. This application is clearly illustrated, in relation to modern history, on Plate 1. Here, however, the *aroura* is of the form known as *the rectangular aroura*, of length, 3,652.42 Pyramid inches, and of width or height, 1162.6 Pyramid inches, the respective lengths of the circumference and diameter of the year-circle.

The symbolism of the *rectangular aroura*, being expressed entirely by the *Primary Metrological System* of the Building Race (*cf.* Chapter II), refers exclusively to the spiritual fruits (good or evil) of the Building Race. The symbolism of the *square aroura*, expressing the *Secondary Metrological System* that the Building Race employed in its working relations with subordinate races, refers exclusively to the spiritual fruits (good or evil) that result from the relationship between the Building Race and subordinate races. This relationship, in its two opposing aspects, is geometrically represented in the Great Pyramid by a square *aroura*—" the field of mixed seed " —standing vertically centred upon the Pyramid's base centre,[2] with its four ¼-*aroura* squares, two above the base level, and two below the base level. (Refer to Plate 1.) The upper side of the *aroura* defines the level of the tops of the North and South walls of the Queen's Chamber ; and the lower side of the *aroura* defines the level of the ceiling of the Subterranean Chamber.

Now in the Pyramid's allegory, the Queen's Chamber is *the Chamber of Second Birth*, or *Spiritual Re-birth*, and the Subterranean Chamber is *the Chamber of Spiritual negation, rebellion, anarchy and chaos*. The geometrical symbolism thus signifies that the true ministry or work of the Building Race in relation to subordinate races is to teach by precept and example the Gospel of Salvation, and the Gospel of the Kingdom of God on the earth—the Gospel of good community organizing for spiritual work in the field of good seed.

The " Body Politic," or the Civil and Ecclesiastical composite system of Government, of the Building Race is therefore revealed as an essential state of world-administration destined to prepare the world for the perfect Theocratic State. This temporary " Body," encasing the creative spirit of the Building Race, is portrayed as subject to the world diseases of war, of state and industrial revolution, and of economic bondage. The mystical crucifixion and death of this sociological " Body " is necessary for the spiritual re-birth of the Race, and for the mystical resurrection of the new Body Politic as the Theocratic State organisation. The successive discoveries associated with the Epochs of Columbus, Copernicus, Galileo, Kepler and Newton are therefore portrayed in the Great Pyramid's prophecy as paving the way to the age of Industrial Science, at the consummation of which age the " Body Politic " should suffer mystical crucifixion. (Refer to Plate 1.)

Now in this Great Pyramid allegory relating to work in the field of spiritual seed the productions are not those of the solar year, but are the spiritual fruits nurtured under the benign influence of " the Sun of Righteousness," Jesus Christ. This benign influence is shown, in the Pyramid's prophecy, to have been in *intensive* operation since the date at which was put into practical effect the doctrine of American mass-production, to which is allied the doctrine of the stimulation of mass-consumption. This is revealed, geometrically from the Great Step onwards to the South wall of the King's Chamber, by the fine broken-line diagrams of Plate 8. These diagrams define successive structural features of the Antechamber and King's Chamber, by progressive geometrical developments of the Apex Stone or " Index Pyramid," which symbolizes Our Lord Jesus Christ. (*cf.* Plate 9.) They also

[2] " The Great Pyramid : Its Divine Message " (July, 1924), Plate XLII a ; and " Prophecy and the Great Pyramid's Scientific Revelation," Plate on page 3.

delineate the whole allegory of the Great Pyramid's prophecy, by these same progressive "developments"—which signify how the influence of Jesus Christ has been and is being applied in successive stages. This is the third time, which is mystically the time of *raising* or resurrection, that the allegory has been delineated in the Pyramid, and it is the last time of delineation. In this third and final portrayal the whole allegory is repeated according to the scale of the "Index Pyramid" (*cf.* Plate 8), and therefore according to "the measure" of "a perfect man . . . the measure of the stature of the fulness of Christ." (Ephesians iv, 13.)

The Great Pyramid's prophecy therefore proclaims that Jesus Christ is the "Sun of Righteousness," the spiritual Centre of Gravity of the true orbit of humanity, and that, by His Power and Guidance, humanity will be spiritually *raised up* as "living stones" into structural harmony with Him as Centre to complete the Perfect Structure, which, in solid geometrical form, symbolizes the Perfect Circummetric Orbit of His beneficent Rule. All this was, indeed, proclaimed by Our Lord, Himself, in His promise:

"I, if I be *lifted up*, will *draw* ALL MEN unto Me."

Chapter VIII.

THE DIVINE PLAN UNROLLED.

The building allegory of the Great Pyramid's prophecy has shown that the destinies of Britain and America are related. Both destinies are indicated as convergent by the Great Triangle symbolism of Plate 6, Fig. 1, the chronological origin of which symbolism is based on the Epoch of the Master-builder's raising by the Great Architect. The same intention is indicated by the coincidence of the reflexion phenomena of Plate 6, Fig. 2, and again is shown by the fact that the peoples of the British Empire and the United States of America are the only peoples that employ the inch-unit of measurement of the building race.

This intention is seen to be emphatically reiterated when we study the chronological prophecy that extends from the Great Step into the King's Chamber, and which gives the dates and symbolical indication of the circumstances of every successive *vital* phase of the participation of Britain and America in the events of our "tragic Epoch," from the Great War to the current Economic Tribulation.[1] This chronological prophecy for modern times is symbolically expressed as the *unrolling* or *unfolding* of the final working *drawing* of the Great Architect for the use of the building race in the British Empire and the United States of America.

Retrospect and Prospect.

The chronological datum of the inch-month scale of the "final working drawing" symbolism is provided by the inch-year scale of chronology, and is defined as the night of 4th–5th August, 1914, when Britain entered the Great War. The scientific basis of this indication does not need to be dealt with on this occasion as it has been explained in previous works and articles. The essential elements of demonstration however, may be outlined, as these are given on Plate 9a. These are: (1) the fixed date, 25th January, 1844, for the foot, B, of the Great Step, A B; (2) an interval of 1,000 lunar months defining the distance, B D, in Pyramid inches for solar years; and (3) the circle, N B P, of 1,000 Pyramid inches in circumference, centred on O, on the vertical line, B A O, of the Great Step produced, and passing through B, the foot of the Great Step.

The perpendicular, O C E, from the Centre, O, of the circle to the inch-year line of chronology, B E D G, defines the point E, on the inch-year scale as 4th–5th August, 1914, and, in doing so, passes through the point C, at the Entrance Doorway to the 1st Low Passage. Now the Epoch of origin for the inch-year scale of chronology (Plate 3) is also defined by a perpendicular to the floor line of the chronological system of the inch-year scale, which ends at G, on Plate 9a, below the centre of the Granite Leaf in the Antechamber, where it marks the termination of 6,000 solar years of the Pyramid's chronology, at the Autumnal Equinox of A.D. 2001. The latter interval defines the completion of the six symbolic "working days" of the building race, to the scale of 1,000 years to a "day."

The seventh symbolic "day," or "Sabbath of Rest," for the spiritual refreshment of the builders, is not indicated by a continuation of the "working scale" of chronology, but is indicated in the form of a geometrical hieroglyph, the circle, N B P, of 1,000 inches in circumference. This *Millennial Circle* defines by its perpendicular, O C E, the date of Britain's entry into the Great War as the Epoch of the final period in which the builders' work is to be consummated, and with respect to which period the *final working drawing* of the Great Architect is to be *unfolded* or *unrolled*. This indicates that the line, C E, is what engineers and architects term a "cut line"—a line that shows on two separate drawings where certain details end on one drawing and where they begin to be continued on the following drawing. The "cut line," C E, indicates that the date of E on the inch-year scale is the date of C on the inch-month scale, 4th–5th August, 1914.[2]

The geometrical construction defining the date of C also defines the distance, C A, back to the top of the Great Step. This is symbolized as indicating a "retrospective" origin, on the inch-year plan of the history of the building race, of developments that are *unfolded* on the inch-month plan. The date thus indicated by the distance, C A, for the point, A, is 2nd August, 1909. Reference to Plate 5 and to the text of Chapter IV will show that the symbolism of "retrospection," developed from 2nd August, 1909, conducts us, in successive stages, back to the date of the British Bank Charter Act of 1844, to the date of the American Declaration of Independence in 1776, and to the date of the Crucifixion of our Lord Jesus Christ, the Master-builder of *the building race*.

The purpose of this *retrospect* is also revealed by the details of Plate 5, as relating, on the inch-month scale, to the *prospective* development of the Economic Crucifixion of the "Body Politic" of the building race from the opposing

[1] For the complete delineation of these dated circumstances, the reader should refer to "The Great Pyramid's Prophecy and Its Fulfilment" (September, 1929); "Church and State in the Great Pyramid's Prophecy" (July, 1930); and "The Two Witnesses Unveiled by the Great Pyramid's Prophecy" (July, 1931).

[2] To indicate this, the two scales, the inch-year scale and the inch-month scale, of necessity, had to overlap. In a structural representation, such as that of the Great Pyramid, no other course, short of inscribed instructions, is possible. The modern equivalent could be provided by a drawing showing the inch-year scale with the Great Step, the horizontal floor from the top of the Great Step, the entrance to the first Low Passage, and the "cut-line," C E; and a transparent tracing of the inch-month scale showing the same structural features and the "cut line," C E, together with the structural features into the King's Chamber. By laying the transparent tracing of the inch-month scale, upon the drawing of the inch-year scale, so that the "cut-line," C E, of the tracing coincides with the "cut line," C E, of the inch-year drawing, the relationship between the drawing and the tracing would be completely defined.

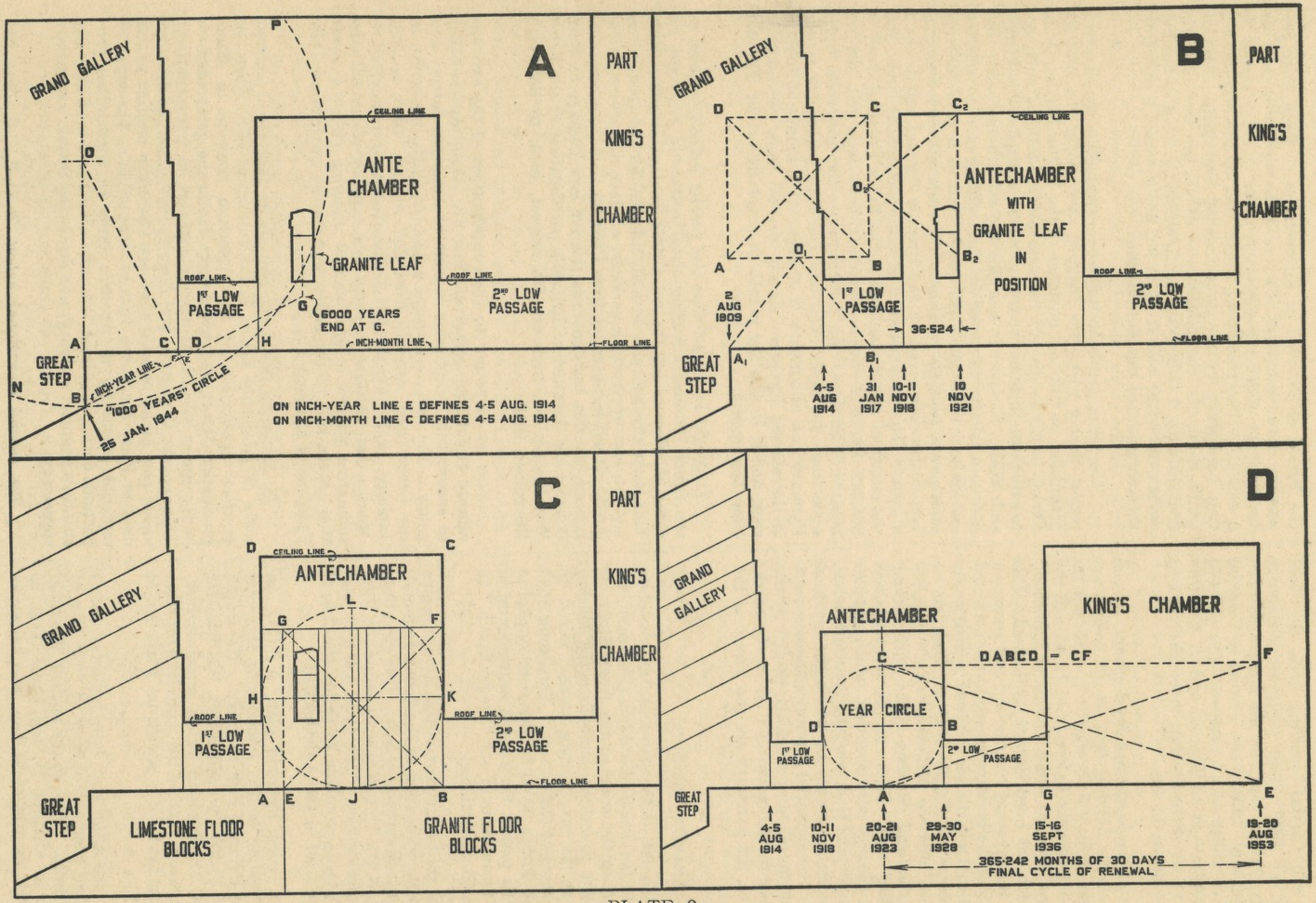

PLATE 9.

Hitherto all diagrams of the Great Pyramid showing the passages and chambers have been represented as viewed from the East towards the West. The geometry above shown depends partly on the height of the East Wainscot of the Antechamber, shown as A G F B on Fig. C above. All four diagrams above have therefore been shown as viewed from the West towards the East.

On the inch-year scale of Fig. A above, the General Chronology System of 6,000 solar years is shown as ending at the centre of the Granite Leaf, in the Antechamber. The period of 6,000 years begins at the Autumnal Equinox of 4,000 B.C. and ends at the Autumnal Equinox of A.D. 2001. The *apparent* discrepancy of a year in reckoning as A.D. 2001 is due to the fact that in the *historical* reckoning of years A.D. 1 succeeds 1 B.C.

interests of Labour and Capital, centring upon the Gold (Exchange) Standard of 1925; and from the disastrous decline in Commodity Prices, that, *on the London Market*, began from the end of May, 1928, when—owing to financial operations, projected to utilize as a "catspaw" the political fears, cupidity and aspirations of France, and of a nature alien to the financial ethics of the building race—the working of the Gold Standard began to fail.

The continuation of the *prospective* development, by the data of Plate 5, reveals the building race, at the completion of the *mystical* Passion of its "Body Politic," *mystically* returning to the Sacred luni-solar Calendar of Israel—to the time-basis of the Sacred Law, to which State and Priesthood conformed and to which our Lord Himself conformed. This symbolically signifies the mystical resurrection and ascension of "the Body Politic" of the building race into the perfected Theocratic State of Israel on the earth; *and explains why the interval of* 1,000 *lunar months, for B D on Plate 9a, is employed in conjunction with the Millennial Circle of* 1,000 *solar years, to define the basal relations of the final working drawing for the building race.* Thus, in the *mystical* New Jerusalem of the 21st Chapter of Revelation, which signifies the post-Millennial Kingdom of God, covering the whole earth, there are twelve memorial gateways by which the mystical City may be entered. The memorial gateways commemorate those who, the first of the tribes of mankind, passed by the way of Tribulation into the Kingdom of God on the earth. The names inscribed on the gateways are the names of the twelve tribes of Israel.

Two American Aspects.

The geometrical lay-out of the passages and chambers from the Great Step to the King's Chamber (Plates 9b, 9c, and 9d), is represented to the scale of the Apex Stone, or Index Pyramid (of Plate 8), which symbolizes the Master-builder, Jesus Christ, as the first "living stone" raised up to become the "head stone of the corner." The geometrical developments shown on Plates 9b to 9d therefore symbolize how the influence of His unseen Presence is instrumental in moulding the *spiritual* movements of our "tragic Epoch" to the Divine Plan of the Great Architect.

Plate 9b shows that the *hidden* geometrical lay-out begins at the Great Step with the indication of the Index Pyramid, shown in plan and by two elevational *aspects*. One elevation, $A_1\ O_1\ B_1$, and the plan, A B C D, combine to define the level of the ceiling of the Antechamber. The plan, A B C D, and the other elevation, $B_2\ O_2\ C_2$, combine to define the line of the back of the Granite Leaf in the Antechamber.

The circuit of the Index Pyramid plan, A B C D, on Plate 9b, is 365.242 Pyramid inches, symbolizing the solar year to the scale of one Pyramid inch to a day. The length of the Antechamber is 116.260 Pyramid inches, the diameter of the year-circle of 365.242 Pyramid inches' circumference, and the distance of the South Wall of the Antechamber from the back of the Granite Leaf, as is shown on Plate 9b, is 36.5242 Pyramid inches.

The symbolism of the solar year here indicated refers specifically to the *mystical* year and seasons of "the Sun of Righteousness," Jesus Christ. Now, in the ancient Messianic prophecies, referred to in Chapter II, the Great Year of months, a Year of 365.242 months of 30 days, was known as the Period of Renewal or Regeneration. Each solar year was therefore represented as a type of the *mystical* Great Year, but with the added explanatory formula—"a day stands for a month." The prototypal Great Year of the prophecies is that symbolized by the Antechamber Year-circle, A B C D, on Plate 9d, the circumference of which, *unrolled* along the floor distance, A G E, to the South wall of the King's Chamber, defines the latter wall at E, as 365.242 Pyramid inches from the centre, A, of the Antechamber.

The latter symbolic indication symbolizes the Renewal period, during which the building race, under the spiritual propulsion, or tuitional guidance of the Master builder, Jesus Christ, learns to discard its *materialistic* ideals of building; to substitute therefor the true *spiritual* principles of building; and, finally, to assist in teaching the subordinate races, that had been falsely instructed by the building race, to unlearn, and discard the *materialistic* ideals, and to receive the true principles of spiritual building. The scale of time representation is therefore given by the formula "a day stands for a month." The circumference of our Antechamber circle, and the circuit of our square base of the Index Pyramid, both of 365.242 Pyramid inches, therefore both represent 365.242 months of 30 days. As a consequence the horizontal time-scale from the Great Step into the King's Chamber is one Pyramid inch to a month of 30 days. The month of 30 days is the ancient Egyptian month, derived from the building race, and it is also the month of prophecy in the Old and New Testaments.

It should be added that the precise value employed in the Great Pyramid's mathematical system to represent *the value of reference* for the solar year in days is 365.242465. This is the precise value actually adopted for the geometrical lay-out, and upon which as basis, all dates have been calculated. It will be observed, from Plate 9b, that the geometrical lay-out, on this basis, defines the 1st Low Passage as symbolizing the duration of Britain's participation in the Great War Tribulation, from 4th–5th August, 1914, to 10th–11th November, 1918.

Now let us return to the consideration of the two significant elevational *aspects* of Plate 9b. Both aspects relate to successively progressive aspects of American destiny and policy. The first elevational *aspect*, $A_1\ O_1\ B_1$, beginning at the Great Step, extends from 2nd August, 1909, to 31st January, 1917. On the latter date, Germany announced to America her decision to carry out a policy of unrestricted submarine warfare. This brought America into the Great War on the side of the Allies, and on the question of "the Freedom of the Seas."

An historical retrospect also shows that the American wave of prosperity began in the autumn of 1909, when the *practical* application of the American doctrine of Mass-production began, and when there began the great advance in the use of oil-fuel, as against coal-fuel, in transportation. This explains the dating, 2nd August, 1909, when the developments now under consideration are studied in relation to the data of Plate 5 and the text of Chapter IV. The wave of material prosperity in America grew to tremendous proportions during the Great War, and after the War, disturbing Britain's financial stability, and *displacing* Britain's economic supremacy.

The second elevational *aspect*, $B_2\ O_2\ C_2$, of Plate 9b,

begins at 31st January, 1917, and ends at 10th November, 1921. This symbolically represents a change in American outlook due to the dominant position the United States acquired by entering the War on the crest of her wave of prosperity. The first date has already been dealt with. The second date, 10th November, 1921, falls on the eve of the great gathering of the nations at Washington for the International Armistice Ceremony that inaugurated the Washington Disarmament Conference. This Conference largely centred upon Naval Disarmament, and the question of "the Freedom of the Seas."[3]

The Pyramid's symbolism, however, primarily directs our attention to the *temporal* nature of Naval Supremacy, and to its dependence upon mercantile prosperity. By this indication being attached to the ending of the Granite Leaf symbolism, there is foreshadowed the Displacement of Naval Power, in the course of the subsequent period of Economic Tribulation, to prepare the building race for the coming of Spiritual Power. For the Granite Leaf period of symbolic depression coincides with the Post-war slump in industry, following the Post-armistice period of industrial stimulation and financial inflation. The Granite Leaf depression is in a granite environment, and the similar but larger depression of the 2nd Low Passage is also in a granite environment, which signifies that the burden of the period symbolized is of an economic nature, and that the pressure of the burden will end the need for the punitive exercise of Naval Power.

Now reference to Plate 8, and to the text of Chapter VII, will show that the date, 31st January, 1947, is symbolized as the date at which is completed the *mitring* or *wedding* of the Theocratic State on earth to the Governing Body of THE CHRIST. The date is precisely 30 solar years from the date, 31st January, 1917, at which began the second, American, aspect of the Index Pyramid of Plate 9b. The 30 years' interval between the two dates is the symbolic Renewal or Regeneration Period of 365.242 months of 30 days, and therefore signifies the period during which the Civil and Ecclesiastical forms of Government in the United States pass through Constitutional Dissolution to be "reborn" in the New Body Politic of the Theocratic State.

THE PATH OF THE SPIRITUAL SUN.

Following the indication of the second, American, aspect of the Index Pyramid of Plate 9b, the next development of the geometrical lay-out—already partly outlined—occurs entirely within the Antechamber. (Plate 9c.) The symbolic significance of this stage of development has been fully dealt with in "The Great Pyramid: Its Divine Message" (July 1924), pages 398–400. This may be briefly expressed as follows:—

The year circle, H J K L, of Plate 9c, symbolizes the Intervention of "the Sun of Righteousness," to end the Great War, and to provide a period of "Truce in Chaos," during which should be revealed, both from Biblical prophecy and Great Pyramid prophecy, the Plan of God for the Redemption of humanity, and the purpose of God's Plan in relation to current history.

The square, G E B F, of Plate 9c, is the square of area equal to the area of the year-circle, H J K L, and is *the model*, to 1/10th linear scale, of the ¼-*aroura*. Symbolically, it has a dual significance. It signifies the final productive phase of the materialistic civilization of the building race, expressed from the standpoint of its influence upon subordinate races and as the fruits of the empirical "gospel" of trade stimulation by Mass-production and Mass-consumption. (*cf.* Chapter III.) This "consummation" is symbolized as being accompanied by an Industrial Revolution that acts upon and reacts from the subordinate races, and which reaches its crisis at 29th–30th May, 1928, at the date defining the entrance to the 2nd Low Passage period of Economic Tribulation. The whole symbolism relates to the mis-application of science and to the maladministration of the productions of the earth.

The symbolism, however, also reveals all the forces of the Revolutionary "field," being directed into corrective channels under the guiding Influence of "the Sun of Righteousness." The central date of this Revolutionary "field," 5th–6th March, 1924, is the date of the passing of the Dynasty of Othman (the Ottoman Power) from Turkey, 666 years after the birth of the founder of the Dynasty. The date therefore marks the consummation of the Turkish Revolution—a revolution that still has its repercussions in the East, constantly projecting fresh avalanches to feed the world chaos, in every sphere of interest of commercial value to the British Empire and the United States of America.

Confirming the intentional occurrence of the "666" indication, the ceiling of the Antechamber is horizontally *circumscribed* by a circle of 66.6 Pyramid inches' radius. Now since the geometrical lay-out in these chambers and passages is to the 1/10th scale of the *aroura* symbolism with which the allegory of "the field of spiritual seed" began (*cf.* Chapter VII), the radius clearly signifies, in relation to the general allegory, the *circumscribing* influence of that which the number, 666, signifies, *i.e.*, "the fulness of human labour and achievement," as measured in terms of gold, or as *circumscribed*, limited or bound by the value of gold. (*cf.* Chapter IV and Plate 5.)

Now as Mr. Walter Runciman[4] has recently explained, what we currently express as a decline in commodity prices is actually an increase in the price of gold. Thus in America, it takes 50 per cent. more commodities, services, etc., now (in May, 1932) than in 1929 to purchase a dollar. The economic tribulation is therefore due to this increase in the price of gold, since the disastrous "decline," so-called, in Commodity Prices began *on the London Market* from the end of May, 1928. This is the date, indicated by the Great Pyramid's prophecy for the beginning of the Economic Tribulation, in the course of which, as it is prophetically revealed, there should develop the condition—that "no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name . . . 666" (Rev. xiii, 17 and 18).

The third stage in the geometrical development of the Divine Plan has already been partly dealt with and its significance has been explained. This is the stage of development shown on Plate 9d. The "unrolling" of the circumference, A B C D, of the year-circle, along the floor line, A G E, defines, by the rectangle, A C F E, the *model* rectangular *aroura* to 1/10th linear scale of the actual *aroura*. The symbolism

[3] Refer to Plate 8, for the Pyramid's prophetic definition of the symbolic "Sphere of British Sea-Power."

[4] Report, in *The Times*, May 4th, 1932, of a speech at the annual dinner of the London Chamber of Commerce.

portrays that the Divine Intervention has been projected to permit this final development to take place in "the field of spiritual seed."

It has been explained that the period of "Truce in Chaos," provided by Divine Intervention, also provided an interval for the ripening to harvest of the false fruits of civilization. (*cf.* Plate 1.) This was shown to be symbolized by the square, A B C D, of area equal to the year-circle area, H J K L, of Plate 9c, and to have a dual significance. This relates to the influence upon the subordinate races of the false tuition given by the building race, and to the reaction upon the latter of the consequences of this false tuition. The final work in "the field of spiritual fruit" is therefore symbolically portrayed as relating to the spiritual productions of the final "Great Year," or final Cycle of Renewal, from 20th–21st August, 1923, to 19th–20th August, 1953. (Plate 9d.)

These final productions are symbolized as being offered up as spiritual sacrifices within the King's Chamber, which is the Hall of Assessment, Judgment and Resurrection. The symbolism is indicated by the rectangular floor of the King's Chamber consisting of two *model* square *arouræ*, each to the 1/10th linear scale of the actual square *aroura*. This signifies that the spiritual sacrifices symbolized relate (1) to the discarding by the building race of the false, materialistic principles of building; and (2) to the building race submitting itself as humble labourers in the work of clearing up the chaotic consequences of the false tuition of the subordinate races.

Such is the full meaning of the symbolism of dual significance that begins in the Antechamber as a vertical, or *upstanding*, indication, and ends in the King's Chamber as a horizontal, or *prostrate*, indication. The indication in the latter Chamber proceeds towards *the West*, signifying to the true builder that the genuine secrets of spiritual building can only be attained by following the path of "the Sun of Righteousness" into the *mystical* West, and there discarding, as He discarded, the substituted fleshly principles of building. Going down as the spiritual Sun went down, he arises as the spiritual Sun arose.

For "we must through much tribulation enter the Kingdom of God." Therefore "Seek ye first the Kingdom of God and all these things shall be added unto you"—not, mark you, in a heavenly kingdom, but in the Kingdom of God on the earth.

Chapter IX.

THE END OF THE SIXTH DAY'S WORK.

In the General Time-Plan of the Great Pyramid's chronological prophecy, years are defined as solar years beginning from the Autumnal Equinox. The chronology covers the 6,000 years' period from the Autumnal Equinox of 4000 B.C. (historical reckoning) to the Autumnal Equinox of 2001 A.D. This period is symbolically portrayed as the working period of the building race—six "working days" of the symbolic week of Seven Millenaries, the seventh Millenary being the symbolic "Sabbath of Rest," generally known as *The Millennium.*

The Great Pyramid's Detailed Time-Plan for modern times, set out to the scale of one Pyramid inch to a month of 30 days, reveals from its beginning the intentional representation of an eventual return to the Israelitish luni-solar year basis of reckoning for the Sacred Year. The intention is first revealed by the zero Epoch of the Detailed Time-Plan being defined by "The Millennium" Circle of 1,000 solar years, and by the associated time-interval of 1,000 lunar months. (Plate 9a and text of Chapter VIII).

The intention is confirmed by the symbolic *unrolling* of the Detailed Time-Plan. This reveals the date of the commencement of the period of the Divine Assessment and Judgment of the nations, and the date of the beginning of *The Millennium* as respectively 16th September, 1936 A.D., and 17th September, 2001 A.D. The *astronomical* new moon, from which the beginning of the Israelitish Sacred Year was fixed, falls upon the two dates thus defined. This astronomical new moon is the *astronomical* datum for the Israelitish luni-solar year. It defines the eve of the *Feast of Trumpets* on the 1st day of the month *Tisri,* which begins the Sacred Year. The symbolic *unrolling* of the Detailed Time-Plan terminates at the second date thus indicated, at 17th September, 2001 A.D., at the astronomical beginning of the Israelitish luni-solar year; as the representation of the General Time-Plan terminates at the Autumnal Equinox of 2001 A.D.

The Exodus of the Builders.

Here it should be understood that the symbolism of the Detailed Time-Plan relates in particular to the consummation of the *aroura* allegory; and that the symbolic *unrolling* of the Detailed Time-Plan applies not only to the Antechamber and King's Chamber details, but also to the details of the Subterranean Chamber, and the "Dead-end" Passage tunnelled southwards from the latter. The "consummation" proceeds under the Guiding Influence of the Unseen Presence of the "Index Pyramid," symbolizing Our Lord Jesus Christ. All progress and "developments" are due to Him. (Plate 9b, 9c, and 9d, and text of Chapter VIII.) His work in the "field of mixed seed," symbolised by the square *aroura* of Plate 1 is to separate the "wheat" from the "tares." (*cf.* Matt. xiii, 24, 30.) Reference to Plate 1 will show that to "consummate" this work Jesus Christ is symbolically portrayed as "the Index Pyramid" traversing the second half of the square *aroura.* Having traversed this distance, 1030.33 Pyramid inches from the Great Step, which is vertically over the centre of the square *aroura,* the "Index Pyramid" stands with its base distance, 91.3106 Pyramid inches, clear of the square *aroura.*

Here it should be realized that the initial position of the "Index Pyramid" is that shown, on Plate 9b, as defining the American Epoch, 31st January, 1917. Movement forward from this position on to the final pre-Millennial position, shown on Plate 1, is therefore a movement of 1030.33 Pyramid inches, which, on the inch-month scale of the Detailed Time-Plan, signifies an interval of 1030.33 months of 30 days ending at 17th September, 2001 A.D., on the eve of the *Feast of Trumpets* heralding the Millennium. In the course of this forward movement, as reference to Plate 1 will show, the final "Dead-End" phase of the symbolism of the Subterranean system ends before the "field of mixed seed" has been traversed. Since the King's Chamber period ends at a still earlier date, it is necessary to explain the relationship that has already been established as holding between the two antagonistic elements of the symbolism before we can proceed to elucidate the meaning of the newly discovered indications.

The King's Chamber defines the period of the Divine Assessment and Judgment of the nations as extending from 16th September, 1936, to 20th August, 1953. Apart from this, *its symbolism does not apply to the nations of the world generally,* but applies exclusively to the building race in the British Empire and the United States of America, and to such racial elements as voluntarily seek the Divine protection afforded to the building race during the period of Judgment. For the entire environment of the King's Chamber symbolizes not only Divine protection being accorded to the building race and the "mixed company" of racial elements that accompanies it, but also symbolizes Divine sustenance, guidance, and corrective or punitive tuition.

The conditions are symbolized as analogous to those of Israel's Exodus from the bondage of Egypt into the wilderness of Sinai. Faith in Jehovah, and in the chosen instruments of Jehovah, constituted the mass-impulse that projected the Exodus of Israel, and the "mixed company" that left Egypt with Israel, to adventure into the unknown wilderness. Moses and Aaron were the chosen instruments representative respectively of "civil" and "ecclesiastical" leadership. They jointly comprised the "body politic" in *embryo* that was to grow to the fulness of "the Theocratic State" of Israel.

In the Exodus of the whole building race from economic bondage, the chosen instruments of God consist of a regenerated Church and a regenerated State. By 16th September, 1936, these chosen instruments have already passed

through their own tuitional Exodus from the bondage of formalism and dogma in the one case, and from the bondage of civil law and procedure in the other; have wandered through the uncharted wilderness of political and ecclesiastical adventure; and have emerged therefrom as the nucleus of the "body politic" of the New Theocratic State, prepared, as Moses and Aaron were prepared, to lead the building race into the unknown wilderness that lies between the economic bondage of mystical Egypt and the promised land of the Kingdom of God.

Leadership is assumed by the regenerated Church and State in Britain by 16th September, 1936; and is rapidly extended to the British Empire and the United States of America by 31st January, 1947. The British race leaves the economic bondage of the world system, passing from *mystical* Egypt into the *mystical* wilderness, on 16th September, 1936. The wandering of the building race in the economic wilderness, under Divine protection, guidance and tuition, is ended by 20th August, 1953. By the latter date, the whole race has offered itself as a spiritual sacrifice, individually as "living stones" rather than as individual "builders," to enable the Master-builder to complete the unfinished structure to the fulness of the Design for the Perfect Structure. Having been accepted as "living stones" by 20th August, 1953, the prophetic history of the building race, *as such*, ends at the latter date.

In terms of the Exodus parallel, what has hitherto been the building race enters "the promised land" as "living stones" under the "head corner stone," Jesus (Hebrew *Joshua*). This *mystical* "crossing of Jordan" does not relate to the literal return of Israel to Palestine, but refers to the Body of "Living Stones," as the disciplined race of the Theocratic State, entering into its true inheritance, the *spiritual* dominion of the earth. The governmental centre of this inheritance is, however, the literal New Jerusalem, in a literal Palestine. At this literal centre, the building of the true Sanctuary of God on the earth is to commence.

The *mystical* site of the complete Sanctuary, however, relates to the *spiritual* inheritance of the earth. This site has been debased and polluted by the former occupation of the earth by the "harlot" city of human "providence"; and the site of the Sanctuary has to be cleansed. The Great Pyramid's prophecy, and the prophecy of Daniel viii, therefore define the period of "the cleansing of the Sanctuary" as extending from A.D. 1953 to A.D. 2001. This was fully established in "The Great Pyramid: Its Divine Message" (July, 1924), pp. 391–393 and 398.

The Great "Round-up."

The "rounding-up" of the Powers of Evil, and the dissipation of the energy of Evil in the world are portrayed in the Great Pyramid's prophecy as due to the directing influence of the Master-builder, Jesus Christ. The great "Round-up" is for the Final Assessment and Judgment, the period of which includes the time of the Resurrection and Ascension of the Just into the Governing Body of the Christ. The work of "rounding-up" the Powers of Evil is symbolized as a process of Divine Diversion, in operation continuously from 12th March, 1913, to 27th November, 1939—the period of the Subterranean Chamber.

The time of Assessment and Judgment is defined as extending from 16th September, 1936, to 20th August, 1953 —the period of the King's Chamber. The symbolism of Divine Diversion indicates that, by the latter date, the Powers of Evil in the world will have been diverted into the channels of God's purpose, and harnessed by Him to effect His purpose, by the "shock-absorption" of the impacts of Evil, by exhausting thereby the energy of Evil, and by finally eliminating the Will to do Evil. The direction of Diversion is towards the West, symbolizing the *mystical* West, and signifying that all Divine Diversion is for the purpose of bringing humanity into the path of the going down of "the Sun of Righteousness."

Such elements of Evil as escape the "round-up" towards the *mystical* West, are symbolized as proceeding Southwards along the "Dead-end" Passage from the Subterranean Chamber. Therein they are symbolized as being overtaken and eliminated by Jesus Christ, symbolized by the Index Pyramid, before they have traversed to the end of "the field of mixed seed" (Plate 1, accompanying Chapter I). This final work being completed in eliminating Evil from the earth, Jesus Christ is symbolized by the Index Pyramid standing at the point of Entrance into "the field of rest," as King of Righteousness leading His people into their "Sabbath of rest," the Seventh Millenary, at 17th September, A.D. 2001. His entry is celebrated by the Hebrew *Feast of Trumpets*.

The geometrical basis of the symbolism of *Divine Diversion* is a square, the side of which measures 536.289 Pyramid inches, and is illustrated in plan on Plate 5, "Pyramid Prophecy and Current Events" (July, 1925). This square symbolizes *the Field of Divine Diversion*. A diagrammatie attempt to illustrate how the features of the King's Chamber and Subterranean Chamber are brought into symbolic relationship is made on Plate 10, of this work. The square *Field of Divine Diversion*, A B C D, on the level of the King's Chamber floor, is vertically over the corresponding square, A_1 B_1 C_1 D_1, at the level of the ceiling of the Subterranean Chamber. The side, A B, of the upper square lies along the centre line of the Antechamber and horizontal passages, A being at the centre of the Great Step and B on the South Wall of the King's Chamber. The special features of the Antechamber are omitted on the diagram.

The side, A B, is also vertically over the side A_1 B_1, of the lower square, both being vertically over the centre line continued of the horizontal passage into the Subterranean Chamber. The side, B C, of the upper square lies along the line of the South Wall of the King's Chamber, and the side, A D, along the line of the top edge of the Great Step. The side, C D, of the upper square is vertically over the side, C_1 D_1, of the lower square, which lies along the line of the West wall of the Subterranean Chamber. The extent of Diversion, towards the West in the Subterranean Chamber, being thus equal to the chronological distance towards the South symbolically signifies that the purpose of the Divine Diversion or "Round-up" is to complete the Divine Assessment and Judgment at the date indicated, *i.e.*, at August 20th, 1953.

The symbolism is developed from the Great Step as basis. Now the two datings of the Great Step have been shown to relate respectively to the dawn of the British financial Epoch inaugurated by the British Bank Charter Act of 1844, and to the beginning of the American Age of Mass-Production in 1909–1910 (*cf.* Plate 5 and Chapter IV). It is important to

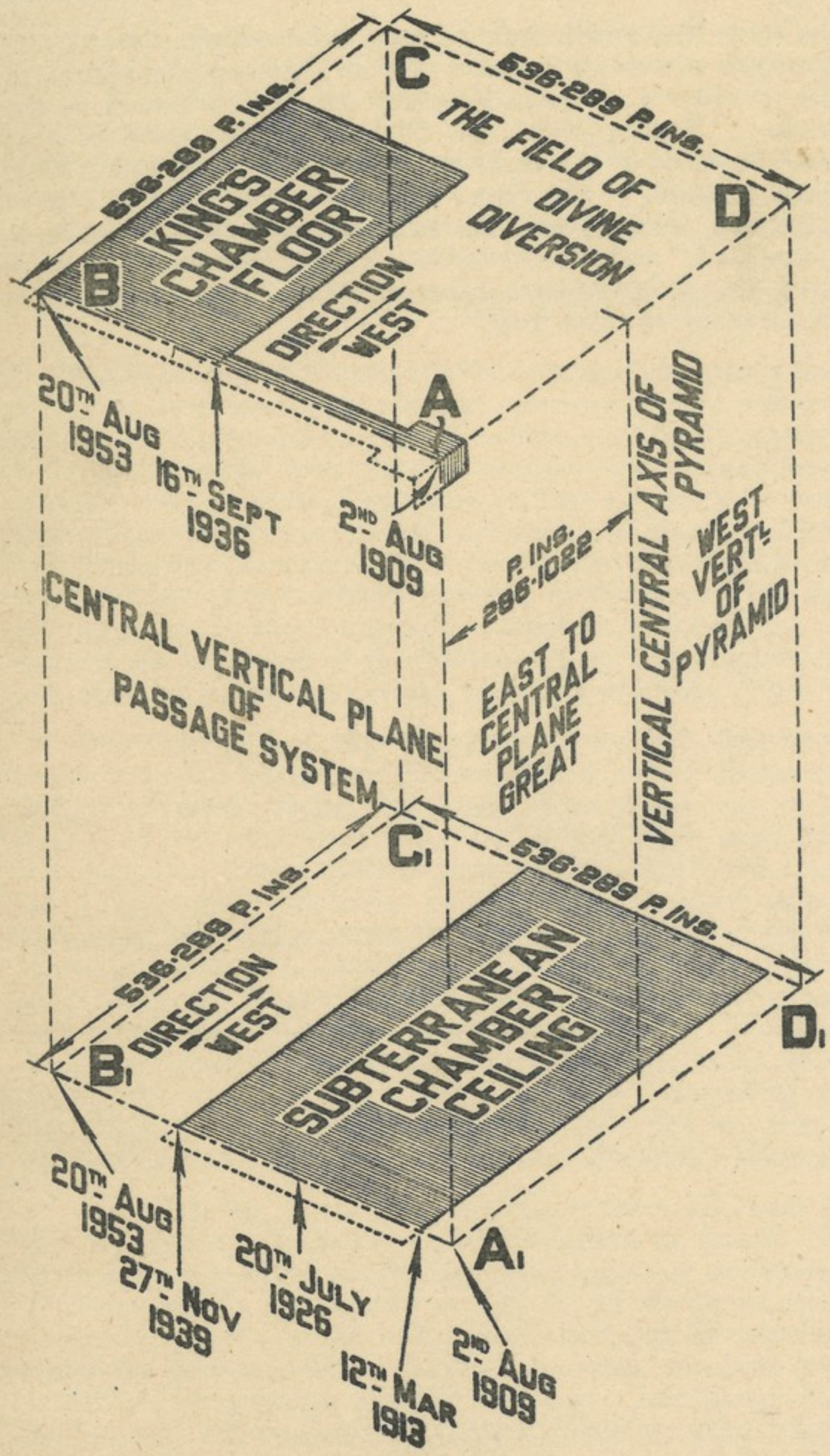

PLATE 10.

THE GEOMETRICAL LAY-OUT OF THE PLAN OF DIVERSION.

The King's Chamber floor plan measures 412.132 Pyramid inches from East to West and 206.066 Pyramid inches from North to South, or respectively 20 and 10 Egyptian common cubits. This constitutes the key to the general geometrical lay-out of the plan of Divine Diversion. The Egyptian common cubit belongs to the Secondary System of Measures formulated by the ancient building race for the use of primitive races employed in the mass-production of highly technical work (*cf.* Chapter III). Expressed in these metrological terms the lay-out of the floor plan of the King's Chamber, and the general lay-out of the plan of Divine Diversion, symbolize the cessation of materialistic dominion and the sacrificing of its fruits. For all the dimensions in the plan of Divine Diversion are *the constant value*, 21.124 Pyramid inches, more than or less than, 10, 15, 20, 25 . . . and 50 Egyptian common cubits. Let us express this constant value by K. Then, the length, from East to West, of the Queen's Chamber is 10 common cubits plus K; and the East Wall is K eastwards from the centre of the Great Step. Other distances from the centre of the Great Step are as follows:—

The North Wall of the King's Chamber is 15 common cubits plus K to the South;

observe therefore that the date, July 20th, 1926, marking the centre of the Subterranean Chamber period of Diversion or "Round-up," also marks the Epoch of two economic movements of consequence to the whole world. The date is that of the *re-orientation* of French financial policy, and of the *re-orientation* of Soviet Russia's economic policy.

On July 20th, 1926, the French financial crisis of that year reached its climax, and the franc its lowest value. The Herriot Ministry fell. A new financial policy was inaugurated which, in consequence of the flight of French funds abroad, and their subsequent repatriation, has, jointly with the movements of War Debts' and Reparations' payments, been mainly responsible for the sterilization of the world's gold stocks, the consequent increase in the value of gold, and the resulting relative "decline" in commodity prices.

The "decline" in commodity prices, as we have seen, began on the London Market from the end of May, 1928, at the commencement of the Great Pyramid's period of Economic Tribulation. It is significant, therefore, that the Governor of the Bank of France, in an address on January 31st, 1929, on the movements that led to "the creation of a new franc" on June 24th, 1928, stated:—

> "In the process of maintaining the stability of the franc . . . it became evident *by the end of May* (1928) that fresh remedies were needed."

Again, on July 20th, 1926—the central date of the great "Round-up"—there occurred an event that marks the beginning of a new economic phase of the Revolution in Russia. At the plenary conference of the Central Committee of the Communist Party, violent disagreement developed amongst the leaders, in the course of which disagreement, Dzerzhinsky, the arch-terrorist, suddenly died. The Russian Press, at the time, stated that this conference was held to settle vital questions of policy "fraught with the most serious historical consequences for the Communist Party." The conference ended with the expulsion of Zinovieff and other prominent leaders from the Third International.

The *Morning Post's* Diplomatic Correspondent (July 27th, 1926) attributed the crisis to the failure of the General Strike in England and to the related failure of Communistic propaganda. The nature and direction of the policy that developed from this conference are now seen in the Soviet Five Year Plan, put into execution from October, 1928, and

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The line of the West Wall of the King's Chamber is 20 common cubits minus K to the West;

The line of the South Wall of the King's Chamber is 25 common cubits plus K to the South;

The line of the West Wall of the Subterranean Chamber is 25 common cubits plus K to the West; . . . and the line of the South end of the "Dead-end" Passage from the Subterranean Chamber is 50 common cubits minus K to the South.

The *Constant Value*, K, is obviously the designed half width of the narrow built passages in the Great Pyramid. The existing passages have been crushed in by subsidence effects to a slightly less value. The original value, however, is indicated by the general line of the vertical ramp surfaces in the Grand Gallery.

The dimensions from the Great Step to the King's Chamber were originally derived from an independent geometrical lay-out. The latter lay-out and the new geometrical lay-out now dealt with are therefore mutually confirmatory. The Queen's Chamber floor plan has been omitted from Plate 10, above, to avoid complicating the diagram. The plans of the three chambers are shown super-imposed in "Pyramid Prophecy and Current Events," Plate 5.

by increased Communistic activities in India, China and the Dutch East Indies: developing an aggressive industrial system on the one hand, and destroying a field of commercial activity on the other hand.

These two examples of *Divine Diversion* have followed the lines indicated, from the Great Pyramid's prophecy, in "Pyramid Prophecy and Current Events" (July, 1925), page 23. They provide an excellent illustration of the manner in which God is utilising subversive movements to remove from the earth that which must be removed—namely, the existing economic system or systems—before the economic system of the providence of God's Kingdom can be established on the earth. "Surely," saith the Psalmist, "the wrath of man shall be made to praise Thee: the remainder of wrath shalt Thou restrain." The Great Pyramid's symbolism of Divine Diversion reveals how "the wrath of man shall be made to praise God," and the symbolism of the "Dead-end" Passage from the Subterranean Chamber how "the remainder of wrath shall be restrained."

Chapter X.

THE ABSORPTION OF THE ALIEN FLOOD.

The Great Pyramid's geometrical representation of the plan of Divine Diversion shows that the *aroura* geometry, hitherto applied in the Pyramid's vertical section only, is also applied horizontally in the floor plane of the King's Chamber, Antechamber and connected passages. This transference from vertical to horizontal symbolizes the overturning and cessation of materialistic dominion and the sacrificing of its fruits in the final harvest of the present order of civilization. The full development of the horizontal symbolism proceeds to the date of the threshold of the Millennium at 17th September, A.D. 2001, as in the case of the vertical symbolism (Plate 1).

The intention of this is confirmed by unrolling backwards from the latter date the rectangular *aroura* distance of 3652.42 Pyramid inches, signifying 3652.42 months of 30 days, *i.e.*, 300 solar years; and by measuring forward from the date thus given, 17th September, A.D. 1701, ten times the Displacement Distance, *i.e.*, 2861.022 Pyramid inches, signifying 2861.022 months of 30 days. The date given by the latter distance is 16th September, A.D. 1936, the date of entry into the King's Chamber period of Assessment and Judgment. The precise interval between the period of Judgment beginning and the Millennium beginning is 65 solar years and 1.33 days, and is also the interval of 804 lunar months, or 67 lunar years. It is twice the duration of our Lord's Life, according to the Great Pyramid's datings.

In Isaiah vii, 8, the period of 65 years is allocated for the breaking-up of the ten-tribed Kingdom of Israel. We have also an interval of 65 solar years from the destruction of Jerusalem, in the autumn of A.D. 70, to the termination, in the autumn of A.D. 135, of the last Jewish war, the rebellion under the pseudo-Messiah Bar Cochab—when the Jews were forbidden, on penalty of death, to enter Jerusalem. The final period of 65 years ends the last symbolic working "day" of the builders' six millenaries of work. The period is associated with the breaking-up of materialistic civilization and with the cleansing of the world from its pollutions.

The Sacrament of Kingship.

We have seen in the preceding chapter that the work of breaking-up and cleansing proceeds under the Spiritual Guidance of Jesus Christ. This is symbolized by the Index Pyramid traversing the "field of mixed seed" (Plate 1) from its initial position marking the American Epoch, 31st January, A.D. 1917, when Germany announced her policy of unrestricted submarine warfare. The first 65 days' traverse of the Index Pyramid brought America into the War on 6th April, 1917. According to the "year-day" symbolism of Numbers xiv, 34, and Ezekiel iv, 4 and 6 *et seq.*—which forms the basis of interpretation for the chronological periods of the Book of Revelation—the 65 days' interval is symbolized as America's initial period in the vortex of destruction, and as indicating America's part in preparing conditions for the 65 years of Judgment and Cleansing.

The final position of the Index Pyramid at the end of the 65 years' period symbolizes Jesus Christ as "King of Righteousness" on the threshold of the Millennium, at 17th September, A.D. 2001. In this position the Index Pyramid has traversed the square *aroura* distance of 1030.33 Pyramid inches from its initial position (Plate 1). The total historical period traversed to the same final position along the rectangular *aroura* distance is 300 solar years, from 17th September (Gregorian), A.D. 1701. The latter date is 6th September (Julian), A.D. 1701, and is the date of the death of James II, in exile—the last crowned king of the House of Stuart.

The interval of 300 years consists of ten "Renewal" cycles of 30 years, and the end of each "Renewal" cycle was, in ancient times, celebrated by a Sacrament of Kingship in which the rule of a dynasty was ceremonially "renewed" or "ended" and passed to another dynasty.[1] The "renewal" cycle was therefore also termed "the period of the end."

Here it should be understood that the ceremony of "renewal" or of the "end" preceded the actual end of the cycle, and that this is symbolized for the year A.D. 1701. The official act of "renewal" or "ending" belonged to the cycle that ended on 17th September (Gregorian), A.D. 1701, and had its modern counterpart in the *Act of Settlement* (for the Hanoverian Succession) which received the Royal Assent on 12th June (Julian), or 23rd June (Gregorian), A.D. 1701.[2] The Great Pyramid's symbolic indication portrays the dynastic succession continuing unbroken until Jesus Christ assumes His Kingship on the earth.

The prophetic indication is important as finally and conclusively identifying the building race as the British race. The new Epoch of activity in "the field of good seed" began with the founding of the *Society for the Propagation of the Gospel in Foreign Parts in* 1701.

Now it is of importance to realize that the cycle of "Renewal" operated in conjunction with an accurate Calendar Cycle of 103 solar years, and that the precise numerical values of the Great Pyramid's designed base circuit and base diagonals are defined by the operation of this Calendar Cycle.[3] The cycle consists of 1,254 months of 30 days. An interval of ten of these cycles, or 1,030 years, extends from A.D. 671 to A.D. 1701. The former date, A.D. 671, is the date at which Church and State jointly began to function in

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[1] "The Great Pyramid: Its Divine Message," pp. 33–38. "Early Egypt, Babylonia and Central Asia," Chart No. 13.

[2] What the *Encyclopædia Britannica* describes as "an unexpected event" brought the whole force of the nation behind the Throne and the Act of Settlement. When James II died on 17th September, 1701, "Louis (XIV) acknowledged his son as the rightful king of England. Englishmen of both parties were stung to indignation by the insult."

[3] "The Great Pyramid: Its Divine Message," pp. 27–38 and 125.

England as the Body Politic of the building race, or as *the Two Witnesses* of Revelation xi. This was fully demonstrated in "Church and State in the Great Pyramid's Prophecy" (July, 1930), and in "The Two Witnesses Unveiled by the Great Pyramid's Prophecy" (July, 1931).

number is necessarily 286, since it cannot be 286.10222, its true *mathematical* value.

A similar indication occurs in the present instance. Our interval of 1,030 solar years consists of precisely 12,540 months

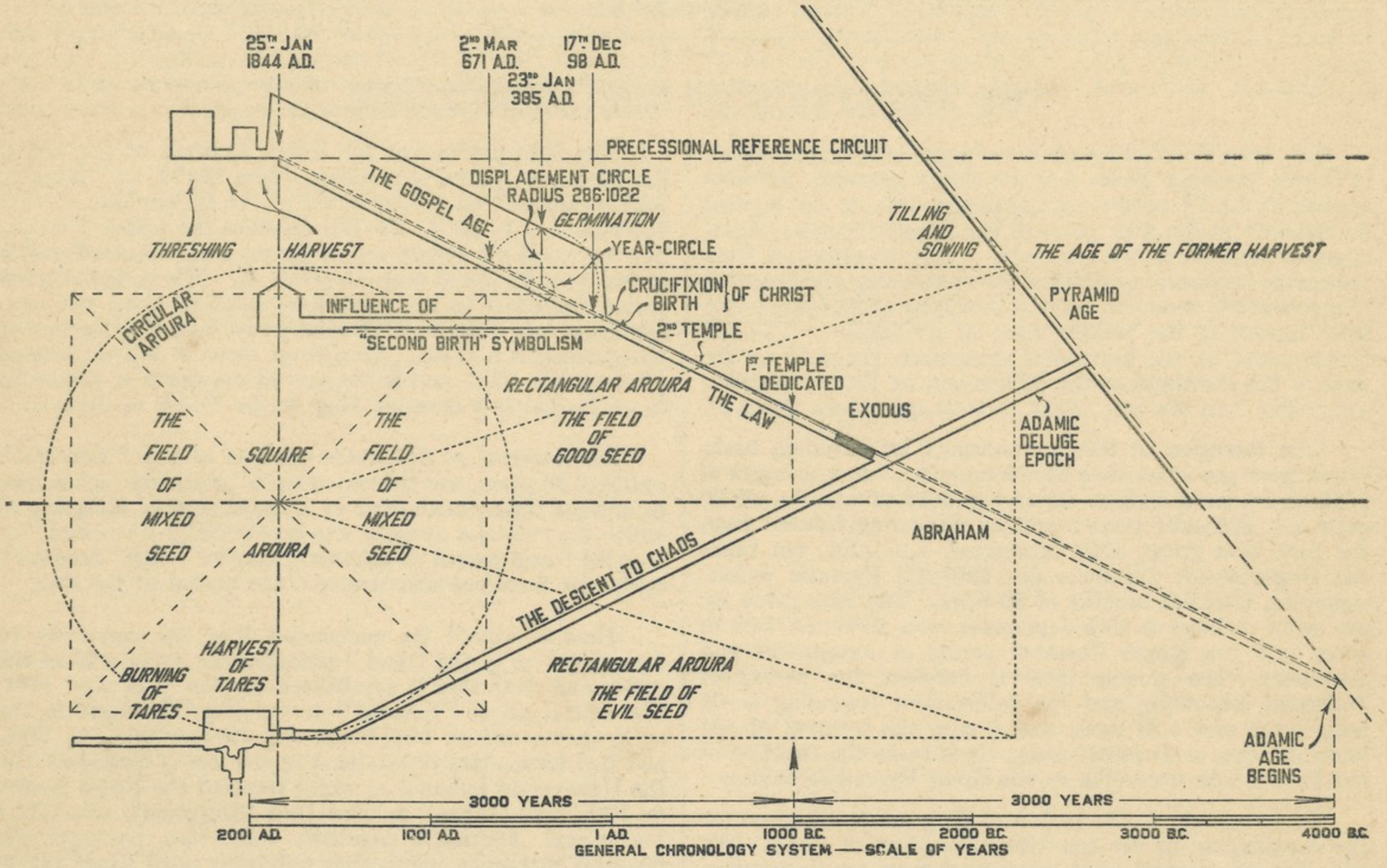

PLATE 11.

The Allegory of Fields of Spiritual Fruits is here shown to the inch-year scale of the General Chronology System. The historical reckoning of B.C. years is followed on the scale of 6,000 years figured on the Plate. Owing to the fact that A.D. 1 follows B.C. 1 in chronological reckoning, there are 1,000 years from the Autumnal Equinox of 1,000 B.C. to the Autumnal Equinox of A.D. 1; and 6,000 years from the Autumnal Equinox of 4,000 B.C. to the Autumnal Equinox of A.D. 2001. For the representation of the Allegory of Fields of Spiritual Fruits to the inch-month scale, the reader should refer to Plate 1.

For the geometrical bases for the date 23rd January (Greg.), A.D. 385, the reader should refer to "The Great Pyramid: Its Divine Message," pp. 202–206.

An important indication, confirming the sequence of interpretation in these articles, is observed by comparing Plates 4 and 11. On Plate 11, 2nd March (Gregorian), A.D. 671, is defined as beginning a new era in the history of the building race, and on Plate 4, 1st March (Gregorian), 1589, is defined as an Epoch of origin in the development of the materialistic destiny of the building race. The interval between the two dates is precisely 918 solar years, or 6 times 153 years. (*Cf.* Chapter IV with reference to this indication in days as bearing upon the symbolism of the six "Renewal" periods of Plate 4 and upon the mystical association with the dates of our Lord's Birth and Crucifixion and the duration of His ministry.)

It is also essential to realize what I have pointed out on many occasions, concerning mystical numbers such as those of the series 6 : 66 : 666; and 8 : 88 : 888; that decimal fractions are ignored in such indications. Thus when our Displacement Factor occurs as a mystical indication in Parliamentary voting, or in the total number of an assembly, such as the statutory number of the Turkish National Assembly, the

of 30 days, and our interval of 300 solar years consists of 3,652 months of 30 days plus 0.42 of a month. Ignoring the fraction, and subtracting, we obtain the following result:—

12,540	
3,652	
8,888	The Christ Number Supreme.

The numerical indication is of purely mystical value. It signifies that the Divine Purpose revealed in the development of Church and State in England relates to the ultimate establishing of Jesus Christ as the Supreme King and High Priest on the earth over every sphere of earthly rule during *The Millennium*. The necessary preliminary phase in the consummation of the Divine Purpose is the passing of Church and State in the building race from reliance upon human law, procedure, formalism and dogma. Their period of "witnessing" thus mystically clothed in the sackcloth of law and ritual (*cf.* Rev. xi, 3) is defined as a period of 1,260 solar years, beginning at 23rd August (Gregorian), A.D. 671 and ending at 23rd August, A.D. 1931.

A period of Displacement of 286.1 days' duration is indicated as following, ending on June 4th, 1932. The latter date is specified as witnessing the decay of established law and formalism in Church and State, and the virtual ineffectiveness of this form of administration until 5th December, 1935. In terms of the Great Pyramid's symbolism this is the mystical death of the Body Politic of the building race by *economic* crucifixion. The rebirth of Government, in Church and State, on the spiritual basis of the Theocratic State is specified for the latter date, 5th December, 1935, rapid ascent in power being indicated during the Displacement interval of 286.1 days ending on 16th September, 1936, when the King's Chamber period is entered, as a period of Divine Protection and Guidance for the building race.

Second Birth Influences.

All the origins of the theme of crucifixion, literal and mystical, are indicated as emanating from causes that are revealed by the symbolism of the Queen's Chamber and its access passage. The date of one Epoch of origin is revealed as the year A.D. 671, in which year the Body Politic of the building race began to function. Now the Queen's Chamber symbolism—as relating to the allegory of "Second Birth" or "re-birth"—forms part of the general symbolism of Divine Diversion, or "Rounding-up," that applies to the King's Chamber and Subterranean Chamber.

This particular theme of Diversion is, however, only revealed when the relationship between the three chambers is studied *in plan*, from the viewpoint of the Designer looking down, in foreknowledge, upon the work He foresaw He had to do to bring the world into conformity with *the perfection* of *His* Creation. This aspect was fully dealt with in "Pyramid Prophecy and Current Events" (July, 1925), pages 14 to 17, and Plate 5. *Divine Diversion* in the Queen's Chamber symbolism is signified as operating in relation to the action of pseudo-Jewish forces that effect the economic crucifixion of the Body Politic of the building race. This phase of Diversion terminates at 16th September, 1936.

In the allegory of economic crucifixion, the mystical "betrayal" is effected through the money-market, and the "bribe" of financial power becomes the "purchase-price of 'the field of blood,'" Armageddon.[4] The whole symbolism of Divine Diversion in the Queen's Chamber is therefore centred upon the Great Step Epoch, which relates to the two modern Epochs, respectively of financial power, and of economic power through mass-production. It is also central to the "field of mixed seed" that extends from the ceiling of the Subterranean Chamber to the springing line of the Queen's Chamber ceiling (Plates 1 and 11). This signifies that it is through operations in the "field of mixed seed" that the *mystical* crucifixion is effected.

The symbolism portrays the intrusion of the Power of Evil from the symbolic *lower regions* into the field of effort of the building race. Therein the seed of evil is symbolized as cultivated by those ultra-international elements of pseudo-Judaism, "which say they are Jews, and are not, but are the synagogue of Satan." (Rev. ii, 9.) These elements constitute the *mystical* body of the Antichrist, which is the body of the "false prophet" of Rev. xix, 20, and of the "second beast" of Rev. xiii, 11–18, which decrees "that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name . . . 666."

The "field of influence" of the Power of Second Birth is portrayed in operation from the Birth of our Lord Jesus Christ. The symbolism, in conjunction with the year-circle, which signifies the function of Jesus Christ as "the Sun of Righteousness," defines the date of the Crucifixion as 5th April (Gregorian), A.D. 30. (*cf.* "The Great Pyramid: Its Divine Message, Plates XLI and XLIa.) The chronological extent of the Entrance Doorway to the horizontal passage giving access to the Chamber of Second Birth symbolizes the period during which the Early Church of the Spirit—as distinct from later Christian formalism—was born in travail.

The indication of horizontal influence is portrayed as continuing to the level of the springing line of the ceiling of the Chamber of Second Birth. Here is indicated—again in conjunction with the Sun-symbol, the year-circle—the date of termination of 4383.336 solar years of Pyramid chronology at 23rd January (Greg.), A.D. 385 (Plate 11). The latter date was given in "The Great Pyramid: Its Divine Message" (Plate XLIIa), as an intentional indication, since it was seen to supply the interval of the three Sothic cycles (each of 1,461 years' duration) that forms the mythical basis of the theoretical chronology of the late Egyptian King Lists.[5]

The Great Pyramid's Displacement interval of 286.1022 solar years applies in both directions in time from the defined date, 23rd January (Greg.), A.D. 385, for the end of the *horizontal* influence of the Second Birth symbolism. Taken backwards the interval gives the date, 17th December (Greg.), A.D. 98 and forwards the date, 2nd March (Greg.), A.D. 671. The former indicates the end of the Apostolic Age, and the latter falls in the year in which the testimony of the Two Witnesses began in England.

[4] It is startling to realize that nowhere in the Bible is there any reference to a literal battle of Armageddon. There is, indeed, only the reference to Armageddon in Revelation. We have all been bludgeoned by reiteration into accepting a literal battle of Armageddon as something upon which all the prophecies concentrate. *Armageddon* does not signify a literal place-name in Rev. xvi, 16, any more than the names *Egypt*, *Euphrates*, *Babylon*, *Sodom* and *Jerusalem* have a geographical signification. All place-names in the Book of Revelation are applied mystically. In the Great "Round-up," or *Divine Diversion* of the nations, *Armageddon* signifies the spiritual condition into which the nations are brought for God's decisive action. It is the mystical "place," or Spiritual condition, for God's Judgment—"the battle of that Great Day of God Almighty." It is now clear that the latter *mystical* "battle" is not the literal battle of Hamon-gog in Ezekiel xxxix. Realization of this fact may have important consequences in relation to the chronological placing of the battle of Ezekiel's prophecy. In prophecy interpretation one is constantly finding that every new step towards Truth follows the discarding of some old fetish. The figurative language of Revelation must not be interpreted *literally*.

[5] "Early Egypt, Babylonia and Central Asia." Chart No. 18 and text to same.

The first displacement interval marks the gradual passing of the Early Church of the Spirit and its *displacement* by *formal* Christianity. The second displacement interval defines the period during which Britain was being prepared for the Divine Mandate—the Testimony of the Two Witnesses. The year A.D. 385 thus marks the central Epoch of the displacement of Roman authority from Britain, and the definite beginning of the process of Saxon occupation.

"The Seed of the Woman."

The whole dated symbolism parallels the prophecy of the twelfth chapter of Revelation. The "woman clothed with the Sun" is the mystical Eve, "the mother of all *living*," *i.e.*, of all that have, alive within them, the Spirit of God. She is more than merely the spirit of the Adamic Race, or of Israel, or of the British race. She is the maternal spirit of the latent "living waters" pent up in spiritually progressive humanity; which "waters" are the antithesis of the destructive human "flood" upon which the "Harlot" spirit sits. (*cf.* Rev. xvii, 1 and 15, with Rev. xii, 15 and 1; and xi, 9.) She is mystically the *living* spiritual Principle of the fulfilment of God's Covenant with Abram: "thou shalt be a father of a multitude of nations" (wherefore Abram was called *Abraham*, "Father of a great multitude"); "in thee shall all families of the earth be blessed."

She is the mystical spirit or living Principle of Second Birth, at once the expectant spirit of humanity and the mother of all true spiritual builders. From her is spiritually reborn the nation of the Stone Kingdom, or Pyramid Kingdom, destined to bring forth the (Spiritual) fruits of the Kingdom. (Matt. xxi, 42–44.) The mystical mother of spiritual Freedom, she is the true spiritual *Britannia*—literally "the Covenant one"[6]—whose attributes have been claimed in a material sense by the "harlot" of Revelation xvii and xviii. Separated from her Lord in the desolate wilderness of the earth's spiritual environment, it is her destiny to *raise* spiritual builders from her spiritual seed, to make the desolation bring forth spiritual fruits. Mystically a widow, she is the mother of all true builders, and all spiritual builders are her sons.

All materialistic builders are the offspring of the "harlot," who "saith in her heart, 'I sit a queen, and am *no widow*, and shall see no sorrow.'" (Rev. xviii, 7.) She also is in the spiritual wilderness (Rev. xvii, 3), but "lives deliciously" (Rev. xviii, 7) on the material fruits of the earth, with the materialistic kingdoms of the earth as her lovers. She is the seductive spirit of materialistic building, the spirit of greed, luxury, and gainful intercourse, that *stimulates* to false and unhealthy activity the natural system of commerce, and prostitutes the gifts of God's Providence in usurious barter and exchange. She is the spirit of the world's sociological system that dominates all kingdoms and races on the earth.

The "woman clothed with the Sun"—clothed with "the Light of the Second Birth," the Light of "the Sun of Righteousness"—gives birth to the "man-child," the Early Church of the Spirit, the infant "body of Christ," which, when it grows "unto a perfect man, unto the measure of the stature of the fulness of Christ" shall "rule all nations with a rod of iron." The woman in travail signifies the expectant spirit of humanity, in pain to be delivered; and it is from all such travail that true builders are born. Let us remember this in the direst throes of our current travail.

[6] *cf.* "The Orbit of Messianic Civilization: The Solar Year and the Messianic Year," pp. 9–12.

Others of the seed of the Sun-clothed woman (*cf.* Rev. xii, 17) are the Two Witnesses of Rev. xi—Church and State in the building race. Their testimony concerning "the Light of the Second Birth" continues for the 1,260 years—A.D. 671 to A.D. 1931— that the woman is fed by God in the spiritual wilderness. The "place prepared" by God for the woman and her seed in the wilderness is the "field of good seed" of the Great Pyramid's symbolism. The "field of evil seed" is that of the seed of the "harlot." The special conception of a "field of mixed seed" wherein the sower may expect to serve both God and Mammon is the work of the Dragon. This intrusion extends "as a flood" (Rev. xii, 15) from the "field of evil seed" into the "field of good seed."

The inflow of evil has its energy absorbed by God in accordance with His Divine Plan for utilizing this energy: (1) in effecting the Crucifixion of our Lord Jesus Christ; and (2) in effecting the economic crucifixion of Church and State in the British race—the Two Witnesses of Rev. xi. The inflow of evil is "swallowed up" in accordance with the Plan of Divine Divergence. "And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth." (Rev. xii, 16.) The mystical "earth" is clearly that of the "prepared place," the "field of good seed."

The flood being swallowed up, or absorbed into, the mystical soil, signifies that revolutionary and other subversive ideas and influences, foreign to the virgin soil of "the place prepared for the woman," are converted into reformative actions that have their function in the work of developing *the field of good seed*. Thus in Britain and America, and in all the Dominions, and Colonies, and in every sphere of influence of the building race, revolutionary and other subversive ideals of alien origin have been absorbed to emerge in their effects as political and religious reform.

The interpretation of the "water as a flood" of Rev. xii, 15, is supplied by Rev. xvii, 1 and 15. In the latter the "waters" upon which the "harlot" sits are "peoples and multitudes, and nations and tongues." Again, in Rev. xi, 8 and 9, it is "where also our Lord was crucified" that "they of the people and kindreds and tongues" see the Two Witnesses lie dead. In terms of Great Pyramid symbolism this is the "field of mixed seed" where the "body" of the Antichrist economically crucifies the Body Politic of the building race. In terms of the prophecy of Revelation it is "the STREET" of the Harlot City that covers the whole earth, which "STREET" is the place of exchange and mart where all things, good and evil, are exchanged for gain.

It is in this "STREET" that the Body Politic of Church and State in the British Empire and the United States of America lies exhibited in decay from June 4th, 1932, to December 5th, 1935. It is from this "STREET," from the bondage of economic death—that Church and State in the British race are *resurrected*, on the latter date, as the reborn Body Politic, to ascend out of the Harlot City by September 16th, 1936, to become the nucleus of the Theocratic State of the True City of God. This ascent is also likened to an economic exodus from mystical Egypt, in which Church and State lead the people of the building race, on receiving the Divine Command:—

> "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues."
> (Rev. xviii, 4.)

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(3) The year, month and day of our Lord's Birth and of the giving of His Spiritual Essence at the Last Supper—independently of and confirming the astronomical values of the structural features, that are identified with these events by the Ancient Egyptian Texts.

(4) The Spiritual Uplift accorded to mankind at the Crucifixion : the Passage roof being raised, by the extent of the Displacement Factor, at the precise geometrical point defining the year, month, and day of the Crucifixion ; thus symbolising St. Paul's statement that Jesus Christ "will raise us up by His own Power."

(5) The precise dates of beginning and ending of the period to which the Pyramid's Message is addressed, together with the significance of that Message.

(6) By means of the builders' error in constructing the Great Pyramid's base circuit the Displacement Value, 286.1022, short of the designed circuit, 36524.22, and the consequent omission of the designed Apex Pyramid, with its Headstone.

  (a) The cosmic allegory of the error of the building staff of Creation in consummating mistakes that are attributed to the Creator ;

  (b) The Creator's foreknowledge of this error, and the provisions in His Design for the ultimate elimination of all errors and the rectification of all things displaced in consequence.

(7) By means of the direct geometrical relations between the Pyramid's apex, exterior, and interior.

  (a) that Jesus Christ—"the headstone and chief corner-stone"—"is before all things and by Him all things consist," "in whom are hid all the treasures of wisdom and knowledge" ;

  (b) that Jesus Christ, by His Displacement, paid the purchase price of mankind's Redemption, and effected the Salvation of all who truly believe in Him ;

  (c) that Jesus Christ, at a time appointed by God, and indicated by the Pyramid's expression of Divine Law, will effect "the restitution of all things" promised by the Apostle.

The Displacement Factor operates in its various Physical, Spiritual and Historical Applications in such manner as witnesses unto the Work, Divinity, and Atoning Sacrifice of our Lord Jesus Christ, "by whom all things were created," and who is the only true foundation upon which man can build.

*An explanation of various applications of this Factor is given in "The Great Pyramid : Its Divine Message" (July, 1924).

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